



The Catholic Parish of Bishop's Stortford



St Joseph and the English Martyrs, Bishop's Stortford
Holy Cross, at St Andrew's, Church Lane, Much Hadham
Most Holy Redeemer, Sayesbury Road, Sawbridgeworth
 Parish Priest: Fr Peter Harris • Assistant Priest: Fr Carlos Quito

Parish Office: Windhill Churches Centre, 1st Floor • 10am - 3pm Monday to Friday
 Postal Address: 3 Windhill, Bishops Stortford, Herts CM23 2ND
 Tel: 01279 654063 • Email: bishopsstortford@rcdow.org.uk • Website: <http://parish.rcdow.org.uk/bishopsstortford>
 Live streaming from St Joseph's: www.churchservices.tv/bishopsstortford
 Diocese of Westminster Charity No. 233699

Sunday 21st October 2018 – 29th Sunday in Ordinary Time

St Joseph and the English Martyrs:

9am Mass The Evangelisation of Peoples
 11am Mass Donald Paul Clark RIP
 12.30pm Baptism Frederick Peter Mc Elhinney
 Mia Rose Sluman
 6pm Mass Bridget O'Brien RIP

Most Holy Redeemer (Sayesbury Road, Sawbridgeworth):
 9.00am Mass Catherine Foley RIP

Holy Cross (at St Andrew's, Church Lane, Much Hadham):
 11.15am Mass People of the Parish

Monday 22nd October – St John Paul II Pope

St Joseph and the English Martyrs:
 9.30am Mass – Gavin Daniel & family Intention

Tuesday 23rd October – St John of Capestrano, Priest

St Joseph and the English Martyrs:
 9.30am Mass – Richard & Connie Morris Special Intention

Wednesday 24th October – St Anthony Mary Claret, Bishop

St Joseph and the English Martyrs:
 9.30am Mass – Mary Graham-Watson RIP

Thursday 25th October – feria

St Joseph and the English Martyrs:
 9.30am Mass – Eduardo Braz RIP

Friday 26th October – St Chad & St Cedd, Bishops

St Joseph and the English Martyrs:
NO MASS

Saturday 27th October – Blessed Virgin Mary on Saturday

St Joseph and the English Martyrs:

5pm- 5.45pm Adoration of the Blessed Sacrament &
 Sacrament of Reconciliation

6pm Mass - Robert Charles Scott RIP



Mass requests

Please fill in the envelope provided, the date & time you would like the Mass with a contact number/ E-mail address and hand in to the Sacristy, Parish Office or 3 Windhill with your donation.
Thank you very much.

ST ALBANS CELEBRATE 2018 – 3rd/4th Nov 2018 at Loretto College St Albans. CELEBRATE is a conference for all, young and old with praise, worship, Holy Mass, Youth Ministry, Adoration, Reflection and a place to relax and make friendships. Contact Tim Stevens on 07875 848138 or see <https://www.celebrateconference.org/st-albans/> for more info.
CHARITY BARN DANCE - 10 NOVEMBER (in aid of Across/Jumbulance) Don't miss out - get your ticket now for this highly-enjoyable social event - ask anyone who came last year! Grab your check-shirt and Stetson and mosey on down to **St Joseph's SCHOOL HALL** with your nibbles and BYO drinks. Pete Skiffins will once again show us all how to kick up our heels and have a good time for just £5 per person; £2.50 under 16s. Call/text Debbie on 07584 623472 or Alison on 07880 946085 for tickets.

HOLY CROSS AND ST ANDREWS have a scheme to raise funds for the Church electricity bill by asking people to donate in return for a dedication printed in the Much Hadham Parish magazine and having the Church flood lit on a specific day for 'Light up the Church for Christmas'. Please contact Ishara Suares at Holy Cross with a minimum donation of a £15 cheque made payable to "Much Hadham PCC" before the 15th of November if interested.

CONFIRMATION CANDIDATES – The next meeting with Fr Peter is on Sunday 4th November at 4.30pm in the WCC followed by Mass.
MHR 100 CLUB Please note that the new year for the MHR 100 Club is about to start. Monthly cash prizes with bonus prizes at Christmas and Easter. New members welcome - please see notice at the back of MHR.

MHR ANNUAL LUNCH - will be on Sunday 25 November from 1.15pm in the Sawbridgeworth Cricket Club pavilion. This is a great way to meet everyone in the church in an informal setting. Please see notice at the back of MHR for more details and to sign up

FULL SUNG LATIN MASS with Gregorian chant on Sunday 28/10 at 3pm at the Immaculate Conception Catholic Church, 11 Church Hill Epping CM16 4RA. Come sing and pray the Mass. All welcome
SENIOR PARISH ART CLUB – Congratulations to the very talented members of our SPA Club led by Monica Jacobs who have all created some stunning and thought provoking pictures which will be displayed around the town to commemorate the centenary of the Armistice, as well as in St Joseph's Church. Read more about our artists in the Bishop's Stortford Independent newspaper this week.

ALL SAINTS DAY – Thursday 1st November. There will be two Masses, one at 9.30am and the other at 7.30pm at St Josephs
APF BOXES at Most Holy Redeemer – Please give to Len ASAP
 Thank you

Collections 13/14 October 2018 Loose Coin & Envelopes

St Josephs and the English Martyrs:

Collection: £ 1355.11 August S/ Order £7521.34

Holy Cross

Collection: £ 84.96 August S/Order £895.00

Most Holy Redeemer:

Collection: £89.16 August S/Order £655.33



HOLY TRINITY WINTER NIGHT SHELTER provides emergency shelter and supportive services to people who are homeless or at risk and also collaborates for locally driven solutions to end homelessness. This winter time could **YOU** help to give food & water to those going without? Help those treated as strangers feel welcome? Help to provide a safe & warm place to spend the long cold night, help in the day time to open the hall, feed & support those wandering the streets? Please visit Facebook page 'Bishop's Stortford winter night shelter', then register your interest by email to ht.nightshelter@outlook.com & attend a compulsory information day on **Sat 17 November AM & PM sessions available at Holy Trinity**
ST JOSEPH'S PRIMARY SCHOOL RECEPTION APPLICATIONS will open on 5/11/2018 and close on 15/1/2019. We have been advised that a **Certificate of Catholic Practice IS REQUIRED** as part of the St Joseph's reception application process. The process for Nursery applications is to be advised.
CERTIFICATE OF CATHOLIC PRACTICE- Applicants for St Joseph's School for **RECEPTION** places in 2019 should collect a white 'embossed' application form for a certificate from No 3 Windhill, the Sacristy or the Parish Office in person. Once completed it should then be posted through the letter box of No 3 Windhill marked for Fr Peter's attention **with a stamped addressed envelope please**. The Certificate will then be posted to you. The School deadline is 15/1/2019

DEANERY PILGRIMAGE TO POLAND, 26th May–1st June 2019 with Fr Philip Miller and Northern Star Travel. Price is £700- and further info is available with booking forms by the newsletters. The pilgrimage will be following in the footsteps of John Paul II and will visit Kraków, Wadowice, Częstochowa and Auschwitz. **The deadline for booking forms is 31st October**. Please ring Hoddesdon Presbytery, on (01992-440986) to advise of your booking.
PARISH SOCIAL COMMITTEE seeking new members to join a small team organising events for parishioners' enjoyment. We aim to meet every couple of months in the Upper Room of the WCC to prepare for at least one parish event each quarter. Come and talk to us at the Charity Barn Dance on 10 November or attend our next meeting on Tuesday, 13 November at 7.30pm. Call Debbie Hourihan on 07584 623472 for more information.

MONTH OF THE HOLY SOULS – Envelopes are now available at the back of the three Churches for those relatives you wish to be added to the November List of the Dead

ACTIVITIES COORDINATOR- Do you have life experience and want to have a creative and worthwhile role that gives back to our community? If so, there is an exciting opportunity in Conewood Nursing and Residential Care Home, Bishop's Stortford. www.bestcarehomes.co.uk

PUMPKIN PARTY – An alternative to Halloween. Saturday 27 October 4pm - 5.30pm at the Charis Centre. Pumpkin carving, silly photo booth, decorate biscuits & messy play followed by a short talk on how Jesus brings light into our lives and a tasty jacket potato tea. £5 for a family ticket B/S 461231

AUTUMN LUNCH- The Justice & Peace Group is holding a soup lunch on Friday 26th October in the Parish Centre at 12 noon. All most welcome - donations please towards the Penny Collection for the St. Lawrence community in Zambia
POST-SYNOD REFLECTION WITH THE CARDINAL - Following on from the Pre-Synod meetings between the Cardinal, Bishops and young people, there will be additional opportunities for dialogue. The first evening will be hosted by the Cardinal with a reflection on the Synod on Youth. It will take place on Tuesday, 30th October from 7pm to 8.30pm in the Throne Room at Archbishop's House, Ambrosden Avenue, behind the Cathedral. The event is open to all young people aged 18 to 30 years. The event is free to attend, but registration is required by emailing youth@rcdow.org.uk

ARMISTICE 100-The Department for Digital, Culture, Media and Support have set up a website listing Armistice Day events in this centenary year of the end of the First World War at <http://www.armistice100.org.uk/>. Events will include Masses, concerts, local exhibitions, talks, taking place on or around 11th November. All events will appear on their interactive map.

WORLD MISSION SUNDAY – 21 October. This weekend is World Mission Sunday. MISSIO Gift Aid envelopes are available for those who wish to gift aid their donation
10th BS SCOUT GROUP need you! Are you willing to help us run our Beaver colony on Monday afternoons from 4:45-5:45? We are in need of a couple of people to join our team having fun with 6-8 year olds. There is training available, it's good fun, rewarding and can help on a CV. A DBS check would need to be done which is v straight forward! Contact Clare Wright at wright_clare@yahoo.co.uk

STREET PASTORS – Thank you to everyone who came to meet the Street Pastors last week in the WCC. For those who missed out and would like to be a Street Pastor, if you happen to speak another language e.g. Polish, that would be a bonus, or if you are free once a month 10pm – 2am and are interested to come out with us one night to observe, do let us know by emailing bishopstortford@streetpastors.org.uk
ST MARY'S SCHOOL require a term time only Front Office Administrative Assistant Mon – Fri(8.45am – 3.45pm)H2 £17,007 + £597 Fringe Pro Rata. See www.stmarys.net
CATHOLIC HISTORY WALKS in London. For more info visit www.catholichistorywalks.com Walks cost £5 and may take up to 2 hours

"May your love be upon us, O Lord as we place all our hope in you"



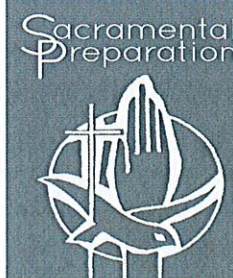
Parish Administrator – Debbie Jackson

Parish Office: 01279 654063 (9am-3pm Mon - Fri)

Parish Centre Bookings and All Enquiries:
bishopsstortford@rcdow.org.uk

Safeguarding enquiries only

bishopsstortfordsg@safeguardrcdow.org.uk



Baptism: Forms and information are available from the Parish Office.

Marriage: enquiries call the Parish Office or email

RCIA: Applications open

First Reconciliation & First Holy Communion
 Applications closed for 2019

Confirmation: Applications closed for 2019

Hail, holy Queen, mother of mercy; hail, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb. Jesus.

ENTRANCE ANTIPHON

To you I call; for you will surely heed me,
O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
grant that we may always conform our will
to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING Isaiah 53:10-11

A reading from the prophet Isaiah.
The Lord has been pleased to crush his
servant with suffering.
If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will
be done.
His soul's anguish over
he shall see the light and be content.
By his sufferings shall my servant justify
many,
taking their faults on himself.
The word of the Lord.
Thanks be to God.

PSALM Psalm 32

Response:
May your love be upon us, O Lord
as we place all our hope in you.

1. The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. (R.)
2. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (R.)

SECOND READING Hebrews 4:14-16

A reading from the letter to the Hebrews.
Since in Jesus, the Son of God, we have the
supreme high priest who has gone through to
the highest heaven, we must never let go of
the faith that we have professed. For it is not
as if we had a high priest who was incapable
of feeling our weaknesses with us; but we
have one who has been tempted in every way
that we are, though he is without sin. Let us be
confident, then, in approaching the throne of
grace, that we shall have mercy from him and
find grace when we are in need of help.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
I am the Way, the Truth and the Life, says
the Lord;
No one can come to the Father except
through me.
Alleluia!

GOSPEL Mark 10:35-45

(For shorter form, read between > <)
A reading from the holy Gospel according to
Mark.

James and John, the sons of Zebedee,
approached Jesus. "Master," they said to
him, "we want you to do us a favour." He
said to them, "What is it you want me to do
for you?" They said to him, "Allow us to sit
one at your right hand and the other at your
left in your glory." "You do not know what
you are asking," Jesus said to them. "Can
you drink the cup that I must drink, or be
baptised with the baptism with which I must
be baptised?" They replied, "We can." Jesus
said to them, "The cup that I must drink you
shall drink, and with the baptism with which
I must be baptised you shall be baptised, but
as for seats at my right hand or my left, these
are not mine to grant; they belong to those to
whom they have been allotted."

When the other ten heard this they began
to feel indignant with James and John, so
>Jesus called them to him and said to them,
"You know that among the pagans their so-
called rulers lord it over them, and their great
men make their authority felt. This is not to
happen among you. No; anyone who wants
to become great among you must be your
servant, and anyone who wants to be first
among you must be slave to all. For the Son
of Man himself did not come to be served but
to serve, and to give his life as a ransom for
many." <

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of
your grace,
we may be cleansed by the very mysteries
we serve.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that, benefiting from participation in heavenly
things,
we may be helped by what you give in this
present age
and prepared for the gifts that are eternal.
Through Christ our Lord.
Amen.

Sunday Message

21 OCTOBER 2018

29TH SUNDAY IN ORDINARY TIME**THE WORD**

Year B • Psalter Week 1

THRONE OR STOOL?

(MARK 10:35-45)

Once again, Mark presents the disciples as rather obtuse individuals who still do not understand what Jesus is all about, despite his speaking to them about the passion and cross.

They imagine, even now, that they can bask in reflected glory by being associated with him. For the third time, Jesus predicts his suffering and then he asks them whether they can share in the passion which is his destiny. When they reply that they can, he tells them that even that will not guarantee for them the places of honour which they desire. That is not in his gift; the Father has already decided who will occupy those places. Who they will be, we are not told.

This discussion leads into Jesus instructing the Twelve about the nature of true leadership. In the political and social circumstances of the time, in which the local population was under the thumb of foreign occupiers with the might of the Roman Empire behind them, the experience of officials abusing their power would be probably all too familiar. In Jesus' mind, true authority is revealed in service. State power is not to be the model for authority amongst the disciples. True greatness lies in being at the disposal of others, and for this the best example is Jesus himself. The idea of Jesus being the Son of Man who gives his life "as a ransom for many" is the key to understanding not only this passage but the entire Gospel of Mark. ■

REFLECT

It is not difficult to think of the idea of Jesus giving his life as a ransom, as referring to the cross. The cross is certainly the clearest and most dreadful expression of Jesus' obedience to the will of the Father and his dedication to the mission entrusted to him. But his whole life and work of revealing the Father through his ministry of preaching and healing is also giving his life. His surrender on the cross has been interpreted as a sacrifice from the very earliest times, even before the apostle Paul wrote his first letter to the Christians of the Greek city of

Corinth. We might regard the crucifixion as the culmination of Jesus self-giving, which led to his resurrection to glory.

Jesus' teaching about authority within the community of disciples is very clear. It is to be the opposite of how power is often wielded and abused in civil society. Those who have such an office within the group are to see themselves as servants, hence the title "minister". But we know that the temptation to see any position in the life of the Church, be it among the ordained ministers or anyone with a

particular parish responsibility, as some kind of honour or as an excuse for bossing others around can be sometimes too difficult to resist. Yet that is what it is: a temptation to apply secular norms and standards to the People of God. Perhaps if we all, whether in Rome or our in own community, regarded such a position as the cross we are willing to carry in the footsteps of our crucified Lord, then our Church community at the universal and local level might resemble more closely the vision of Jesus for his disciples and their relationships with one another. ■

SAY

The Son of Man came to give his life as a ransom for me.

DO

Are you in a position of authority over anyone (including your children)? How do you relate to those under you? Do you think of yourself as being in the position of a servant (this does not mean being a doormat) and that your responsibility is the well-being of those in your charge? Then look at the crucifix.

LEARN

Jesus' death on the cross has been understood from the very beginning as a sacrificial death on behalf of others.

The term "for many" can reflect a Hebrew expression meaning that "many" people make up "all" people.

In English, "many" means "not all" (it is an exclusive term); in Hebrew, "many" can have the meaning "all" (it can be an inclusive term).

Christ's sacrifice can therefore be understood as redemption for all people. This does not necessarily mean that all are saved.