

# The Catholic Parish of Bishop's Stortford

St Joseph and the English Martyrs, Bishop's Stortford Holy Cross, at St Andrew's, Church Lane, Much Hadham Most Holy Redeemer, Sayesbury Road, Sawbridgeworth Parish Priest: Fr Peter Harris • Assistant Priest: Fr Carlos Quito Parish Office: Windhill Churches Centre, 1st Floor • 10am - 3pm Monday to Friday
Postal Address; 3 Windhill, Bishops Stortford, Herts CM23 2ND
Tel: 01279 654063 • Email: bishopsstortford@rcdow.org.uk • Website: http://parish.rcdow.org.uk/bishopsstortford
Live streaming from St Joseph's: www.churchservices.tv/bishopsstortford
Diocese of Westminster Charity No. 233699



Sunday 24th March 2019 -3rd Sunday of Lent

St Joseph and the English Martyrs:

9am Mass - Christopher Kelly RIP 11am Mass - Michael Frost RIP

5.15pm - Stations of the Cross

6pm Mass - Arthur Mc Cann RIP

Most Holy Redeemer (Sayesbury Road, Sawbridgeworth): 9.00am Mass- Aidan Alphonsus Joseph Leacy RIP

Holy Cross (at St Andrew's, Church Lane, Much Hadham): 11.15am Mass – People of the Parish

> Monday 25th March-The Annunciation of the Lord St Joseph and the English Martyrs: 9.30am Mass – Celine Mc Cay RIP

> Tuesday 26th March-Lent feria St Joseph and the English Martyrs: 9.30am Mass- Aidan Alphonsus Joseph Leacy RIP

Wednesday 27th March – Lent feria St Joseph and the English Martyrs: 6.30am SPECIAL LENT WORKERS MASS – People of the Parish 9.30am Mass – Helen Diment RIP 11am Requiem Mass – David Jonathan Bown RIP

> Thursday 28th March-Lent feria St Joseph and the English Martyrs: 9.30am Mass – Private Intention

Friday 29th March-Lent feria St Joseph and the English Martyrs: NO MASS

Saturday 30th March-Lent feria St Joseph and the English Martyrs 5pm-5.45pm Adoration of the Blessed Sacrament & Sacrament of Reconciliation

6pm Mass - Nancy 'Anne' Forde RIP

X

#### Mass requests

Please fill in the envelope provided, the date & time you would like the Mass with a contact number/ E-mail address and hand in to the Sacristy, Parish Office or 3 Windhill with any donation.
Thank you very much.





PLANNED GIVING ENVELOPES for Tax Year starting 6<sup>th</sup> April 2019: The new Planned Giving Envelopes are available for you to collect NOW IN THE SACRISTY OF EACH CHURCH. Your new envelopes will be arranged in numerical order. The new envelopes must NOT be used until the weekend of 6/7 April. If your circumstances have changed and either you no longer wish to make your donation using envelopes, or if you would like to start using envelopes, please do let us know.

GIFT AID: The Tax Year ends on 5<sup>th</sup> April and we will be submitting our Gift Aid Claim for 2018/19 soon after that. If you are registered for Gift Aid but are no longer eligible because you will have stopped paying UK Income Tax before 5<sup>th</sup> April 2019 it is important that you let us know immediately, using one of the methods mentioned below, with the date that you stopped paying tax. If you are eligible for Gift Aid but not yet registered we urge you to do so as we can claim back 25% of your donation back from the government which does add up!

contact details. To make any changes to your offertory arrangements, please contact the Parish Office by email at <a href="mailto:bishopsstortford@rcdow.org.uk">bishopsstortford@rcdow.org.uk</a>, a note to No 3, or by phoning 01279 654063 (9am to 3pm) and leaving a message.

FOOD BANK COLLECTION –Food supplies are getting low in the local Foodbank. St Joseph's will be collecting donations from now until Easter. Please leave donations in the tub at the back of each church where there is a list of items required.

CONFIRMATION CLASS – meets again this week and next week on Sunday afternoon at 4.30pm

THE PASSION OF THE CHRIST-As we prepare for Holy Week, the Dads' Group will be watching the Mel Gibson film, The Passion of the Christ, at our regular monthly meeting. If you would like to join us everyone is welcome, Wednesday 27 March, 8pm upstairs in the Parish Centre.

PARISH OFFICE CLOSURE – <u>The Office will be closed from</u> Monday 25<sup>th</sup> March – Friday 29<sup>th</sup> March inclusive, all nonurgent telephone messages and emails left during this time will be dealt with immediately upon Debbie's return. **Thank** 

Fr Carlos will also be away so please patient with Fr Peter who will be trying to keep things going on his own.

CARDINAL'S LENTEN APPEAL 2019- One of the pillars of Lent is almsgiving. There have been a few ideas to help you with this so far, this week here is another idea you might be interested in - please take a Cardinal's Lenten Appeal donation leaflet as you leave Mass. The Appeal contributes to three mission areas of the Church in our Diocese: Marriage and Family Life, Youth and Evangelisation, and Service in Society. This year, the Cardinal has launched a new programme focusing on the food poverty affecting people in every part of the Diocese, much of it hidden. The Cardinal is also calling everyone to consider volunteering. See <a href="https://www.CardinalsLentenappeal.org.uk">www.CardinalsLentenappeal.org.uk</a> For details or take one of the volunteering leaflets.

THE NEW CHURCH GUIDE FOR ST ANDREW'S CHURCH (HOLY CROSS) will be published at the AGM of The Friends of Much Hadham Parish Church on 23 March 2019. The Guide, will contain lots of photos of the Church and some of its contents and will be available for £2 each at St Andrew's/Holy Cross MASS INTENTIONS – All Mass intention requests for the month of March and April are now fully booked. We do our very best to honour your date chosen but thank you for your understanding if we do have to rearrange your Mass intention date due to a Requiem Mass or unavailability of Father SPRING CLEANING – Please help us by joining our annual spring clean of the Church on Tuesday 9<sup>th</sup> April at 10.15am (after Mass) at St Joseph's. Dusters provided. Many hands make light work! Thank you

SIMPLY THE BEST! - Congratulations to all Staff, Pupils and Governors at St Joseph's School following a recent Inspection from the Diocese of Westminster. The Inspectors found that the quality of Classroom religious education and the Catholic life of the school is OUTSTANDING.

PARISH CHARITY GOLF DAY- on Friday 26th April at Bishop's Stortford Golf Club. Coffee and bacon rolls on arrival, 18 holes golf, 1st tee off at 1.00pm. 2 course dinner at 7.30pm and all for £60. Everyone welcome for dinner and the prize giving, £25pp. This year we will be supporting Dementia research at Addenbrooke's Hospital. Entry forms from the back of Church or via email <a href="mailto:angelatyson1293@hotmail.com">angelatyson1293@hotmail.com</a> or <a href="mailto:wilkinsondavid@mac.com">wilkinsondavid@mac.com</a>.

ACROSS – PILGRIMAGE TO LOURDES BY JUMBULANCE After the successful parish pilgrimage to Lourdes last year we are off again on Thursday 26<sup>th</sup> September – Saturday 5<sup>th</sup> October 2019. Helpers needed and we have spaces for able /unable and VIP's (those who are sick, disabled, and terminally ill or just need a helping hand.) Full week in Lourdes in 4\* Hotel full board, Group programme for the week - £750. Limited Subsidies available for nurses and 16-25 years old in full-time education. For more info contact either John Wright on 07739 789169 or Debbie Hourihan on 07584-623472

The Lord is compassion and love'

Thank you to everyone who supported the Mission. Together we raised £2170.54 (St Josephs £1436.44, Most Holy Redeemer £547.90 and Holy Cross £186.20)



Keeping a Holy Lent

We continue with our a Wednesday 6.30amWorkers Mass at St Joseph's, and the Stations of the Cross at St Joseph's on Sunday evenings at 5.15

LENT PENITENTIAL SERVICE – will be on Friday 12<sup>th</sup>
April at 7.30pm at St Josephs

LENT EXTRA - copies of this popular magazine for Lenten reading/daily praying are at back of church @ £2.25 per copy. Money can be left in the repository 'Wall' box. The Repository has a number of Lent & Easter books and pamphlets for sale for both children & adults. Please take a look!

PARISHIONERS AT ST JOSEPH'S will have noticed that the restoration of the plaster work above all the arches have now been completed. The present scheme is based on "scrapes" that have revealed the original plan. This work has been made possible by a few parishioners who have very kindly made donations in memory of loved ones who have died. We are very grateful to them for their generosity. The work on redecorating the side chapels will begin shortly. At the same time the first stage of work at Most Holy Redeemer to combat damp issues has been completed. The gable at the entrance is now clad in tiles and looks very smart. The installation of Central heating will happen later in the year.

LENTEN LUNCH: St. Joseph's J&P Group is holding a

soup/bread & cheese lunch on Friday 12th April in the Parish Centre, 12 noon - 1.30pm. Donations towards CAFOD Lent appeal. All are most welcome.

ZAMKNIT -There will be NO Zamknit and Chat at MHR on Tuesday 26th March. However, knitting and chatting will resume on Tuesday 30th April. All are welcome.



Parish Administrator - Debbie Jackson

Parish Office: 01279 654063 (9am-3pm Mon - Fri)

Parish Centre Bookings and All Enquiries: bishopsstortford@rcdow.org.uk

Safeguarding enquiries only bishopsstortfordsg@safeguardrcdow.org.uk



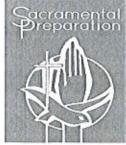
Collections 16/17 March 2019 Loose Coin & Envelopes

St Josephs and the English Martyrs: Collection: £1438.91 February S/ Order £7012.84 Holy Cross

Collection: £36.20 February S/Order £955.00

Most Holy Redeemer:

Collection: £217.51 February S/Order £633.33



Baptism: Forms and information are available from the Parish Office.

Marriage: enquiries call the Parish Office or email RCIA: Applications open

First Reconciliation & First Holy Communion Applications closed for 2019

Confirmation: Applications closed for 2019

Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:
Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.

24 March 2019 Year C • Psalter Week 3 Third Sunday of Lent

#### **ENTRANCE ANTIPHON**

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

#### COLLECT

O God, author of every mercy and of all goodness,

who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness.

that we, who are bowed down by our conscience,

may always be lifted up by your mercy. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. Amen.

## FIRST READING Exodus 3:1-8. 13-15

A reading from the book of Exodus.

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God, There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. "I must go and look at this strange sight," Moses said "and see why the bush is not burnt." Now the Lord saw him go forward to look, and God called to him from the middle of the bush. "Moses, Moses!" he said. "Here I am" he answered, "Come no nearer" he said. "Take off your shoes, for the place on which you stand is holy ground. I am the God of your father," he said, "the God of Abraham, the God of Isaac and the God of Jacob." At this Moses covered his face, afraid to look at God.

And the Lord said, "I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow."

Then Moses said to God, "I am to go, then, to the sons of Israel and say to them, 'The God of your fathers has sent me to you.' But if they ask me what his name is, what am I to tell them?" And God said to Moses, "I Am who I Am. This" he added "is what you must say to the sons of Israel: 'The Lord, the God of your fathers, the God of Jacob, has sent me to you.' This is my name for all time; by this name I shall be invoked for all generations to come."

Psalm 102

The word of the Lord.
Thanks be to God.

#### PSALM

PRODUCE AND PROPERTY AND PROPER

Response:

The Lord is compassion and love.

My soul, give thanks to the Lord, all my being, bless his holy name. My soul give thanks to the Lord and never forget all his blessings. (R.) It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)

The Lord does deeds of justice, gives judgement for all who are oppressed.

He made known his ways to Moses and his deeds to Israel's sons. (R.)

The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth

so strong is his love for those who fear him. (R.)

#### SECOND READING 1 Cerinthians 10:1-6:10-12

A reading from the first letter of St Paul to the Corinthians.

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord. Thanks be to God.

## **GOSPEL ACCLAMATION**

Glory to you, O Christ, you are the Word of God!

Repent, says the Lord, for the kingdom of heaven is close at hand. Glory to you, O Christ, you are the Word of God!

#### GOSPEL Luke 13:1-9

A reading from the holy Gospel according to Luke.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, "Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did."

He told this parable: "A man had a fig tree planted in his vineyard, and he came looking for the fruit on it but found none. He said to the man who looked after the vineyard, 'Look here, for three years now I have been coming

to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground? 'Sir,' the man replied 'leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### PROFESSION OF FAITH

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (all bow during the next two lines)

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven,

and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial offerings,

and grant that we who beseech pardon for our own sins,

may take care to forgive our neighbour. Through Christ our Lord. Amen.

#### COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God.

Blesses are they who dwell in your house, for ever singing your praise.

## PRAYER AFTER COMMUNION

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery.

may come to true completion. Through Christ our Lord. Amen.

#### PRAYER OVER THE PEOPLE

Direct, O Lord, we pray, the hearts of your faithful.

and in your kindness grant your servants this grace:

that, abiding in the love of you and their neighbour,

they may fulfil the whole of your commands. Through Christ our Lord. Amen.







THE WORD

Year C . Psalter Week 3

The first part of our Gospel reading today reflects a common doctrine of retribution which teaches that good behaviour is rewarded and sin is punished – in this life.

As in other places in the Gospel tradition, Jesus mentions but does not question this understanding. The two physical disasters referred to are not described anywhere else, but Pilate was certainly capable of ruthless action. The call to repent, to change one's outlook and manner of life. is made to everyone: everyone, therefore, is a sinner. Jesus tells his audience not to assume that they are less in need of repentance just because nothing so calamitous has happened to them. Jesus' death on the cross in Jerusalem, where Siloam is situated, will be such a scandal precisely because it can be seen as a punishment for sin.

Death brings judgement. One aspect of these two tragedies is that they were unexpected, and those who were killed had no time to prepare themselves. This introduces an urgent note: people should not put off accepting the word of Jesus the prophet.

The parable of the fig tree softens this message somewhat: it suggests that people still have time to sort themselves out. But this period is not unlimited, and if the Lord finds them wanting at his coming, then they will be cut off. The word of the prophet demands an answer: to delay accepting the message and its consequences will be regarded as a negative reply and treated accordingly.

### LEARN

Pilate was a cruel and ruthless ruler, quite capable of ordering the kind of massacre which is mentioned in today's Gospel reading.

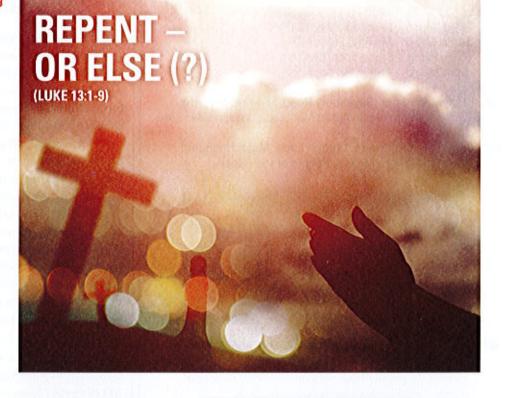
No other Gospel writer mentions this slaughter of Galileans at worship.

Siloam is the name of a pool in Jerusalem. It is mentioned in the Fourth Gospel.

The book of Deuteronomy teaches that good is rewarded and sin is punished: this is known as the doctrine of retribution.

SAY

The Lord is compassion and love.



# REFLECT

he word of God is alive and active: it speaks to us today when we listen to it being read in church or read it quietly for ourselves. The purpose of today's reading is not to frighten us into being outwardly good for fear of being caught unawares, then finding ourselves being held to account in some divine court. It is perhaps a reminder that we should not take life and time for granted. In a society where life expectancy seems to lengthen all the time, we may be inclined to think that we have plenty of time ahead of us.

Today's Gospel is not telling us that we should live in an atmosphere of impending doom: rather this time of Lent is a yearly opportunity to examine our lives and attitudes. We might reflect on the second part, that of the landowner inspecting the fig tree, and be relieved that in Luke's version of the story, the fig tree is not cursed or cut down immediately, but is given another chance. We should take this seriously. Jesus tells us that it is not enough simply to acknowledge him as Lord, but that we should be ready to receive him whenever he comes and knocks at our door. We will be ready if we are truly his disciples, living by our Master's teachings, not out of fear or punishment or hope of reward, but out of loving commitment to our Saviour. The drawback with acting out of fear is that it wears off and the person slips back. Love is the key to the covenant relationship, and Lent is the time when we are asked to look at our relationship with the Lord and to prepare in a meaningful way to celebrate his love for us revealed in the Easter mystery.

#### DO

Remember that the three practices of Lent are prayer, fasting and almsgiving (in that order). Is your Lenten penance making the Lord nearer to you in your daily life? If your penance only makes you more conscious of yourself, it is not too late to choose something more appropriate.

