

# The Catholic Parish of Bishop's Stortford

St Joseph and the English Martyrs, Bishop's Stortford Holy Cross, at St Andrew's, Church Lane, Much Hadham Most Holy Redeemer, Sayesbury Road, Sawbridgeworth Parish Priest: Fr Peter Harris • Assistant Priest: Fr Carlos Quito Parish Office: Windhill Churches Centre, 1st Floor . 10am - 3pm Monday to Friday Postal Address: 3 Windhill, Bishops Stortford, Herts CM23 2ND Tel: 01279 654063 . Email: bishopsstortford@rcdow.org.uk . Website: http://parish.rcdow.org.uk/bishopsstortford Live streaming from St Joseph's: www.churchservices.tv/bishopsstortford Diocese of Westminster Charity No. 233699



## Sunday 23rd June 2019 - The Most Holy Body and Blood of Christ (Corpus Christi)

St Joseph and the English Martyrs: 9am Mass - Manuel Felix Drummond RIP 11am Mass - Thomasina O'Neill Harman RIP 6pm Mass - Fr Carlos Intention

Most Holy Redeemer (Sayesbury Road, Sawbridgeworth) 9am Mass - Children of our Parish

Holy Cross (at St Andrew's, Church Lane, Much Hadham): 11.15am Mass - Children of our Parish

Monday 24th June - The Nativity of St John the Baptist St Joseph and the English Martyrs: 9.30am Mass - William Ibbottson RIP

> Tuesday 25th June-feria St Joseph and the English Martyrs: 9.30am Mass - Michael Cassidy RIP

Wednesday 26th June -feria St Joseph and the English Martyrs: 9.30am Mass - Margaret O'Reilly RIP

Thursday 27th June - St John Southworth, Priest and Martyr St Joseph and the English Martyrs: 9.30am Mass - Special Intention - Peter

Friday 28th June-The Most Sacred Heart of Jesus St Joseph and the English Martyrs: 9.30am Mass - Special Intention - Karolina Ross

Saturday 29th June -The Immaculate Heart of Mary St Joseph and the English Martyrs: 5pm-5.45pm Adoration of the Blessed Sacrament & Sacrament of Reconciliation 6pm Mass - Patricia Stott RIP

#### Mass requests

Please fill in the envelope provided, the date & time you would like the Mass with a contact number/ E-mail address and hand in to the Sacristy, Parish Office or 3 Windhill with any donation. Thank you very much.

Parish Administrator - Debbie Jackson

Parish Office: 01279 654063 (9am-3pm Mon - Fri) Parish Centre Bookings and All Enquiries:

bishopsstortford@rcdow.org.uk

Safeguarding enquiries only bishopsstortfordsg@safeguardrcdow.org.uk

GOOD NEWS - Following the recent annual Clergy appointments and Diocesan moves announced by the Vicar General, We are pleased to report that Fr Carlos will remain with us in the parish for the present time. We also congratulate Father for celebrating his second anniversary on Monday 24th to the Priesthood. REFRESHMENTS- Unfortunately due to a large celebration in the WCC this Sunday 23<sup>rd</sup> June and the First Holy Communion Party next Sunday, there will be NO REFRESHMENTS after the 9am & 11am Mass. Apologies for any disappointment caused. CHARITY WALK -Sophia Badger, is walking from Stoke Newington, London, to Rome along the Via Francigena, starting on 1 July, taking until mid-October, raising money for the mental health

charity Mind. If parishioners are interested they can follow her journey and donate to this cause on her www.allroadsleadtorome.org

FR PHILIP'S TALKS on the theme of Mary, drawing from the book, "Jesus and the Jewish Roots of Mary," will be held at 8pm on 16<sup>th</sup> July. All are welcome in St Augustine's church, Hoddesdon, for these talks.

**EUCHARISTIC MINISTER WHO VISIT THE SICK** – Just a polite reminder that due to Safeguarding restrictions only Eucharistic Ministers who have completed the relevant Diocesan safeguarding documentation and have a current DBS certificate are permitted to officially visit and give Holy Communion to parishioners who are sick or housebound in their own homes. If anyone requires any assistance please contact Debbie in the office.

BAPTISM PREPARATION COURSE - The next course for parents wishing to baptise their Child will be on Thursday 11th July in the WCC with Fr Carlos. Please contact the office to register. The course starts at 7.30pm and lasts one hour.

ACROSS JOB VACANCY- The charity Across are relocating to the perimeter of Stansted Airport and are looking to recruit a Bookkeeper. Part-time (20-22 hours per week), Salary £23,400 pro rata. Please email lisa@across.org.uk for the job description and further information. The closing date is 28th June and interviews will take place on 1 July.

ZAMKNIT AND CHAT- Tuesday 25th June 2pm. - 4pm. in MHR Extension. All are welcome

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord'

Collections 15/16 June 2019 Loose Coin & Envelopes

St Josephs and the English Martyrs: Collection: Loose-£513.09 Envelopes-£546.40

> Holy Cross NO MASS OR COLLECTION Most Holy Redeemer: NO MASS OR COLLECTION





A BIG THANK YOU to EVERYONE who helped and gave their time and talents to make Fr Peter's Silver Jubilee Outdoor Mass really special on Sunday. It was great to see so many people who came from Fr Peter's previous parishes as well as our regular parishioners but also those who were brand new visitors. The sudden rain storm, before the glorious sunshine made the event even more memorable - creating a great sense of togetherness and unity as we all huddled closely under umbrellas to celebrate Mass!! We were able to live stream the event using a mobile phone (thank you John Wright) and 1758 viewers logged in that day. We have added some photographs taken on the day, courtesy of Martin Curran and Alan Hodgson to the parish web site. Thank you also to everyone who donated towards a monetary gift of £2926.00 for Fr Peter and for the many good wishes, cards and prayers offered which were

RISE THEATRE COMPANY- is leading a day in St Mary's Catholic School on July 18th for their Feast Day. They are looking for accommodation for two actors (one female, one male) on the night before, Wednesday July 17th. They rely on the goodwill and generosity of church contacts to be able to continue their ministry and therefore if there are any willing parishioner/s who might be able to put them up please do let the office know. There is no need for them to provide a meal unless it is no trouble but there needs to be somewhere nearby for them to park their 7ft van. Thank you.

#### CHRISTUS VIVIT: ECHOES FROM THE YOUTH SYNOD REFLECTIONS FOR YOUNG ADULTS

The last in the current series of meeting for young adults at Archbishop's House will take place on Tuesday 25th June, 6.30pm. These meetings are an opportunity for young adults to come together following the Synod of Bishops meeting on youth last October, pray, have input from one of our diocesan bishops, reflect, and discuss the place of faith in the life of young people. Bishop Paul McAleenan will be leading our reflections, this time focusing on the second half of the recently published exhortation from Pope Francis addressed to young people. This half contains Pope Francis' reflections on vocation and advice on how to discern one's calling in life. All young adults are invited to attend. Please let us know your intention to attend by emailing youth@rcdow.org.uk. For more details, go to dowym.com/events

ST. JOSEPH'S SCHOOL SUMMER FAYRE on Sunday, 30<sup>th</sup> June 12pm-4pm GOVERNORS VACANCIES AT ST JOSEPH'S SCHOOL - Please see the web site for full details or email Suzanne Fitzgerald cofgovs@stjosephs207.herts.sch.uk



Baptism: Forms and information are available from the Parish Office.

Marriage: enquiries call the Parish Office or email RCIA: Applications open

First Reconciliation & First Holy Communion Applications closed for 2019

Confirmation: Applications closed for 2019

#### WESTMINSTER DIOCESAN PILGRIMAGE TO WALSINGHAM,

#### Saturday 21st September

As we prepare for the rededication of England to Our Lady as her dowry (March 2020), we have the chance to go on pilgrimage with Cardinal Vincent and other Catholics from across the diocese this September. The Deanery coach will pick up at Waltham Cross (7am), Hoddesdon (7.15am), and Bishops Stortford (7.45am), to get to Walsingham in good time for 12 noon Mass. After lunch we walk the Holy Mile and conclude with Benediction at the old Priory shrine. To provisionally book a place on the coach, phone St Augustine's, Hoddesdon (01992-440986) with your details; to firmly book your place on the coach, please then send a cheque for £25 payable to' St Augustine's Catholic Church' or deliver cash by hand - to The Presbytery, Esdaile Lane, Hoddesdon, Herts, EN11 8DS.

FIRST HOLY COMMUNION MASSES -On 22<sup>nd</sup> and 23<sup>rd</sup> June our Children in the parish will be receiving their first Holy Communion. Please keep them and their families in your thoughts and prayers. Thank you very much to our amazing team of Catechists who generously volunteer their time and talents to help make this possible.

CARITAS IN YOUR COMMUNITY - Saturday 13<sup>th</sup> July, 9am-12pm.Caritas will be holding a gathering at the Church of Our Lady of the Immaculate Conception and St Joseph, Waltham Cross, EN8 7DP. The gathering is an opportunity for Hertfordshire-based parish groups and social action projects to learn about Caritas Westminster, network with other organisations and recruit volunteers. If you are an individual, it is an opportunity to learn about projects local to you and find out about Caritas' work across the Diocese. We will also be running the Universal Credit Savvy course on the day. Please join us from 9am-12pm. Contact francesmoore@rcdow.org.uk for more information. Visit tinyurl.com/caritascommunity to book your place, or search for 'Caritas in Your Community' on Eventbrite. CAR PARKING -We have received a complaint from the Town Council that vehicles being used by Parishioners visiting St Joseph's for week day Mass have been parking in

Hail, holy Queen, mother of mercy; hail, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb, Jesus.

their car park causing an inconvenience to others who pay

to rent the space. Please be advised that this is private property and not owned by the Church. Thank you

#### GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you. we bless you, we adore you. we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer:

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray,

so to revere the sacred mysteries of your Body and Blood

that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen.

#### FIRST READING Genesis 14:18-20

A reading from the book of Genesis.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing

"Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.

And Abraham gave him a tithe of everything. The word of the Lord.

Thanks be to God.

#### PSALM Psalm 109:1-4

Response:

You are a priest for ever, a priest like Melchizedek of old.

- The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet." (R.)
- The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. (R.)
- A prince from the day of your birth on the holy mountains: from the womb before the daybreak I begot you. (R.)
- The Lord has sworn an oath he will not change

"You are a priest for ever, a priest like Melchizedek of old." (R.)

#### SECOND READING 1 Corinthians 11:23-26

A reading from the first letter of St Paul to the Corinthians.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me." In the same way he took the cup after supper, and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me." Until the Lord comes. therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord. ! Thanks be to God.

# SEQUENCE (shorter form)

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food. And in the manna sent from heaven.

Come then, good shepherd, bread divine, Still show to us thy mercy sign: Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality;

O thou, the wisest, mightiest, best, Our present food, our future rest, Come make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord.

Anyone who eats this bread will live for ever.

#### GOSPEL Luke 9:11-17

A reading from the Holy Gospel according to

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, "Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here." He replied, "Give them something to eat yourselves." But they said, "We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people." For there were about five thousand men. But he said to his disciples. "Get them to sit down in parties of about fifty." They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

#### PROFESSION OF FAITH

believe in one God, the Father almighty. maker of heaven and earth, of all things visible and invisible

I believe in one Lord Jesus Christ, the Only Begotten Son of God. born of the Father before all ages. God from God, Light from Light, true God from true God. begotten, not made, consubstantial with

through him all things were made. For us men and for our salvation

(all bow during the next three lines)

he came down from heaven.

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man. For our sake he was crucified under

Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

#### PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

#### COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

#### PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood

Who live and reign for ever and ever. Amen.

redemplorist

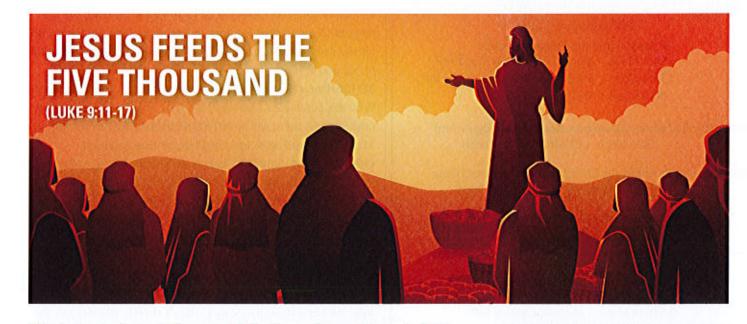
Concordat cum originali: - Diarmuid Martin, Archbishog of Dublin. Additional material, cum permissu: - Diarmuid Martin, Archbishog of Dublin. Commentary by Fr Derek Ryan C.Ss.R. The English translation of the Entrance and Communion Antiphons, Collect, Prayer over the Offerings, Gloria, Profession of Faith and Prayer after Communion are taken from The Roman Missal, © 2010 International Commission of English in the Utargy Corporation. Jerusalem Bible version of the scriptures © Darton, Utangman & Toubuleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Published in Ireland by Redemptorist Communications (www.redcoms.org); Published in the UK by Redemptorist Publications (www.rpbocks.co.uk).



# Sunday I Message

THE WORD

Year C . Psalter Week 4



### St Luke begins today's Gospel with the three pillars of Jesus' ministry: welcoming, preaching and healing.

Once Jesus has completed his work, the disciples express concern at the large number of people who have gathered and the lack of food to give them. Five loaves and two fish would not be enough even to feed the twelve. But despite this, Jesus instructs a banquet to be prepared, almost like a wedding feast, with people placed in intimate groupings of fifty. What happens next is extraordinary and St Luke deliberately sets out the future direction of church celebrations. Jesus raises his eyes to heaven, blesses the food, breaks it and shares it with his disciples to be distributed amongst the hungry crowd. Of course it is not just the physical hunger that's satisfied; but their hunger for love, intimacy and hospitality is met during this miraculous encounter.

This Gospel story is what commentators refer to as a gift miracle where God gives to God's people generously and abundantly. One could say that it's a miracle that defies logic but it's the same gift miracle we see at the wedding feast of Cana, where the guests at the banquet receive the best of wine in the presence of the Son of Man. Abundance, generosity and love is at the heart of our celebrations.

When we turn to our second reading today from Corinthians, St Paul has set out to correct some abuses of the Lord's Supper that have crept into the early Church. At some meals, people were left outside hungry and others got very drunk; people came to eat with divisions and disagreements in their hearts. But no, this is not the way of Christ. Jesus stated on Holy Thursday, "This is my body, which is for you; do this as a memorial of me." A truly holy moment that St Paul encourages the Church to focus on during their gatherings.

Lord Jesus Christ, nourish me with your body and blood so that I may become what I receive in showing your loving presence to the world.

### LEARN

"This is the miracle: rather than a multiplication it is a sharing, inspired by faith and prayer. Everyone eats and some is left over: it is the sign of Jesus, the Bread of God for humanity.

(Pope Francis, Angelus - St Peter's Square, 2 June 2013)

# DO

articulate what the Eucharist means to you. What happens during your short time at Mass that brings you back again?

REFLECT

Br Kevin Crowley runs the Capuchin Day Centre in Dublin City. The

for hungry people since 1969 and I'm

sure you can think of other examples

of similar places in your own districts

or cities. Indeed, through two very bad

recessions in Ireland during the 1980s

and after the collapse of the banks in

2008, the centre witnessed a dramatic

increase in demand for its services.

More recently, Br Kevin spoke of the

hundreds of people on the streets

queuing for food outside his centre

and referred to the new experience of

people being ashamed to ask for food

available and a secure place for children

something else that is vitally important

value of hospitality. Br Kevin and many

other providers of similar services know

and help. While there is always food

to receive a nutritious meal, there is

at this centre of care and that is the

the significance of reaching out the

"You are welcome in this place." It

generosity and love, not to mention

need of help.

mirrors Jesus' attitude of abundance,

his welcome for those who are most in

hand of friendship and simply saying,

centre has been providing meals

Make an attempt in the coming week to