

The Catholic Parish of Bishop's Stortford

St Joseph and the English Martyrs, Bishop's Stortford Holy Cross, at St Andrew's, Church Lane, Much Hadham Most Holy Redeemer, Sayesbury Road, Sawbridgeworth Parish Priest: Fr Peter Harris • Assistant Priest: Fr Carlos Quito Parish Office: Windhill Churches Centre, 1st Floor • 10am • 3pm Monday to Friday
Postal Address: 3 Windhill, Bishops Stortford, Herts CM23 2ND
Tel: 01279 654063 • Email: bishopsstortford@rcdow.org.uk • Website: http://parish.rcdow.org.uk/bishopsstortford
Live streaming from St Joseph's: www.churchservices.tv/bishopsstortford
Diocese of Westminster Charity No. 233699



Sunday 3rd November 2019 –31st Sunday in Ordinary Time St Joseph and the English Martyrs:

9am Mass - Jan Boruch RIP

11am Mass - Mary Ryan RIP

12.30pm Baptism - Nathaniel Alexandru Stephenson

6pm Mass - Ollie's Intention

Most Holy Redeemer (Sayesbury Road, Sawbridgeworth)

9am Mass- People of the Parish

Holy Cross (at St Andrew's, Church Lane, Much Hadham): 11.15am Mass - People of the Parish

Monday 4th November-St Charles Borromeo, Bishop St Joseph and the English Martyrs: 9.30am Mass – Elizabeth Zhagui RIP

> Tuesday 5th November-feria St Joseph and the English Martyrs 9.30am Mass - Connie Morris Intention

Wednesday 6th November-feria St Joseph and the English Martyrs: 9.30am Mass – Pauline Mary Waters RIP

Thursday 7th November-St Willibrord, Bishop St Joseph and the English Martyrs:

9.30am Mass - All those remembered in our November List of the Dead

5pm - Requiem Vigil - Eileen Frances Roche RIP

Friday 8th November - feria

St Joseph and the English Martyrs:

10am Requiem Mass - Eileen Frances Roche RIP

Saturday 9th November-The Dedication of the Lateran Basilica

St Joseph and the English Martyrs:

5pm-5.45pm Adoration of the Blessed Sacrament & Sacrament of Reconciliation 6pm Mass – John Mc Carthy RIP



Sunday 10th November 2019 -32nd Sunday in Ordinary Time St Joseph and the English Martyrs:

9am Mass - The Priests of our Diocese

11am Mass - Those who have died in war and conflict 6pm Mass - The People of our Parish

Most Holy Redeemer (Sayesbury Road, Sawbridgeworth)

9am Mass - Those who have died in war and conflict

Holy Cross (at St Andrew's, Church Lane, Much Hadham): 11.15am Mass - Those who have died in war and conflict

THE MHR ANNUAL LUNCH will be on Sunday 24 November from 1.15pm in the Sawbridgeworth Cricket Club pavilion. All are welcome. This is a great way to meet everyone in the Church in an informal setting. Please see notice at the back of MHR for more details and to sign up.

HYMN BOOKS & BRICKS - St Joseph's Parishioners Sophie and Mike Sullivan along with their Children emigrated to Zimbabwe in 2016 but will be coming back to the UK for a visit this month. They hope to come to Mass and catch up with everyone on Sun 10th Nov, Sun 24th Nov, Sun 1st Dec, Sun 29th Dec. Life in Zimbabwe is very different from that in Bishop's Stortford and there are many hardships. Mike and Sophie are trying to raise money for improvements to 'Petra School' in Bulawayo which includes the building of a changing room for the children (35,000 bricks required + labour costs) and also have a goal to provide at least 100 new Hymn books (£12 each) for their local Catholic Church 'Christ the King'. If you would like to help to 'buy a brick' or a 'Hymn book' it would be very much appreciated. Any donations can be given into the Parish Office, Number 3 Windhill or directly to Sophie & Mike. It would be wonderful for them to be able to go back to Zimbabwe with the funds to make a real difference for something that we all take for granted. Thank you very much.

RCIA - The next session on Monday 4th November 2019 at 8pm in the WCC will discuss the following, 'To Love God and Our Neighbour, Natural Law and the Ten Commandments' PARISH AGM - will be on Sunday, 17th November at 7pm in WCC. AUTUMN CRAFT FAIR at the St Barnabas Centre, St James the Great, Thorley, on Saturday 9 November 2019 11am - 3.30pm MEMORIES OF BISHOP'S STORTFORD - Come and share your memories and experiences of our town in the Bishop's Stortford library on Thursday 14th November 10.30am-12pm. Enjoy refreshments and discover the local studies section. A Free event. HARMONAIRES CONCERT - Sat 9th November 7pm United Reformed Church BS in support of the Catenian Bursary fund. Tickets £12 & £6 www.theharmonaireschoir.com See poster in St Joseph's porch or web site for more info... BAPTIST CHURCH 200TH ANNIVERSARY EVENT- Saturday 23rd November 7.15pm for 7.30pm. There is a buffet meal followed by JB Gill (from the band JLS, TV's 'Songs of Praise' and 'Countryfile' giving a talk about his life, career and faith. The tickets are great value at £10 an adult and £5 a Child. Contact: 01279 836 695 or tickets@stortfordbaptist.org. All are welcome.

NEXT SUNDAY IS REMEMBRANCE SUNDAY and the 11am Mass at St Joseph's will be a solemn requiem for the fallen.

At Much Hadham there will be an ecumenical service at their War memorial in the village and at Sawbridgeworth there will be an ecumenical Service at their War memorial near Great St Mary's. The Catholic community will be formally represented at both of these Services.

FREE CPR & DEFIBRILLATOR TRAINING -Thank you to everyone who has participated in our CPR and Defibrillator awareness training sessions so far. The next session will be on Tuesday 12th November at 7pm in the WCC and will last approx. 1 ½ hours. There are currently 6 places left on this session. If interested please sign your name on the sheet in the Sacristy.

PENNY COLLECTION- The winter night shelter at Holy Trinity opens its doors again on 27th November for its fifth year. It provides 12 beds for the homeless but needs to raise funds to provide more. Please help by putting your pennies and pounds in the labelled jar at the back of the Church at weekend Masses. Our total for this year currently stands at £576.49...

DATE FOR YOUR DIARY- Friday 29th November - the J&P Group is holding a winter lunch in the Parish Centre, 12 noon onwards. All are welcome from all three of our Churches, details to follow.

PARISH MAGAZINE- Deadline for the next (Christmas) edition is Friday 29th November. Seasonal and non-seasonal items gratefully received; kindly e-mail to astriddayles@hotmail.co.uk or leave in the Parish office.

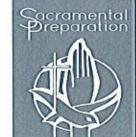
BAPTISM PREPARATION COURSE – The last course of the year with Fr Carlos will be on Thursday 7th November 2019 at 7.30pm in the WCC. Please contact the Parish office to register.

CALLING CATHOLIC TEACHERS – The Diocese of Westminster Education
Service is hosting an evening on Monday 18th November 6.30pm – 8.30pm at
Vaughan House, Francis Street, London SW1P 1QN to engage with Catholic
teachers and Leaders currently working outside of Catholic education. This
occasion is designed to provide information about how best to prepare for a
role in a Catholic school and an opportunity to meet with current Catholic
school leaders. Please register your intention to attend at

eduemc@rcdow.org.uk

TRAILBLAZERS, FOR RETIRED MEN OR THOSE NOT IN WORK—meet every first Thursday of the month in the Emmaus Centre at St James' Church. There is a short meeting from 11am-12 noon then lunch in The Harvest Moon. Contact ken.mollison@ntlworld.com for more information.

The Lord is kind and full of compassion'
Psalm 144:8



Baptism: Forms and information are available from the Parish Office.

Marriage: enquiries call the Parish Office or email RCIA: Applications open

First Reconciliation & First Holy Communion Applications closed

Confirmation: Applications closed

THE SICK & RETIRED PRIESTS' COLLECTION IS NEXT WEEK

The second collection next week will be for the sick and retired priests of our Diocese. At present, 80 priests are receiving support from the fund after years of dedicated service to God and their parishioners. Most priests offer their resignation at 75, but many continue to serve in our schools, hospitals, hospices and parishes. By supporting the Sick & Retired Priests' Fund, you can help cover essential costs such as ensuring they have a suitable place to live, and regular visits from carers when they are sick. Best of all, you'll help give them peace of mind that in the event of an emergency, their needs will be met.

This is our chance to say thank you to our sick and retired priests who have given so much. You will find a donation envelope at the back of the church today. Please take one home, and bring it back next weekend with your donation. Please continue to pray for the wellbeing of all of our clergy: active, retired and ill. You can also donate online at www.rcdow.org.uk/donations Thank you very much.

DECEASED CLERGY MASS — Thursday 7th November 5:30pm - 6:30pm at Westminster Cathedral MONTH OF THE HOLY SOULS — Envelopes are available at

the back of our Churches for those relatives you wish to be added to the November List of the Dead.

and Holy Cross on Saturday 30 November at 12pm. The speaker will be Sister Gemma Simmonds CJ. who is director of the Religious life Institute at the Margaret Beaufort Institute of Theology in Cambridge. In addition to being a part of the University chaplaincy team she is also a well-known writer, broadcaster, Prison visitor, retreat giver and spiritual director.

WESTMINSTER YOUTH MINISTRY is hosting a Youth Mass on Thursday 21 November at 6:30pm, in the crypt of Westminster Cathedral.

THE HOSPICE SHOP in Bridge Street, Bishop's Stortford is hoping to recruit some more volunteers. If you have some spare time during the week or weekend and would like to see what is involved, please contact Louise Vigus or Jill Vaill the shop managers on 01279 659551 or drop in at any time and pay us a visit. You will find us very welcoming.

......

Hail, holy Queen, mother of mercy; hail, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb, Jesus.



Parish Administrator: Debbie Jackson

Parish Office: 01279 654063 (9am-3pm Mon - Fri)

Parish Centre Bookings and All Enquiries:: bishopsstortford@rcdow.org.uk

Safeguarding enquiries only:

bishopsstortfordsg@safeguardrcdow.org.uk

Ihaikyeu

Collections 26th /27th Oct 2019 Loose Coin & Envelopes Sept D/D St Joseph and the English Martyrs:

Collection: Loose- £ 724.01 Envelopes- £490.90 D/D £7,539.84

Holy Cross

Most Holy Redeemer: Collection: Loose- £ 61.78 Envelopes-£ 50 D/D £783.33

Collection: Loose- £ 59.00 Envelopes-£10 D/D £900

3 November 2019 Year C • Psalter Week 3 31st Sunday in Ordinary Time

Psalm 144

ENTRANCE ANTIPHON

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you,

we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us:

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

COLLECT

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promise.

to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever. Amen.

FIRST READING Wisdom 11:22-12:2

A reading from the book of Wisdom.

In your sight, Lord, the whole world is like a grain of dust that tips the scales,

like a drop of morning dew falling on the ground.

Yet you are merciful to all, because you can do all things

and overlook men's sins so that they can repent.

Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it.

And how, had you not willed it, could a thing persist,

how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life,

you whose imperishable spirit is in all.

Little by little, therefore, you correct those
who offend.

you admonish and remind them of how they have sinned.

so that they may abstain from evil and trust in you, Lord.

The word of the Lord. Thanks be to God.

PSALM

Response: I will bless your name for ever, O God my King.

 I will give you glory, O God my King, I will bless your name for ever.
I will bless you day after day and praise your name for ever. (R.)

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)

3 All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign

and declare your might, O God. (R.)

The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. (R.)

SECOND READING 2 Thessalonians 1:11-22

A reading from the second letter of St Paul to the Thessalonians.

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Blessings on the King who comes,
in the name of the Lord!
Peace in heaven
and glory in the highest heavens!
Alleluia!

GOSPEL

Luke 19:1-10

A reading from the holy Gospel according to Luke.

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: "Zacchaeus, come down. Hurry, because I must stay at your house today." And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. "He has gone to stay at a sinner's house" they said. But Zacchaeus stood his ground and said to the Lord, "Look, sir, I am going to give half my

property to the poor, and if I have cheated anybody I will pay him back four times the amount." And Jesus said to him, "Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father:

through him all things were made. For us men and for our salvation he came down from heaven.

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under

Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory

to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life.

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord. Amen.

COMMUNION ANTIPHON

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments,

we may be prepared by your gift for receiving what they promise. Through Christ our Lord. Amen.



Concordat cum originali: +Diarmuid Martin, Archbishop of Dublin. Additional material, cum permissu: +Diarmuid Martin, Archbishop of Dublin.

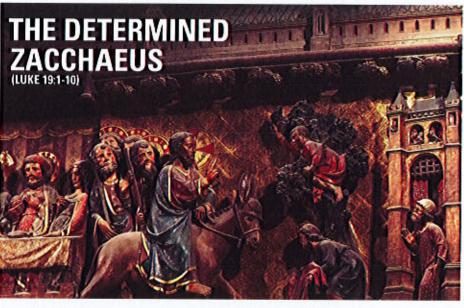
Commentary by Fr Derek Ryan C.Ss. R. The English translation of the Entrance and Communion Antiphons, Collect, Prayar over the Offerings,
Gloris, Profession of Faith and Prayar after Communion are taken from The Roman Missal, © 2010 International Commission of English in the
Liturgy Corporation. Jerusalam Bible version of the scriptures © Derton, Longman & Todd Ltd., and Doubleday & Co. Inc. Responsorial Psalms are
copyright The Grail and/or Geoffray Chapman Ltd. Published in Ireland by Redemptorist Communications (www.nedcoms.org); Published in the UK
by Redemptorist Publications (www.nebcokes.co.uk).





THE WORD

Year C . Psalter Week 3



A carving of Christ and Zacchaeus in Notre Dame Cathedral, Paris

Zacchaeus is a person with three disadvantages: 1. He is a tax collector, and a senior one at that; 2. He is wealthy; 3. He is short in stature. His great advantage, though, is that he is "anxious" to see Jesus, to find out who exactly he is.

He is so determined to satisfy his curiosity that he is prepared to set aside the dignity of his position to climb a tree in the sight of all the people of Jericho and risk their laughter and scorn. His willingness pays off. Jesus sees him and invites himself to dinner at Zacchaeus' house. Once more we see the significance of sharing a meal, and Zacchaeus responds "joyfully", which in Luke's Gospel is a sign that salvation has been extended and accepted. The tax collector is transformed and promises to distribute his money to the poor and to observe the demands of the Law by paying back to the full if he discovers that he has overcharged anyone.

Of course, the killjoys are at hand to present the other attitude by grumbling about Jesus sharing table-fellowship with "a sinner". This gives Zacchaeus the opportunity to stop in full view of them and declare to Jesus his firm purpose of amendment. Jesus responds by identifying him as a "son of Abraham". The story began with Zacchaeus seeking Jesus: it ends with Zacchaeus being the one sought and found.

SAY

The Lord is kind and full of compassion (Psalm 144:8)

LEARN

Jericho is situated about eight miles north of the Dead Sea and fifteen miles from Jerusalem.

Jericho was a popular winter resort for the people of Jerusalem, which was at an altitude of 2,500 feet, so cold and windy at that time of the year.

In Luke's Gospel, joy is a sign that the messianic kingdom is present.

DO

Look up into a tree, especially one by a busy road: would you be prepared to climb up it to catch a glimpse of Jesus? What would you think of someone who would be?



REFLECT

esus has already met another rich and prominent person who reacted in the opposite way to Zacchaeus. In contrast to Zacchaeus, the rich ruler found that he could not accept Jesus' teaching that the price of eternal life was giving away his fortune to the poor. Zacchaeus exhibits joy and spontaneous generosity in the face of Jesus' accepting him because he realises that this means that he is saved. The other person becomes sad, because he cannot bear to part with his possessions. The cost is too high for him.

Poverty is something that we feel should not exist. Luke and the prophets do not romanticise poor people or their plight: they do not say that we should all be destitute. What they do say is that if some individuals are suffering as a result of not having enough while others have more than they need or can use, then this is an injustice and a stain on God's covenant people.

Perhaps we ought to ask if the way in which our society is structured may be sinful. In a lot of teaching and preaching. sin is seen as something personal, almost private, an offence against God, usually in limited moral terms. But there is something more serious which is called "structural sin", where an unjust society is the inevitable outcome of economic policies. As Archbishop Hélder Câmara said, "When I give food to the hungry, they call me a saint: when I ask why the hungry have no food, they call me a communist!" Are we like Zacchaeus or the rich ruler?