

**ARCHBISHOP'S HOUSE,
WESTMINSTER, LONDON, SW1P 1QJ**



**Pastoral Letter for the Eighth Sunday in Ordinary Time
26/27 February 2022**

Dear Brothers and Sisters in Jesus Christ,

A few days ago, I wrote and distributed a Pastoral Letter to be read throughout the Diocese today. Since then, the invasion of Ukraine has begun.

Pope Francis has asked that we mark Ash Wednesday as a Day of Fasting for Peace. He says, 'Jesus taught us that the diabolical senselessness of violence is answered with God's weapons, with prayer and fasting.' I ask that we all heed our Holy Father's call, and devote ourselves to prayer on fasting on Ash Wednesday, especially for the intention of peace in Ukraine.

As you will hear, the Pastoral Letter concerns the importance of attendance at Mass, and asks your help in inviting those who may have fallen away from this practice over the pandemic to return.

The recent events in Ukraine make this appeal more urgent than ever. Prayers for Ukraine, its people and for peace are desperately needed. There is no greater prayer in the Church than the Mass.

Today I want to take a moment, first of all, to thank you for your faithfulness and for your presence here at Mass. These last two years have been very difficult and I thank God for the gift of faith which you have received, which you have nurtured and from which, I know, you receive great grace and strength. I know this to be true because it is true for me too.

Now I would like to ask your assistance.

During these last two years there were times when our way of life was severely curtailed. We were in 'lockdown'. At one time, for three months, even the doors of our churches were firmly closed. Being unable to enter the House of God and to take part fully in the celebration of the Mass was, for many, an experience of real dismay and pain.

But that is no longer the case. We are again able to fashion the way of life that we choose. The doors of our churches can stay wide open. Yet, as you know, many have not resumed the pattern of coming to church, week by week. Other activities have filled that space. For some, the thirst for being at Mass, for celebrating life-giving sacraments, has diminished.

This is where I ask for your help. I would like you to be ready to approach those whom you know, and who are not present here today, with a word of invitation for them to join us. I

know this is not easy. You may well feel it is an intrusive thing to do. Also, taking the step across the threshold of the church can be daunting for someone who has been away for a long time. So I ask you to exercise great deference and kindness when approaching them, perhaps offering to accompany them on this return journey.

I make this request now not simply because fear and restrictions are eased, but because we are approaching Lent, the traditional and powerful season of our renewal in faith. Beginning on Ash Wednesday, this coming week, we respond to the Lord's invitation to come forward and meet him afresh. He invites us to come through the doors of the church to stand before him and receive his blessing, his mark of mercy.

Lent is the time to reset our patterns so that there is time for God in our hearts and in our weekly routines. You know well that the highest form of prayer is the celebration of the Eucharist. It is here, above all other places, that the Lord wishes to fill us with his gifts, so that we, in turn, can offer those gifts to others. And then, when we give that which we have received, we bring this precious light of Christ into our world. He is the best antidote to the darkness of the pandemic, to the loneliness it has brought, to the lack of clear hope for the future, to the deep weariness and unexpressed resentment that has entered into the souls of so many.

So, please, do what you can to invite those who are missing to come with you to be part of this great family of faith at prayer. If each of you can give a word of encouragement to one other person, to one other family, then the reward will be great. Then we can journey together to Easter. There we proclaim again that Jesus alone has mastered death, that he alone is the Lord of life, that he is now among us and calling us to come to meet him here, in this House of God, in this Gate of Heaven.

I thank you again for your presence here today. I thank you for all that you will do in response to this request and I ask God's blessing on the words that you will speak. Remember the words of St Paul that we have just heard: 'Keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain' (1Cor. 15:58).

Please continue in your prayer for peace in Ukraine. We cry out: No more war, no more violence!

And remember me in your prayers as I will remember you, the faithful people of God!

Yours devotedly,

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✠ Cardinal Vincent Nichols
Archbishop of Westminster