BE TRUE

VISUAL AIDS

- > A Bible on a stand or a cushion
- > A scroll tied with a ribbon.
- > The theme BE TRUE on a large heart shape.
- > Pictures of a range of different people.
- > Heart shape cut-outs.

WELCOME AND PROCLAIM THE GOSPEL

Say/sing together:

Alleluia, alleluia! The Lord has sent me to proclaim the Good News. Alleluia! A reading from the Good News given to us by Luke.

Glory to you, Lord.

After reading from the prophet Isaiah in the synagogue Jesus began to speak:

'The words you have just heard are coming true today in me.' The peopwere amazed, because he made the scriptures so clear by the way he read and explained them.

HARING

the pictures of the different

the children to look at a cher and to notice their

their parents notice if a their place?

tands, and to recite line by line:

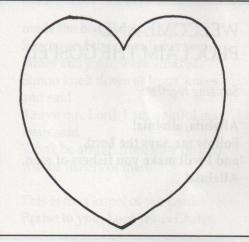
We are all different.
We look different.
We feel different.
We think differently.
We walk differently.
We talk differently.
But we try to love each and everyone as they are.
We do not pretend to be what we are not.
We try to be true to ourselves.

people, though, began to against Jesus, saying toes he think he is? We know the carpenter's son.'

antinued speaking.

and of God is here. You hange your ways, turn from the people and threw him out of the

Gospel of the Lord.
Lord Jesus Christ.



DISCUSSION

said.

Recap as much as may be necessary from last week: that Jesus is in his home town; he has just read from the scroll of Isaiah; and said that the prophecy is coming true in him.

Why did the people begin to mutter, and then get angry with Jesus?
- because they didn't like what he

What did they not like?

- that someone they knew should be telling them how to behave
- that he told them to stop being selfish, etc.

Do the children think the people wanted to change their lives?
- no. They closed their hearts to Jesus.

VITIES

The out the cut-outs.

have the children write

me of the people they know; make prayer asking that they will me close their hearts to Jesus. > Have the children act out the Gospel story, if possible with modern day equivalents.