

CHURCH OF OUR LADY IMMACULATE AND ST ANDREW

16 Nightingale Road, HITCHIN, SG5 1QS

(In the care of the Augustinians of the Assumption)



Mass Times

Saturday 6pm
Sunday 8.30am, 10.30am
Monday – Saturday 10am
Reconciliation Saturday 10.30am
during Exposition. All Masses are
livestreamed Livestream Mass

Newsletter No 2004

16th – 23rd July 2022 16th SUNDAY IN ORDINARY TIME - Year C

Prayer for Ukraine: God of peace and justice, we pray for the people of Ukraine; for peace and the laying down of weapons. Give comfort to those who fear for tomorrow. Grant wisdom, discernment and compassion to guide those who have power over war and peace. Hold and protect your precious children, at risk and in fear. We pray in the name of Jesus, Prince of Peace. Amen.

Ramblings Welcome the Lord, welcome the Word into your life! How well this is done will affect the way you live your life. In hindsight the three visitors that Abraham makes welcome have come to symbolise the three persons of the Trinity. The story helps us realise that whenever we pray to one of the persons of the Trinity, we pray to all three - they are inseparable. In the gospel the verb translated as "welcome" means "to receive warmly and graciously." This implies that Martha did more than simply let Jesus and his entourage stay in her home. Rather, she opened, not just the front door, but also her heart. There is little doubt that she wanted to offer Jesus an opportunity to rest and be refreshed. In fact, her effort to prepare a "big dinner" was an important part of her hospitality. Martha wanted Jesus to feel truly at home with her and her family... Is this the kind of welcome you give to Jesus?

If we truly love Jesus, we will want to fulfil his mission which began in baptism, when we welcomed the One whom the Father, Jesus, fully into our lives.

(Adapted from Fr Frank's poetry) Two sisters, two hospitalities: busy Martha, the flawless hostess, Mary who lazes as wisdom washes over her. Christian pundits, have seen this as an object lesson in action and contemplation, an illumination of laborare et orare. Contemporary commentators offer a cautionary tale about Martha's perfectionism and the need to live in the present moment. Each sister has her own way of being good, her own way of whispering, "love me." Martha's control vs. Mary's compliance; fuss versus surrender. Yet, neither seems to realise that Jesus already loves them both not because they are good but because He, Jesus, is good. Jesus is well worth the welcome.

Readings: Gen 18:1-10, Col 1:24-28, Luke 10:38-42

Entrance Antiphon: See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

Psalm: The just will live in the presence of the

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Intercession: We pray to the Lord Response: Lord, hear us!

Next Week: Readings: Gen 18:20-32, Col 2:12-14, Luke 11:1-13

Diary Dates

Sun 17 July

Coffee Morning after 8.30am and 10.30am Masses. Many thanks to all who supported Diapalante's recent coffee morning. £85 was raised for the education centre in Senegal. This Sunday's OWLS coffee morning will be in support of the London Mining Network, a group which works in solidarity with communities around the world harmed by mining companies based in, or financed from London. Do join us in the hall after the Sunday morning masses where cakes, preserves and books will be on sale as well as religious cards and artefacts.

Mon 18 July

6pm Beavers & 7.15pm Cubs Scout Hall

Tuesday 19 July

10.30am Coffee Morning Hall

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7pm Scouts Scout Hall

Wed 20 July

6pm Feed Up Warm Up Scout Hall

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7pm RCIA EC

Thurs 21 July

1pm Italian Club Hall

6.30pm Brownies Scout Hall

Fri 22 July St Mary Magdalen

2-4pm Hitchin Pantry Scout Hall

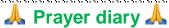
Sat 23 July St Bridget of Sweden

1-3pm Hitchin Pantry Scout Hall



Children's Mass 10.30am next Sunday 24th July will focus on the theme *The Fatherhood of God* -What kind of Father is God to us - to you? Children are invited to bring pictures or items to help answer this

question to show at the Mass when Fr Tom calls them out.



Opportunities for communal prayer

NO Eucharistic Service this week Tuesday Wednesday 9.30am Rosary Church

3pm Meditation Emmanuel Centre

6.30pm Meditation Emmanuel Centre All are welcome for private prayer at any time in the church which is open 8.30am - 7pm

Next Sunday 24th July is World Day for Grandparents and the Elderly Pope Francis established a World Day for Grandparents and the Elderly which took place for the first time on Sunday 25 July 2021. In 2022, the celebration will fall on Sunday 24 July, the Sunday closest to the Feast of Saints Joachim and Anne, Grandparents of Jesus. The theme chosen by Pope Francis for this year's celebration is: "In old age they will still bear fruit" (Psalm 92:15).

The next Marriage Course will take place here on Sat 29th October 2022, 9am to 5pm. See Marriage Preparation to book

Future Dates

17th September 2022 An invitation from Catholic Voices, Word on Fire & The Guild of Our Lady of Ransom Are you passionate about renewal in the Church? Are you ready for **'Sharing** the Church's Story' mission? conference with Bishop Baron. See https://www.sharingthechurchsstory.com/ for tickets.

17th Nov - 8th Dec Scripture - 'God Who Speaks' - 'Journeying through Advent'. We are delighted to offer a series of 4 online talks by Fr John Deehan, Thursday evenings, 7.30pm -8.30pm. Registration details available in the autumn.

17th November. Hasten to Meet Him! The Mass Prayers for Advent

24th November, A Prophet in Waiting, Isaiah. The Old Testament Readings for Advent Year A. 1st December, *Unfinished Business - Paul and* The New Testament Readings for James. Advent.

8th. December, Waiting in Expectation. The Gospel Readings of Advent.

Other items of interest

See https://www.indcatholicnews.com/news/45027 details of the LGBT+ Catholics Westminster at Pride-in-London on 2nd July. It was an important Catholic presence and it was certainly a tremendous evangelising opportunity. A special hymn they sang at Farm Street Mass is below:

Guide us to openness, Spirit of mercy, aid us in seeking God's justice and grace.

Move us to show Christ's compassion through witness, love first to offer and hate to erase.

Guide us to openness! Guide us to openness!

Let no one ever be shunned or denied.

Make of the Church a bold place of compassion, that all who seek you may come and abide.

Spirit of tenderness, impart your presence, fill both our hearts and our hands with your care.

Let no one suffer or grieve unattended, grant us your kindness and warmth here to share.

Guide us to openness! Guide us to openness!

Let no one ever be shunned or denied.

Make of the Church a bold place of compassion, that all who seek you may come and abide.

Though there are those who would limit Christ's graces, still we refuse to believe in such lies.

for in this time we have made a commitment never to limit love's power or size.

Guide us to openness! Guide us to openness!

Let no one ever be shunned or denied.

Make of the Church a bold place of compassion, that all who seek you may come and abide.

Rev W Robert Martin



St Peter at Cockcrow (in Gallicantu) is the Assumptionist house and church in Jerusalem. is believed to be the site of the High Priest's house. In the lower chapel there is a round hole through which prisoners were lowered into a cell (reached by stairs today). The stairway dating from the Roman times and which Jesus might have used is in the grounds. This is protected to prevent pilgrims chipping souvenirs.



Amoris Laetitia the joy of love 292 Love made fruitful - The love of a mother and a father father possessed of a clear and serene masculine identity who demonstrates affection and concern for his wife is just as necessary as a caring mother for the well being and growth of their children.

Safeguarding reminder EduCare (now part of Tes) leaflets can be downloaded from our website at https://parish.rcdow.org.uk/hitchin/diocese/safeguarding-in-our-parishes/



If you have a need for prayer, please contact Mary on 07759195487 and let her know your prayer intentions

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