**Sunday 7 June 2020**

*Liturgical Colour: White.*

**Mass Today**

**The Introductory Rites**

*All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is sung:*

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**Entrance Antiphon**

Blest be God the Father,

and the Only Begotten Son of God,

and also the Holy Spirit,

for he has shown us his merciful love.

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**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son, and of the Holy Spirit.

*The people reply:*

**Amen.**

**Greeting**

*Either:* The grace of our Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all.

*Or:* Grace to you and peace from God our Father

and the Lord Jesus Christ.

*Or:* The Lord be with you.

*The people reply:*

**And with your spirit.**

**Penitential Act**

Brethren **(**brothers and sisters**)**, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred mysteries.

*All recite together the formula of general confession:*

**I confess to almighty God**

**and to you, my brothers and sisters,**

**that I have greatly sinned,**

**in my thoughts and in my words,**

**in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,**

**through my fault,**

**through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord our God.**

*The absolution by the Priest follows:*

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

**Amen.**

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| *Either:**V.* Lord, have mercy.*R.* **Lord, have mercy.***V.* Christ, have mercy.*R.* **Christ, have mercy.***V.* Lord, have mercy.*R.* **Lord, have mercy.** | *Or:**V.* Kyrie, eléison.*R.* **Kyrie, eléison.***V.* Christe, eléison.*R.* **Christe, eléison.***V.* Kyrie, eléison.*R.* **Kyrie, eléison.** |

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**The Gloria**

**Glory to God in the highest,**

**and on earth peace to people of good will.**

**We praise you,**

**we bless you,**

**we adore you,**

**we glorify you,**

**we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,**

**have mercy on us;**

**you take away the sins of the world,**

**receive our prayer;**

**you are seated at the right hand of the Father,**

**have mercy on us.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

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Let us pray.

God our Father, who by sending into the world

the Word of truth and the Spirit of sanctification

made known to the human race your wondrous mystery,

grant us, we pray, that in professing the true faith,

we may acknowledge the Trinity of eternal glory

and adore your Unity, powerful in majesty.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

**Amen.**

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**The Liturgy of the Word**

*All sit.*

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**First reading**

**Exodus 34:4-6,8-9**

**'Lord, Lord, a God of tenderness and compassion'**

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, ‘The Lord, a God of tenderness and compassion, slow to anger rich in kindness and faithfulness.’ And Moses bowed down to the ground at once and worshipped. ‘If I have indeed won your favour, Lord,’ he said ‘let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.’

The word of the Lord.

*All reply:*

**Thanks be to God.**

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**Responsorial Psalm**

**Daniel 3:52-56**

*To you glory and praise for evermore.*

You are blest, Lord God of our fathers.

*To you glory and praise for evermore.*

Blest your glorious holy name.

*To you glory and praise for evermore.*

You are blest in the temple of your glory.

*To you glory and praise for evermore.*

You are blest on the throne of your kingdom.

*To you glory and praise for evermore.*

You are blest who gaze into the depths.

*To you glory and praise for evermore.*

You are blest in the firmament of heaven.

*To you glory and praise for evermore.*

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**Second reading**

**2 Corinthians 13:11-13**

**The grace of Jesus Christ, the love of God, and the fellowship of the Holy Spirit**

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

**Thanks be to God.**

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*The assembly stands to sing the Gospel Acclamation to welcome the Gospel.*

*They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.*

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**Gospel Acclamation**

**cf.Rv1:8**

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit;

the God who is, who was, and who is to come.

Alleluia!

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*At the ambo the Deacon, or the Priest, says:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Deacon, or the Priest:*

A reading from the holy Gospel according to **N.**

**Glory to you, O Lord.**

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**Gospel**

**John 3:16-18**

**God sent his Son so that through him the world might be saved**

Jesus said to Nicodemus:

‘God loved the world so much that he gave his only Son,

so that everyone who believes in him may not be lost

but may have eternal life.

For God sent his Son into the world

not to condemn the world,

but so that through him the world might be saved.

No one who believes in him will be condemned;

but whoever refuses to believe is condemned already,

because he has refused to believe in the name of God’s only Son.’

The Gospel of the Lord.

*All reply:*

**Praise to you, Lord Jesus Christ.**

*After the proclamation of the Gospel the congregation is seated.*

**The Homily**

*At the end of the Homily it is appropriate for there to be a brief silence for recollection.*

*The congregation then stands.*

**The Creed**

*The Apostles' Creed*

**I believe in God,**

**the Father almighty,**

**Creator of heaven and earth,**

**and in Jesus Christ, his only Son, our Lord,**

*At the words that follow, up to and including ‘the Virgin Mary’, all bow.*

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried;**

**he descended into hell;**

**on the third day he rose again from the dead;**

**he ascended into heaven,**

**and is seated at the right hand of God the Father almighty;**

**from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and life everlasting. Amen.**

**The Prayer of the Faithful (Bidding Prayers)**

*The Priest concludes the Prayer of the Faithful with a collect.*

*When the Liturgy of the Word has been completed, the people sit.*

**The Liturgy of the Eucharist**

**The Offertory**

Blessed are you, Lord God of all creation,

for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands,

it will become for us the bread of life.

*If the Priest says the prayers aloud the assembly’s acclamation is:*

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,

for through your goodness we have received

the wine we offer you:

fruit of the vine and work of human hands,

it will become our spiritual drink.

*If the Priest says the prayers aloud the assembly’s acclamation is:*

**Blessed be God for ever.**

Pray, brethren **(**brothers and sisters**)**,

that my sacrifice and yours

may be acceptable to God,

the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands**

**for the praise and glory of his name,**

**for our good**

**and the good of all his holy Church.**

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Sanctify by the invocation of your name,

we pray, O Lord our God,

this oblation of our service,

and by it make of us an eternal offering to you.

Through Christ our Lord.

**Amen.**

**THE EUCHARISTIC PRAYER**

*Extending his hands, the Priest says:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Priest, raising his hands, continues:*

Lift up your hearts.

*The people:*

**We lift them up to the Lord.**

*The Priest, with hands extended, adds:*

Let us give thanks to the Lord our God.

*The people:*

**It is right and just.**

*The Priest continues with the Preface.*

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**Preface**

**The Mystery of the Most Holy Trinity**

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit

you are one God, one Lord:

not in the unity of a single person,

but in a Trinity of one substance.

For what you have revealed to us of your glory

we believe equally of your Son

and of the Holy Spirit,

so that, in the confessing of the true and eternal Godhead,

you might be adored in what is proper to each Person,

their unity in substance,

and their equality in majesty.

For this is praised by Angels and Archangels,

Cherubim, too, and Seraphim,

who never cease to cry out each day,

as with one voice they acclaim:

*The Priest concludes the Preface with the people singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*After this the congregation kneels for the remainder of the Eucharistic Prayer.*

*Eucharistic Prayer for Reconciliation II*

*The Eucharistic Prayers for Reconciliation may be used in Masses in which the mystery of reconciliation is conveyed to the faithful in a special way, as, for example, in the Masses for Promoting Harmony, For Reconciliation, For the Preservation of Peace and Justice, In Time of War or Civil Disturbance, For the Forgiveness of Sins, For Charity, of the Mystery of the Holy Cross, of the Most Holy Eucharist, of the Most Precious Blood of our Lord Jesus Christ, as well as in Masses during Lent.*

*The Priest alone says:*

You, therefore, almighty Father,

we bless through Jesus Christ your Son,

who comes in your name.

He himself is the Word that brings salvation,

the hand you extend to sinners,

the way by which your peace is offered to us.

When we ourselves had turned away from you

on account of our sins,

you brought us back to be reconciled, O Lord,

so that, converted at last to you,

we might love one another

through your Son,

whom for our sake you handed over to death.

And now, celebrating the reconciliation

Christ has brought us,

we entreat you:

sanctify these gifts by the outpouring of your Spirit,

that they may become the Body and **✠** Blood of your Son,

whose command we fulfil

when we celebrate these mysteries.

For when about to give his life to set us free,

as he reclined at supper,

he himself took bread into his hands,

and, giving you thanks, he said the blessing,

broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it,

for this is my Body,

which will be given up for you.

In a similar way, on that same evening,

he took the chalice of blessing in his hands,

confessing your mercy,

and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it,

for this is the chalice of my Blood,

the Blood of the new and eternal covenant,

which will be poured out for you and for many

for the forgiveness of sins.

Do this in memory of me.

*After the words of Consecration the priest says:*

The mystery of faith.

*The people continue, acclaiming:*

*Either:*

**We proclaim your Death, O Lord,**

**and profess your Resurrection**

**until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,**

**we proclaim your Death, O Lord,**

**until you come again.**

*Or:*

**Save us, Saviour of the world,**

**for by your Cross and Resurrection**

**you have set us free.**

Celebrating, therefore, the memorial

of the Death and Resurrection of your Son,

who left us this pledge of his love,

we offer you what you have bestowed on us,

the Sacrifice of perfect reconciliation.

Holy Father, we humbly beseech you

to accept us also, together with your Son,

and in this saving banquet

graciously to endow us with his very Spirit,

who takes away everything

that estranges us from one another.

May he make your Church a sign of unity

and an instrument of your peace among all people

and may he keep us in communion

with **N.** our Pope and **N.** our Bishop

and all the Bishops

and your entire people.

Just as you have gathered us now at the table of your Son,

so also bring us together,

with the glorious Virgin Mary, Mother of God,

with blessed Joseph, her Spouse,

with your blessed Apostles and all the Saints,

with our brothers and sisters

and those of every race and tongue

who have died in your friendship.

Bring us to share with them the unending banquet of unity

in a new heaven and a new earth,

where the fullness of your peace will shine forth

in Christ Jesus our Lord.

*At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:*

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever.

**Amen.**

**The Communion Rite**

**The Lord’s Prayer**

*The congregation stands and the Priest says:*

At the Saviour’s command

and formed by divine teaching, we dare to say:

*Together with the people, he continues:*

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

*The Priest alone continues, saying:*

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days,

that, by the help of your mercy,

we may be always free from sin

and safe from all distress,

as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

*The people conclude the prayer, acclaiming:*

**For the kingdom,**

**the power and the glory are yours**

**now and for ever.**

*Then the Priest alone says aloud:*

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

*The people reply:*

**Amen.**

*The Priest adds:*

The peace of the Lord be with you always.

*The people reply:*

**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*And all offer one another the customary sign of peace: a handclasp or handshake, which is an expression of peace, communion, and charity.*

**Breaking of the Bread**

*During the breaking of the host the following is sung or said:*

**Lamb of God, you take away the sins of the world,**

**have mercy on us.**

**Lamb of God, you take away the sins of the world,**

**have mercy on us.**

**Lamb of God, you take away the sins of the world,**

**grant us peace.**

*After the Lamb of God, the people kneel.*

**Invitation to Communion**

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:*

**Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word and my soul shall be healed.**

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*While the Priest is consuming the Sacrament, the Communion song begins. Its purpose is to express the communicants’ spiritual unity through the unity of their voices, to show their joy, and to highlight more clearly the communal nature of their procession towards the Sacrament. In cases where nothing is sung, the Communion Antiphon may be recited, by some or all of the faithful, or by a lector, or even by the Priest himself after he has received Communion and before he distributes Communion to the faithful.*

**Communion Antiphon**

**Gal 4: 6**

Since you are children of God,

God has sent into your hearts the Spirit of his Son,

the Spirit who cries out: Abba, Father.

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*After the priest has reverently consumed the Body and Blood of Christ the communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ’s presence in the Sacrament. They receive Holy Communion standing. The Priest says:*

The Body of Christ.

*The communicant replies:*

**Amen.**

*When Communion is ministered under both kinds the minister of the Chalice raises it slightly and shows it to each of the communicants, saying:*

The Blood of Christ.

*The communicant replies:*

**Amen.**

*After the distribution of Communion, if appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.*

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**Prayer after Communion**

Let us pray.

May receiving this Sacrament, O Lord our God,

bring us health of body and soul,

as we confess your eternal holy Trinity and undivided Unity.

Through Christ our Lord.

**Amen.**

**The Concluding Rites**

*Any brief announcements to the people follow here. Then the dismissal takes place. Sometimes this takes a more elaborate form than that given below.*

**Blessing**

The Lord be with you.

**And with your spirit.**

May almighty God bless you,

the Father, and the Son, **✠** and the Holy Spirit.

**Amen.**

**Dismissal**

*Then the Deacon, or the Priest himself, says:*

*Either:* Go forth, the Mass is ended.

*Or:* Go and announce the Gospel of the Lord.

*Or:* Go in peace, glorifying the Lord by your life.

*Or:* Go in peace.

*The people reply:*

**Thanks be to God.**

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