**Sunday 29 May 2022**

*Liturgical Colour: White.*

**Readings at Mass**

*In some dioceses the Ascension of the Lord is celebrated today. If this applies to you, please reconfigure Universalis to use the appropriate local calendar.*

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**Entrance Antiphon**

**Cf. Ps 26: 7-9**

O Lord, hear my voice, for I have called to you;

of you my heart has spoken: Seek his face;

hide not your face from me, alleluia.

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**Collect**

Graciously hear our supplications, O Lord,

so that we, who believe that the Saviour of the human race

is with you in your glory,

may experience, as he promised,

until the end of the world,

his abiding presence among us.

Who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever.

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**First reading**

**Acts 7:55-60**

**The stoning of Stephen**

Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God’s right hand. ‘I can see heaven thrown open’ he said ‘and the Son of Man standing at the right hand of God.’ At this all the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were stoning him, Stephen said in invocation, ‘Lord Jesus, receive my spirit.’ Then he knelt down and said aloud, ‘Lord, do not hold this sin against them’; and with these words he fell asleep.

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**Responsorial Psalm**

**Psalm 96(97):1-2b,6-7,9**

*The Lord is king, most high above all the earth.*

**or**

*Alleluia!*

The Lord is king, let earth rejoice,

the many coastlands be glad.

His throne is justice and right.

*The Lord is king, most high above all the earth.*

**or**

*Alleluia!*

The skies proclaim his justice;

all peoples see his glory.

All you spirits, worship him.

*The Lord is king, most high above all the earth.*

**or**

*Alleluia!*

For you indeed are the Lord

most high above all the earth,

exalted far above all spirits.

*The Lord is king, most high above all the earth.*

**or**

*Alleluia!*

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**Second reading**

**Apocalypse 22:12-14,16-17,20**

**Come, Lord Jesus**

I, John, heard a voice speaking to me: ‘Very soon now, I shall be with you again, bringing the reward to be given to every man according to what he deserves. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Happy are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.’

I, Jesus, have sent my angel to make these revelations to you for the sake of the churches. I am of David’s line, the root of David and the bright star of the morning.

The Spirit and the Bride say, ‘Come.’ Let everyone who listens answer, ‘Come.’ Then let all who are thirsty come: all who want it may have the water of life, and have it free.

The one who guarantees these revelations repeats his promise: I shall indeed be with you soon. Amen; come, Lord Jesus.

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**Gospel Acclamation**

**cf.Jn14:18**

Alleluia, alleluia!

I will not leave you orphans, says the Lord;

I will come back to you,

and your hearts will be full of joy.

Alleluia!

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**Gospel**

**John 17:20-26**

**Father, may they be completely one**

Jesus raised his eyes to heaven and said:

‘Holy Father,

I pray not only for these,

but for those also

who through their words will believe in me.

May they all be one.

Father, may they be one in us,

as you are in me and I am in you,

so that the world may believe it was you who sent me.

I have given them the glory you gave to me,

that they may be one as we are one.

With me in them and you in me,

may they be so completely one

that the world will realise that it was you who sent me

and that I have loved them as much as you loved me.

Father, I want those you have given me

to be with me where I am,

so that they may always see the glory you have given me

because you loved me before the foundation of the world.

Father, Righteous One,

the world has not known you,

but I have known you,

and these have known that you have sent me.

I have made your name known to them

and will continue to make it known,

so that the love with which you loved me may be in them,

and so that I may be in them.’

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**Prayer over the Offerings**

Accept, O Lord, the prayers of your faithful

with the sacrificial offerings,

that through these acts of devotedness

we may pass over to the glory of heaven.

Through Christ our Lord.

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**Communion Antiphon**

**Jn 17: 22**

Father, I pray that they may be one

as we also are one, alleluia.

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**Prayer after Communion**

Hear us, O God our Saviour,

and grant us confidence,

that through these sacred mysteries

there will be accomplished in the body of the whole Church

what has already come to pass in Christ her Head.

Who lives and reigns for ever and ever.

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