The Communion Rite

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,
  hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest continues:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
For the kingdom,
the power and the glory are yours
now and for ever.

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
The peace of the Lord be with you always.

With you, my Lord.
The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
The Priest takes the host and breaks it.
Meanwhile the people say or sing:
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.
The Priest shows the host to the people and says:
Behold the Lamb of God,
beloved him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.
The Priest or other minister says to each communicant:
Each communicant answers: Amen.

The Communion Antiphon

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.
After the distribution of Holy Communion
a sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.

Prayer after Communion

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.
Amen.
The CONCLUDING RITES

Announcements may be made.
Prie: The Lord be with you.
All: And with your spirit.
The Deacon, or the Priest, says:
Bows down for the blessing.
The Priest continues:
May God, who by the Resurrection of his Only Begotten Son
was pleased to confer on you
the gift of redemption and of adoption,
give you his grace and his blessing.
Amen.
May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.
Amen.
And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.
Amen.
And may the blessing of almighty God,
The Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.
Amen.
The Deacon, or the Priest, says:
Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Or: Go in peace, glorifying the Lord by your life.
Or: Go in peace.
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn
Stands:
Cf. Ps 32:5-6
The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.
All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,

Greeting
The Priest greets the people, saying:
The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
Or: Grace to you and peace from God our Father
and the Lord Jesus Christ.
Or: The Lord be with you.
The people reply:
And with your spirit.
The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance,
followed, after a brief pause, by one of the Penitential Acts:
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
pray for me to the Lord our God.

Or:
Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.
Or:
You were sent to heal the contrite heart:
Lord, have mercy.
Or: Kyrie, eleison.
Lord, have mercy.
Or: Kyrie, eleison.

THE LITURGY OF THE WORD

First Reading
A reading from the Acts of the Apostles 2:14 - 40
On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a message:
'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'
Gospel Acclamation

Alleluia, alleluia!
I am the good shepherd, says the Lord.
I know my own sheep and my own know me.
Alleluia!
John 10:1-10

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

Jesus said: "I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in by some other way, is a thief and a robber. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him; they do not recognise the voice of strangers." Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again: "I tell you most solemnly, I am the gate of the sheepfold. All who have come before me are thieves and robbers, but the sheep do not follow them. I am the gate; anyone who enters through me will be saved, he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full." The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Liturgy of the Eucharist

For as I was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He descended into hell;
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead;
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified;
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen.

The Liturgy of the Eucharist

The offerings are brought to the altar.
A hymn may be sung.

If the Priest says the two prayers of offering
about the response both times is:
Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for your good
and the good of all his holy Church.

Prayer over the Offerings

Grant, we pray, O Lord,
that we may always find delight in these
paschal mysteries,
so that through you we may work at work
within us may be the cause of our unending joy.
Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

The Priest concludes the Eucharistic Prayer
saying alone:
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour are yours;
for ever and ever.
The people acclaim: Amen.