Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, graciously grant to us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ. For the kingdom, the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ, who said to your Apostles: Peace I leave you; my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever, Amen. Amen.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it. Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Communion Antiphon

Jn 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, almighty.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Stand Almighty ever-living God, who restorers to us eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord. Amen.

The CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you. All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn Stand

Cf. Is 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace be to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you. The people reply: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

Or: You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners: Christ, have mercy. Or: Christe, eleison. Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows. The people reply: Amen.

If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we receive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD

First Reading
8:5-8.14-17

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them; they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord.
Thanks be to God.

Psalm
Ps 65:1-7.16.20. R.v1

R) Cry out with joy to God all the earth.
Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: How tremendous your deeds! (R)

Before you all the earth shall bow;
shall sing to you, sing to your name!
Come and see the works of God,
tremendous his deeds among men. (R)

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. (R)

Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer nor withhold his love from me. (R)

Second Reading
A reading from the first letter of St Peter.
3:15-18

Reverence the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in their charges that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than doing wrong. Why, Christ himself, innocent though he was,

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.
A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:
Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:
May the Lord accept the sacrifice of praise, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.
Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Kneel.
The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.
Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made,