Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says:
Behold the Lamb of God,
the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

The Priest or other minister says to each communicant:

Communion Antiphon
Jn 17:22
Father, I pray that they may be one
as we are also one, al-lelu-ia.

After the distribution of Holy Communion a sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.

Prayer after Communion
Stand
Hear us, O God our Saviour, and grant us confidence.
That through these sacred mysteries
there will be accomplished in the body of the whole Church
what has already come to pass in Christ her Head.
Who lives and reigns for ever and ever.
Amen.

THE CONCLUDING RITES
Announcements may be made.

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended.
Go and announce the Gospel of the Lord.
Or: Go in peace, glorifying the Lord by your life.
Or: Go in peace.

Thanks be to God.

THE EMMAUS MASS SHEET
7TH SUNDAY OF EASTER (A) 24th May 2020

You came to call sinners:
Christ, have mercy. Or: Christe, elione.
Christ, have mercy. Or: Christe, elione.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, elione.
Lord, have mercy. Or: Kyrie, elione.

The Absolution by the Priest follows.
The people reply:
Amen.

If the ‘Kyrie, elione’ has not been said or sung,
it is said or sung now.

The Gloria
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O Almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us,
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect
Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of the human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.
THE LITURGY OF THE WORD

First Reading
A reading from the Acts of the Apostles
1:12-14
After Jesus was taken up into heaven, the apostles went back to the Mount of Olives, as it is called, to Jerusalem, a short distance away, no more than a Sabbath walk; and when they reached the city they went to the upper room where they were staying: there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

The word of the Lord.
Thanks be to God.

Psalm
Psalm 26:1.4.7-8. R.V.13
R) I am sure I shall see the Lord's goodness in the land of the living.
The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I bow?
There is one thing I ask of the Lord, for this I long,
to live in the house of the Lord, all the days of my life,
to savour the sweetness of the Lord, to behold his temple.
O Lord, hear my voice when I call; have mercy and answer.
Of you my heart has spoken; seek his face. (R)

Second Reading
A reading from the first letter of St Peter
4:13-16
If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed. It is a blessing for you when they insult you for bearing the name of Christ, because it means that you have the Spirit of glory, the Spirit of God resting on you. None of you should ever desire to suffer for being a murderer, a thief, a criminal or an informer; but if anyone of you should suffer for being a Christian, then he is not to be ashamed of it; he should thank God that he has been called one.
The word of the Lord.
Thanks be to God.

Gospel
John 17:1-11
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.
Jesus raised his eyes to heaven and said:
‘Father, the hour has come:
glorify your Son so that your Son may glorify you;
and, through the power over all mankind that you have given him,
let him give eternal life to all those you have entrusted to him.
And eternal life is this:
to know you, the only true God;
and Jesus Christ whom you have sent.
I have glorified you on earth and finished the work
that you gave me to do.
Now, Father, it is time for you to glorify me
with that glory I had with you before ever the world was.
I have made your name known to the men you took from the world to give me.
They were yours and you gave them to me, and they have kept your word.
Now at last they know
that all you have given me comes indeed from you;
for I have given them
the teaching you gave to me, and they have truly accepted this, that I came from you,
and have believed that it was you who sent me.
I pray for them.
I am not praying for the world
but for those you have given me, because they belong to you:
all I have is yours,
and all you have is mine,
and in them I am glorified.
I am not in the world any longer, but they are in the world, and I am coming to you.
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily
The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrections of the dead and the life of the world to come. Amen.

The Apostles' Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar. A hymn may be sung.
If the Priest says the two prayers of offering aloud the responses both times is:
Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotion we may pass over to the glory of heaven.
Through Christ our Lord.
Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or: