Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says:
Behold the Lamb of God,
behind him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
The Priest or other minister says to each communicant:
The Body (Blood) of Christ.
Each communicant answers: Amen.

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.
After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. Amen.

Announcements may be made.
Priest: The Lord be with you. All: And with your spirit.
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Go forth, the Mass is ended, alleluia, alleluia. Or: Go in peace, alleluia, alleluia.

The people reply:
Thanks be to God, alleluia, alleluia.

The Introductory Rites:
Enterance Antiphon or a hymn

Wis 1:7
The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.
All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest greets the people, saying:
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
Grace to you and peace from God our Father and the Lord Jesus Christ.
The Lord be with you.
The people reply: And with your spirit.
The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance, followed, after a brief pause, by one of the Penitential Acts:
I confess to almighty God and to you, my brothers and sisters, that I have sinned in thought and in word, in what I have done and in what I have failed to do, And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord of our God.
Or: Have mercy on us, O Lord.
For we have sinned against you, Show us, O Lord, your mercy. And grant us your salvation.

Or: You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
You came to call sinners: Christ, have mercy. Or: Christ, eleison. Christ, have mercy. Or: Christ, eleison.

The Gloria
Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us:
you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us:
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.


The Liturgy of the Word
First Reading
When Pentecost day came round, the apostles had all met in one room, when suddenly there heard what sounded like a powerful wind from heaven, the noise of which filled the entire house
in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewailing to hear these men speaking his own language. They were amazed and astonished. ‘Surely,’ they said to one another, ‘these all speak in Galilean accents.’ How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites, people from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrenaic; as also visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we have heard them preaching in our own language about the marvels of God.’

The word of the Lord.

Thanks be to God.

Psalm
Ps 103:1-24, 29-31. 34. R.cf v30

R) Send forth your Spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul; Lord God, how great you are. How many are your works, O Lord! The earth is full of your riches. (R)

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R)

May the glory of the Lord last for ever! May the Lord rejoice in his works; May my thoughts be pleasing to him. I find my joy in the Lord. (R)

Second Reading
A reading from the first letter of St Paul to the Corinthians 12:3-7, 12-13

No one can say, ‘Jesus is Lord’ unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. The word of the Lord.

Thanks be to God.

Sequence
Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beam ing radiance give.
Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!
Thou, of all consolers best,
Thou, the soul’s delightful guest,
Dost refreshing peace bestow;
Thou in tall art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.
Light immortal, light divine,
Visit thou these hearts of thine,
And on them most desiring
If thou take thy grace away.
Nothing pure in man will stay;
All his good is turned to ill.
Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
Thou, on us who everywhere
Thee confessed and thee adore,
With thy sevenfold gifts descend:
Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Gospel Acclamation
Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
And kindle in them the fire of your love.
Alleluia!

Gospel
A reading from the holy Gospel according to John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.’ ‘As the Father sent me, so am I sending you.’ After saying this he breathed on them and said: ‘Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily
The Nicene Creed
I believe in one, God, the only maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or:
The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

The Prayer of the Faithful
Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen. Sit

The Liturgy of the Eucharist
The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for your good and the good of all his holy Church.

Prayer over the Offerings
Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously pour into our hearts through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Kneel

The Eucharistic Prayer continues until the priest says: The mystery of faith.