We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free. The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Concluding Rites

The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest concludes communion

The People say or sing:

Grant us peace.

The Priest concludes the Concluding Rites

Barbara of the Rosary, the third was said


The Penitential Act

The God you are seated at the right hand of the Father to intercede for us.

The liturgy of the word

The Gospel

The Liturgy of the Eucharist

The Communion Rite

The Priest Latin: Stand

The Priest Latin: Stand

The Penitential Act

The Consolat Rites

The Eucharistic Prayer

The Concluding Rites

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Barbara of the Rosary, the third was said


The other Liturgical Prayers

The Lord be with you.

The People answer:

And with your spirit.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.
The Lord is merciful and gracious, slow to anger and abounding in steadfast love. (Ps.)

The Gospels speak to us today of the parables of the sower.

Let us be converted and be healed by him. (Ps.)

The Kingdom of God is like a sower who sows good seed in his field; but while he was sleeping night and day, some of the seed fell by the wayside, where there was no让土和培植。而最好的种子则因受光照而产生硕果。

 Apart from the parables, Jesus also spoke directly to the multitudes. He was not afraid to speak out against the Pharisees, who were the religious leaders of the time. He told them that the kingdom of heaven was not like a king who would come to judge the living and the dead. He told them that the kingdom of heaven was like a farmer who sowed good seed in a field. The seed fell on different ground, some of it was taken away by the wind, some of it was eaten by birds, and some of it grew and produced a hundredfold. But in some places, the seed did not grow at all.

Jesus also taught that the kingdom of heaven was like a net that was cast into the sea. It caught everything, even the smallest fish. And finally, Jesus taught that the kingdom of heaven was like a pearl of great value, which was bought for a great price.

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. (Ps.)