And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.
Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
Or:
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.
The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
The people acclaim: Amen.

The Communion Rite

Stand
The Communion Rite

Stand
The Priest shows the host to the people and says:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
The Priest or other minister says to each communicant:

Communion Antiphon
Ps 110: 4-5
The Lord, gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.
After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion
Stand
Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. Amen.

THE CONCLUDING RITES

Announcements may be made. Then:
Priest: The Lord be with you. All: And with your spirit.
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or:
Go and announce the Gospel of the Lord. Or:
Go in peace, glorifying the Lord by your life. Or:
Go in peace, and the Lord be with your spirit. Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. Stand
Ps 53: 6, 8
See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.
All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting
The Priest greets the people, saying:
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
Or:
Grace to you and peace from God our Father and the Lord Jesus Christ.
Or:
The Lord be with you. The people reply:
And with your spirit.
The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance and confession, using the prayer:
I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
Or:
Have mercy on us, O Lord.
For we have sinned against you.
Or:
Show us, O Lord, your mercy. And grant us your salvation.
Or:

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
You came to call sinners:
Christ, have mercy. Or: Christe, eleison.
Christ, have mercy. Or: Christe, eleison.
You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.
The people reply:
Amen.
If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Sit
Psalm 85:5-6.9-10.15-16. R.v5
(R) O Lord, you are good and forgiving.
O Lord, you are good and forgiving, full of love to all who call.
Give heed, O Lord, to my prayer and attend to the sound of my voice. (R)
All the nations shall come to adore you and glorify your name, O Lord:
for you are great and do marvellous deeds, you who alone are God. (R)
But you, God of mercy and compassion, slow to anger, O Lord,
and you have given your sons the good hope that after sin you will grant repentance.
The word of the Lord.
Thanks be to God.

Psalm
Ps.85:5-6.9-10.15-16. R.v5
(R) O Lord, you are good and forgiving.
O Lord, you are good and forgiving, full of love to all who call.
Give heed, O Lord, to my prayer and attend to the sound of my voice. (R)
All the nations shall come to adore you and glorify your name, O Lord:
for you are great and do marvellous deeds, you who alone are God. (R)
But you, God of mercy and compassion, slow to anger, O Lord,
and you have given your sons the good hope that after sin you will grant repentance.
The word of the Lord.
Thanks be to God.

Gospel
Matthew 13:24-43
The Lord be with you.
And with your spirit.
A reading from the Holy Gospel according to Matthew.

Glory to you, O Lord.
(For shorter form, 13:24-30, read between []
[Jesus put a parable before the crowds, “The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this,” he answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”]
He put another parable before them, “The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.” He told them another parable, “The kingdom of heaven is like a farmer who went out to sow his seed; and as he sowed, some fell by the road and was trampled on and was lost. But some fell on rock and immediately became burning flames. And some fell among thorns and was choked up and was lost. And some fell on good soil and bore fruit—some a hundredfold, some sixtyfold, some thirtyfold.” He who has ears, let him hear.

The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and sits at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

The Eucharistic Prayer
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.
After the concluding prayer all say: Amen.

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar. A hymn may be sung.
If the Priest says the two prayers of offering aloud the response both times is:
Blessed be God for ever.
The Priest completes additional personal prayers and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
O God, who in one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all.
Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.
The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:
The mystery of faith.