The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. 
The people acclaim: Amen.

The Communion Rite: Stand
The Priest invites all to join in the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, we may be always free from sin that, by the help of your mercy, graciously grant peace in our days, thy kingdom come, hallowed be thy name; O Lord, receive the sacrifice of the Church, made in faith and hope of the resurrection of the body. Amen.

The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Communion Antiphon Wis 16: 20 You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste. After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion Stand
Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord. Amen.

The Priest says:
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen. The peace of the Lord be with you always. And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace. The peace of the Lord be with you always. Amen.

The people respond:
And with your spirit.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, we may be always free from sin that, by the help of your mercy, graciously grant peace in our days, thy kingdom come, hallowed be thy name; O Lord, receive the sacrifice of the Church, made in faith and hope of the resurrection of the body. Amen.

The people acclaim:
Amen.

THE CONCLUDING RITES
Announcements may be made. Then:
Priest: The Lord be with you. All: And with your spirit. May almighty God bless you, the Father, and the Son, * and the Holy Spirit. Amen. Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

THE INTRODUCTORY RITES
Entrance Antiphon or a hymn. Stand Ps 69: 2, 6
O God, come to my assistance; O Lord, have mercy on me. You are my rescuer, my help; O Lord, do not delay. You have sent to heal the contrite of heart; Lord, have mercy. Or: Kyrie, eleison. You came to call sinners; Christ, have mercy. Or: Christe, eleison. You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. The absolution by the Priest follows. The people reply: Amen. If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

The Lord Be with you. The people reply: And with your spirit.

The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Have mercy on us. O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or:

The Collect
Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Epistle
The Gospel

THE EMMANUS MASS SHEET
18TH SUNDAY IN ORDINARY TIME (A) 2nd August 2020

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners: Christ, have mercy. Or: Christe, eleison. Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows. The people reply: Amen. If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

The Lord Be with you. The people reply: And with your spirit.

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And, striking their breast, they say:
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The Collect
Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD

First Reading
A reading from the prophet Isaiah. 55:1-3

Thus says the Lord:
Oh, come to the water all you who are thirsty; though you have no money, come!
Buy corn without money, and eat; and, at no cost, drink wine and milk.
Why spend money on what is not bread, your wages on what fails to satisfy?
Listen, listen to me and you will have good things to eat, and rich food to enjoy.
Pay attention, come to me; listen, and your soul will live.
With you I will make an everlasting covenant out of the favours promised to David.

The word of the Lord. Thanks be to God.

Psalm
Ps 144:8-9.15-18. R.v16

R) You open wide your hand, O Lord, you grant our desires.

The Lord is kind and full of compassion, slow to anger, abounding in love.
How good is the Lord to all creatures.
(R) The Lord is just in all his ways and loving in all his deeds.
He is close to all who call him, who call on him from their hearts. (R)

Second Reading
A reading from the letter of St. Paul to the Romans. 8:35.37-39

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.
The word of the Lord. Thanks be to God.

Gospel Acclamation
Alleluia, alleluia!
Man does not live on bread alone, but on every word that comes from the mouth of God.
Alleluia!

Gospel
Matthew 14:13-21
The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew. Glory to you, O Lord.

When Jesus received the news of John the Baptist’s death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said ‘This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.’ Jesus replied, ‘There is no need for them to go: give them something to eat yourselves.’ But they answered, ‘All we have with us is five loaves and two fish.’ ‘Bring them here to me,’ he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand, men to say nothing of women and children.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.
The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Virgin Mary before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or: The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from thence he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Homily

The Epistle of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.
Lift up your hearts.
We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Kneel

The Eucharistic Prayer continues until the priest says:
The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Prayer of the Faithful

All bow

Standing response: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. Amen.

The people say:

The Lord be with you.
Hosanna in the highest. Bless the Lord.
The Lord be with you.
The Priest continues with the Preface and concludes with the people, singing or saying aloud: Praise to you, Lord Jesus Christ.

Or: Praise to you, Lord Jesus Christ.

Standing response: Bless the Lord.
The Priest concludes with the Preface, and the people respond: And with your spirit.

The prayer says:

The Lord be with you.
Hosanna in the highest. Bless and sanctify these gifts.
The Lord be with you. And with your spirit.

Standing response: May the Lord accept the sacrifice at your hands.

The people respond: Amen.