Save us, Saviour of the world, 
for your Cross and Resurrection 
you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, 
O God, almighty Father, 
in the unity of the Holy Spirit, 
all glory and honour is yours, 
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, 
hallowed be thy name; thy kingdom come, 
thy will be done 
on earth as it is in heaven. 
Give us this day our daily bread, 
and forgive us our trespasses, 
as we forgive those who trespass against us; 
and lead us not into temptation, 
but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, 
that, by the help of your mercy, 
graciously grant peace in our days,
thy kingdom come, 
thy will be done 
on earth as it is in heaven. 
Give us this day our daily bread, 
and forgive us our trespasses, 
as we forgive those who trespass against us; 
and lead us not into temptation, 
but deliver us from evil.

The Priest says:

Lord Jesus Christ, 
who said to your Apostles:
Peace I leave you, my peace I give you, 
look not on our sins, 
but on the faith of your Church, 
and graciously grant her peace and unity 
in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.
All then make an appropriate sign of peace.

The Priest takes the host and breaks it.
Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, 
have mercy on us.

Lamb of God, you take away the sins of the world, 
have mercy on us.

Lamb of God, you take away the sins of the world, 
grant us peace.

Kneel

The Priest shows the host to the people and says: 
Behold the Lamb of God, 
behold him who takes away the sins of the world. 
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy 
that you should enter under my roof, 
but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Each communicant answers: Amen.

Communion Antiphon

Ps 147: 12, 14
O Jerusalem, 
glorify the Lord, 
who gives you your fill of finest wheat.
After the distribution of Holy Communion 
a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Stand

May the communion in your Sacrament 
that we have consumed, save us, O Lord, 
and confirm us in the light of your truth.
Through Christ our Lord.

Amen.

The CONCLUDING RITES

Announcements may be made.

Then: 
Priest: The Lord be with you. 
All: And with your spirit.

May almighty God bless you, 
the Father, and the Son, * and the Holy Spirit. 
Amen.

Then the Deacon, or the Priest, says: 
Go forth, the Mass is ended.

Or: 
Go and announce the Gospel of the Lord.

Or: 
Go in peace, glorifying the Lord by your life.

Or: 
Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. 

Stand

Cf. Ps 73: 20, 19, 22, 23
Look to your covenant, O Lord, 
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause, 
and forget not the cries of those who seek you.

All make the Sign of the Cross as the Priest says: 
In the name of the Father, and of the Son, 
and of the Holy Spirit. 
Amen.

Greeting

The Priest greets the people, saying: 
The grace of our Lord Jesus Christ, 
and the love of God, 
and the communion of the Holy Spirit 
be with you all.

Or: 
Grace to you and peace from God our Father 
and the Lord Jesus Christ.

The Lord be with you. 
The people reply: 
And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance, 
after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, 
that I have greatly sinned, 
in my thoughts and in my words, 
in what I have done and in what I have failed to do,

And, striking their breast, they say: 
through my fault, through my fault, 
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, 
all the Angels and Saints, 
and you, my brothers and sisters, 
to pray for me to the Lord our God.

Or: 
I have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy. 
And grant us your salvation.

Or:
Thanks be to God.

The Lord be with you.

The word of the Lord.

Thanks be to God.

Psalm

Praise to you, O Lord Jesus Christ.

Gospel Acclamation

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

The Lord be with you.

The Gospel of the Lord.

Blessings on the King who comes, in the name of the Lord!

Peace in heaven and glory in the highest heavens!

Alleluia!

Gospel

Matthew 14:22-33

The Lord be with you.

And with your spirit.

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. ‘It is a ghost’ they said, and cried out in fear. But at once Jesus called out to them, saying, ‘Courage! It is I! Do not be afraid.’ It was Peter who answered, ‘Lord’, he said ‘if it is you, tell me to come to you across the water.’ ‘Come’ said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. ‘Lord! Save me!’ he cried. Jesus put out his hand at once and held him. ‘Man of little faith,’ he said ‘why did you doubt?’ And as they got into the boat the wind dropped. The man in the boat bowed down before him and said, ‘Truly, you are the Son of God.’

The Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen. Sit

The Liturgy of the Eucharist

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you. And with your spirit. Lift up your hearts.

The Lord has ascended into heaven, and is seated at the right hand of the Father. We believe in one, holy, catholic and apostolic Church.

We proclaim your Death, O Lord, and profess your Resurrection until you come again. Amen.

The Eucharistic Prayer continues until the priest says:

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or: