Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, that, through the intercession of the Blessed Virgin Mary, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ. For the kingdom, the power and the glory are yours now and for ever.

The Priest says:
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

The Deacon, or the Priest, adds:
The peace of the Lord be with you always. And with your spirit.

The Priest, or the Priest, adds:
Let us offer each other the sign of peace.

The D eacon, or the Priest, adds:
Lord Jesus Christ, you take away the sins of the world, Lord, have mercy. Or: Kyrie, eleison.

The people reply:
Amen.

The Priest concludes the Eucharistic Prayer

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest shows the host to the people and says:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


The people acclaim: Amen.

Communion Antiphon

Lk 1:48-49
All generations will call me blessed, for he who is mighty has done great things for me.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you have assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

P riest: The Lord be with you. All: And with your spirit.


Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

THE EMMAUS MS SHEET

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

16th August 2020

You came to call sinners: Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.

The people reply: Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

The Collect

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Sit
Gospel Acclamation

Alleluia, alleluia!
Mary has been taken up into heaven; all the choirs of angels are rejoicing.
Alleluia!

The Lord be with you.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah’s house and greeted Elizabeth. Now as soon as Elizabeth heard Mary’s greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, ‘Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? From the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.’

And Mary said: ‘My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon my lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty. He has come to the help of Israel his servant, mindful of his mercy — according to the promise made to our ancestors — of his mercy to Abraham and to his descendants for ever.

Mary stayed with Elizabeth about three months and then went back home.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

And for our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He comes in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

All bow

The Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen. Sit

The Eucharistic Prayer

The Lord be with you. All bow

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or: