The Priest shows the host to the people and says:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Communion Antiphon

Prayer after Communion

The priest invites all to join in the Lord's Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest concludes the Eucharistic Prayer

Save us, Saviour of the world, for ever and ever. All glory and honour is yours, thy will be done in the unity of the Holy Spirit, O God, almighty Father.

W e proclaim your Death, O Lord, and profess your Resurrection for by your Cross and Resurrection you have set us free.

The Mass is ended.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
Through our Lord Jesus Christ, your Son, you alone are the Most High, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE INTRODUCTORY RITES
Entrance Antiphon or a hymn.

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. All the Angels and Saints, and you, my brothers and sisters, pray for me to the Lord our God.

Have mercy on us, O Lord. For we have sinned against you.

Show us, O Lord, your mercy. And grant us your salvation.
Or:

THE CONCLUDING RITES
Announcements may be made.

Priest: The Lord be with you. All: And with your spirit.
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Go and announce the Gospel of the Lord. Go in peace, glorifying the Lord by your life. Go in peace.

Thanks be to God.

THE EMMAUS MASS SHEET
24TH SUNDAY IN ORDINARY TIME (A) 13th September 2020

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison.
You came to call sinners: Christ, have mercy. Or: Christe, eleison.
You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.
The absolution by the Priest follows. The people reply: Amen.
If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collet
Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
The word of the Lord. Thanks be to God.

**Gospel Acclamation**

**Alleluia, alleluia!** 1Sam 3:9; Jn 6:68

Speak, Lord, your servant is listening; you have the message of eternal life.

**Alleluia!**

Or

**Alleluia, alleluia!** Jn13:34

I give you a new commandment: love one another just as I have loved you, says the Lord.

**Gospel**

Matthew 18:21-35

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Peter went up to Jesus and said, ‘Lord, how often must I forgive my brother if he wrongs me? As often as seven times? ’ Jesus answered, ‘Not so, seven times, but seventy-seven times.’

‘And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master’s feet. “Give me time,” he said “and I will pay the whole sum.”’ And the servant’s master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. “Pay what you owe me,” he said. His fellow servant fell at his feet and implored him, saying, “Give me time and I will pay you.” But the other would not agree; on the contrary, he had him thrown into prison until he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. “You wicked servant,” he said “I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?” And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

**The Nicene Creed**

I believe in one, holy, catholic and apostolic Church,

The forgiveness of sins,

and the resurrection of the dead.

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of the Father. He is the mediator of the covenant of the Mosaic Law and of the one, holy, catholic and apostolic Church.

I believe in the Holy Spirit, the communicator of God's life, and the source of all good.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Blessed is he who comes in the name of the Lord.

The Eucharistic Prayer continues until the priest says:

The mystery of faith.