When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, and lead us not into temptation, but deliver us from evil.

The people acclaim:

Deliver us, Lord, we pray, from every evil, and lead us not into temptation, but deliver us from evil.

The Priest concludes the Eucharistic Prayer saying alone:

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Communion Antiphon

1 Jn 3: 16
By this we came to know the love of God: that Christ laid down his life for us; so we ought to lay down our lives for one another.
After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Stand

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim your Death. Who lives and reigns for ever and ever. Amen.

The CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.
All: And with your spirit.
May almighty God bless you, the Father, and the Son, 6 and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. Stand

Dn 3: 31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

In the name of the Father, and of the Son, and of the Holy Spirit.

Or:

In the name of the Father, and of the Holy Spirit.

Or:

In the name of the Lord Jesus Christ.

Or:

In the name of the Holy Spirit.

Amen.

Or:

I have sinned against you, O Lord, For we have sinned against you.

Or:

Save us, O Lord, our mercy.

And grant us your salvation.

The Lord is risen. Amen.

The Emmaus Mass Sheet

26th SUNDAY IN ORDINARY TIME (A) 27th September 2020

The Collect

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the Unity of the Holy Spirit, one God, for ever and ever. Amen.
First Reading
A reading from the prophet Ezekiel 18:25-28

The word of the Lord was addressed to me as follows: “You object, “What the Lord does is unjust.” Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man pronounces his integrity to conceal sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.”

The word of the Lord.
Thanks be to God.

Psalm
Ps 24:4-9. R. V6

R) Remember your mercy, Lord.
Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me: for you are God my saviour. (R)

Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth, because of your goodness, O Lord. (R)

The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. (R)

Second Reading
A reading from the letter of St Paul to the Philippians 2:1-11

(For shorter form, 2:1-5, read between [ ]

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then you have shown me an example. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people’s interests instead. In your minds you must be the same as Christ Jesus:

He was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humble yet even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Stand
Alleluia, alleluia!
If anyone loves me he will keep my word and my Father will love him, and we shall come to him. Alleluia!

Gospel
Matthew 21:28-32

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew. Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people, “What is your opinion? A man had two sons. He went and said to the first, “My boy, you go and work in the vineyard today.” He answered, “I will not go”, but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, “Certainly, sir”, but did not go. Which of the two did the father’s will?” The first” they said. Jesus said to them, ‘I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, before you. For John came to you, a pattern of true righteousness, but you did not believe him, before you. For John came to you, a pattern of true righteousness, but you did not believe him.”

The Lord be with you.
Amen.

The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried, he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Prayer over the Offerings

Stand
Respiration example:
Lord, in your mercy.
Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.
Lift up your hearts.
We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

The Lord is seated in the highest. Blessed is he who comes in the name of the Lord.

The Eucharistic Prayer continues until the priest says:

The mystery of faith. And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again. Or:

The Liturgy of the Eucharist

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.
Lift up your hearts.
We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

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