The mystery of faith. And we people continue, accomplishing one of the following: We proclaim your Death, O Lord, and your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Saviour of the world, for your Cross and Resurrection you have set us free. The Priest concludes the Eucharistic Prayer saying: Through him, and with him, and in him, O Christ, our God, the Father Almighty, the only Son, Jesus Christ, and the Holy Spirit, be glory for ever and ever. Amen.

The Communion Rite
The Priest invites all to join in the Lord’s Prayer. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Priest concludes: Amen, the Lord our God, who said to your Apostles: Peace I leave you, my peace I give you, to keep in your hearts, both on the earth and in heaven. Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always. And with your spirit. The priest greets: peace, peace. Let us offer each other the sign of peace. The Priest takes the host and breaks it. Amen.

The Mass is then concluded: and to give what prayer does not come to ask. Through our Lord Jesus Christ, the precious Blood from which we have lived and reign with you in the unity of the one Lord, God, for ever and ever. Amen.

The Introductory Rites
Entrance Antiphon or a hymn. Stand Within your will, O Lord, all things are possible, and there is none that can resist you. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all. Amen.

The sign of peace is exchanged.

The introductory rite concludes with: Stand, The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Grace: To you and peace from God our Father and the Lord Jesus Christ. The Lord be with you. The people reply: And with your spirit. The Mass of the day may be introduced.

The Liturgy of the Word

First Reading
A reading from the prophet Isaiah 5:1-7
Let me sing to my song the praises of my vineyard. My vinedresser had a vineyard on a fruitful hill. He dug it, cleared it of stones, and planted it with choice vines. He built a tower in the middle of it, he built a wall around it. He expected it to yield grapes, but four grapes were all it gave. And now I will have the vineyard. The leaders of Jerusalem and the men of Judah, I will make it a possession between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes instead. Very well, I will tell you what I am going to do to my vineyard. I will tear it up and overthrow it. I will make it a wilderness, overgrown by the bramble and the brier. I will command the clouds not to rain on it. Yes, the vineyard of the Lord of hosts is not as a vineyard, for the simple, but as a vineyard for a valiant king. The word of the Lord. Amen. Thanks be to God.

Psalm
Ps 79:9-15.16.18-20. R. Ps 5:7-8 (R) The vinedresser is the Lord of the House of Israel. You brought a vine out of Egypt to spend your years in the land of the nations. It stretched out its branches to the sea, its tendrils to the river. It sent out its shoots to every tree of the field. Then why have you broken down its walls? It is the rootstock of all the trees of the field. It is envied by the beast of the forest, coveted by the beasts of the field. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it. The vine right hand has planted. (R) And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back, let your face shine on us and we shall be saved. (R) Amen. The Hosanna of the Lord. Praise to you, Lord Jesus Christ.

Second Reading
A reading from the letter of St Paul to the Philippian Christians 4:6-9
There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your minds in Christ Jesus. Finally, brothers, fill your minds with every good thought and word. Everything that is true, noble, just, pure, lovely, or worthy of praise, keep it. Above all, keep on praying.

The Gospel
Announcement may be made. Then: the Lord be with you. And with your spirit. Amen.

The Nicene Creed
I believe in one God, the Father almighty, creator of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For this reason the Lord was crucified under Pontius Pilate, and He was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified. He spoke by the prophets. I believe in one, holy, catholic and apostolic Church. I believe in the forgiveness of sins and look forward to the resurrection of the dead and the life of the world to come. Amen. The Apostles’ Creed
I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell, was raised on the third day, and appeared to his apostles. He is seated at the right hand of the Father; he shall come again in glory to judge the living and the dead, and his kingdom shall have no end. Amen.

The Mass is then concluded: and to give what prayer does not come to ask. Through our Lord Jesus Christ, the precious Blood from which we have lived and reign with you in the unity of the one Lord, God, for ever and ever. Amen.

The Offertory Prayer
As we present these gifts for you, Lord, please accept them as a sacrifice of thanksgiving and a memorial of your love. Amen.

The treasurer says: The Mass is then concluded: and to give what prayer does not come to ask. Through our Lord Jesus Christ, the precious Blood from which we have lived and reign with you in the unity of the one Lord, God, for ever and ever. Amen.

The Holy Thursday Liturgy

The Liturgy of the Eucharist
The offerings are brought to the altar. The Priest says: if the priest says the two prayers of offering about the appropriate birds it is.

The Lord’s Prayer
After the concluding prayer all say: Amen. The Lord’s Prayer

The Eucharistic Prayer

The Eucharistic Prayer concludes until the priest says: