When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:
You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

Or: You came to call sinners: Christ, have mercy. Or: Christe, eleison.

Or: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, from every evil, graciously grant peace in our days, and lead us not into temptation, but deliver us from evil.

The Priest says:
Lamb of God, you take away the sins of the world, grant us peace.

The Communion Rite

The Priest shows the host to the people and says:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim:
Amen.

The Eucharistic Prayer

The people reply:
Amen.

The Priest concludes the Eucharistic Prayer:
Go and announce the Gospel of the Lord.

Lord, have mercy.

Penitential Act

The Priest invites the faithful to repentance:
By the grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you.

Or:
Grace to you and peace from God our Father and the Lord Jesus Christ.

The people reply:
Amen.

The Mass of the day may be introduced:
The Mass of the day may be introduced with a hymn or canticle of praise, or a psalm, or a hymn or canticle of praise may be sung.

The Introductory Rites

Entrance Antiphon or a hymn. Stand

Ps 129: 3-4

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, O God of Israel.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you.

Or:
The Lord be with you.

The people reply:
And with your spirit.

The Mass of the day may be introduced.

The Concluding Rites

Announcements may be made.

Then:
Priest:
The Lord be with you.

All:
And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or:
Go and announce the Gospel of the Lord. Or:
Go in peace, glorifying the Lord by your life. Or:
Go in peace.

Thanks be to God.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

May your grace, O Lord, we pray, at all times go before us and follow after us, and make us always determined to carry out good works, through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.
THE LITURGY OF THE WORD
First Reading
A reading from the prophet Isaiah 25:6-10
On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enveloping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people’s shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God whom we hoped for; the Lord is there whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

The word of the Lord. 
Thanks be to God.

Gospel Acclamation
Alleluia, alleluia! Cf. Eph 1:17-18
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

Gospel
Matthew 22:1-14
A reading from the holy Gospel according to Matthew. Glory to you, O Lord.
[Jesus said to the chief priests and elders of the people: The kingdom of heaven may be compared to a king who gave a feast for his son’s wedding. He sent his servants to call those whom he had invited, but they would not come. Next he sent some more servants, “Tell those who have been invited” he said “that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.” But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, “The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to come to the wedding.” So these servants went out on to the road and collected everyone they could find, bad and good alike; and the wedding hall was filled with guests.] When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, “How did you get in here, my friend, without a wedding garment?” And the man was silent. Then the king said to the attendants, “Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth.” For many are called but few are chosen.

The Nicene Creed
The Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy. 
Hear our prayer.

After the concluding prayer all say: Amen. 

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar. A hymn may be sung.
If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.
The Priest completes additional personal preparatory rites and the people rise as he says: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father. The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotion, we may pass over to the glory of heaven. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: The mystery of faith. And the people continue, acclaiming one of the following: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

The Apostles’ Creed
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