The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord's Prayer: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, and lead us to the kingdom of thy love, and to the joy of thy glory, through Jesus Christ our Lord. Amen.

The Priest says:
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen. The peace of the Lord be with you always. And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.

The people say or sing:
Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Amen.

The Deacon, or the Priest, says:
Lord Jesus Christ, you take away the sins of the world, have mercy on us.

The Priest echoes:
Christe, have mercy.

The people reply:
Christe, have mercy.

The Deacon, or the Priest, says:
Lord Jesus Christ, you take away the sins of the world, grant us peace.

The Priest echoes:
Christe, have mercy.

The people reply:
Christe, have mercy.

The Deacon, or the Priest, says:
Lamb of God, you take away the sins of all the world, have mercy on us. Amen.

The Priest echoes:
Christe, have mercy.

The people reply:
Christe, have mercy.

The Deacon, or the Priest, says:
Lamb of God, you take away the sins of all the world, grant us peace. Amen.

The Priest echoes:
Christe, have mercy.

The people reply:
Christe, have mercy.

The Deacon, or the Priest, says:
The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Communion Antiphon

Mt 5:8-10
Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

As we adore you, O God, who are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord. Amen.

THE CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you. All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

The Emmaus Mass Sheet

ALL SAINTS

1st November 2020

You came to call sinners: Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows. The people reply:
Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
My dear people, we are already the children of God.

Thanks be to God.

The Lord is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm.

Who shall stand in his holy place?
The man with clean hands and pure heart, he shall receive blessings from the Lord and reward from the God who saves him.

The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm.

Who shall stand in his holy place?
The man with clean hands and pure heart, he shall receive blessings from the Lord and reward from the God who saves him.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in the Holy Spirit,

who proceeds from the Father and the Son, in accordance with the Scriptures.

I believe in one Lord Jesus Christ, the only Begotten Son of God, begotten, not made, consubstantial with the Father; through him all things were made.

For we men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made,

after the concluding prayer all say: Amen. Sit