Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Priest continues alone:

Deliver us, Lord, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever. Amen.

The Priest says:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Each communicant answers:

Amen.

Commmunion Antiphon

Mk 11:23-24

Amen, I say to you: whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Stand

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

Amen.

The CONCLUDING RITES

Announcements may be made. Then:

Priest: The Lord be with you. All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Deacon, or the Priest, says:

Go forth, the Mass is ended.

The absolution by the Priest follows.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. Stand

Jer 29:11,12,14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

Grace to you and peace from God our Father and the Lord Jesus Christ. Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you. The people reply: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask almighty Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

Or:

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.
THE LITURGY OF THE WORD
First Reading
A reading from the book of Proverbs
31:10-13. 19-20. 30-31
A perfect wife – who can find her? She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life. She is always busy with wool and with flax, she does her work with eager hands. She sets her hands to the distaff, her fingers grasp the spindle. She holds out her hand to the poor, she opens her arms to the needy. Charm is deceitful, and beauty empty; the word of the Lord.
May the Lord bless you from Zion around your table.
The Lord be with you. And with your spirit.
Your wife like a fruitful vine in the house of the Lord, in your love and in your tenderness, in your faithfulness, all the days of your life.
Your husband is the one to praise. Give her a share in what her hands have worked for, her work with eager hands. She is always busy with wool and with flax, all the days of her life. The kingdom of heaven is like a man who sowed good seed in his field; while people were sleeping, his enemy came and sowed weeds among the wheat, and went away. But when the wheat had grown and ripened, the weeds were evident; so the servants of the household came and said to him, 'Sir, did you not sow good seed in your field? Where did the weeds come from?' The man said to them, 'An enemy did this.' The servants said to him, 'Do you want us then to go and gather them?' The man said, 'No, lest you gather the wheat with the weeds. Let both grow together until harvest; and at harvest time I will say to the reapers, Gather together wheat into my barn, and gather the weeds into fire and burn them.'

Gospel
Matthew 25:14-30
The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew. Glory to you, O Lord.
For shorter form, 25:14-15.19-20, read between [ ]
R) O blessed are those who fear the Lord.
O blessed are those who fear the Lord. She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of the Father. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and was incarnate of the Virgin Mary, and became man.

THE LITURGY OF THE EUCHARIST
The offerings are brought to the altar. A hymn may be sung.
Or: The Priest says the two prayers of offering and conclusion, both times:
Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.
The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Kneel
The Eucharistic Prayer continues until the priest says:
The mystery of faith. And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.
After the concluding prayer all say: Amen. Sit