We proclaim your Death, O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, and lead us not into temptation, but deliver us from evil.

The people say:

Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. Stand

Ps 65:4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Lord, have mercy. Or: Christe, eleison.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the prayers of your people and bestow your peace on our times.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.
Thanks be to God.
and let no word of his fall to the ground.

he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' So Samuel went and lay down and fell asleep. The boy, and he said to Samuel, 'Go and lie down, my lord, because your servant has heard that it was the Lord who was calling the third time. He got up and went to Eli and said, 'Go and lie down, and the word of the Lord had not yet been revealed to him. Once again the Lord called, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' So Samuel went and lay down in his place.
The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground. The word of the Lord.

Thanks be to God.

Gospel

Gospel Acclamation: Stand
Alleluia, alleluia!
Jn 1:41.17
We have found the Messiah – which means the Christ – grace and truth have come through him. Alleluia!

Gospel

John 1:35-42
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see,' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit he was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

Or:
The Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

The Liturgy of the Eucharist

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:
Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, our almighty Father.
The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated, the work of our redemption is accomplished. Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.
The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Kneel
The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following: