The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
The people acclaim: Amen.

Meanwhile the people say or sing:
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says:
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

The Priest greets the people, saying:
Go and announce the Gospel of the Lord.

Announcements may be made. Then:
Priest: The Lord be with you. All: And with your spirit.


Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES
Entrance Antiphon or a hymn
O sing a new song to the Lord; sing to the Lord, all the earth.
In his presence are majesty and splendour, strength and honour in his holy place.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting
The Priest greets the people, saying:
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The people reply:
And with your spirit.

The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:
I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in thought, word and deed, by what I have done and by what I have failed to do.
And striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:
Have mercy on us, O Lord.
For we have sinned against you. Show us, O Lord, your mercy.
And grant us your salvation.

Or:
You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows.
The people reply:
Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect
Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.
The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor.

Second Reading
A reading from the first letter of St Paul to the Corinthians
7:29-31
Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord.
Thanks be to God.

Gospel Acclamation
Alleluia, alleluia! 
Mk 1:15
The kingdom of God is close at hand; believe the Good News. Alleluia!

Gospel
Mark 1:14-20
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come,' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake - for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily
Praise to the Lord Jesus Christ.

The Nicene Creed

R:
Lord, make me know your ways.

Ps. 24:4-9. R.v4

R:
Lord, make me know your ways.

The Lord be with you.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. Amen.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

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The Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.

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O nly Begotten Son of God, the Father Almighty.
In accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, who proceeds from the Father and the Son, and who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.

If the Priest says the two prayers of offering aloud the response both times is:
Blessed be God for ever.

The Prayer of the Faithful
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