And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand: The Priest invites all to join in the Lord’s Prayer:
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

The Priest continues alone:
For us who sin, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The C om m union R ite

The people acclaim:
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest invites all to join in the Lord’s Prayer:
The priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest continues alone:
If a hymn or canticle of praise may be sung.

The people reply:
Amen.

The Priest concludes the Eucharistic Prayer
The people continue, acclaiming one of the following:
Lord Jesus Christ, O nly B egotten Son, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The people reply:
Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may also be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD

First Reading
A reading from the prophet Isaiah 55:1-11
Oh, come to the water all you who are thirsty, though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy.
Pay attention, come to me; listen, and your soul will live.
With you I will make an everlasting covenant, given as evidence for his Son. This is the Lamb of God who takes away the sin of the world.

Second Reading
A reading from the first letter of St John 5:1-9
Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets.
We can be sure that we love God’s children if we love God himself and do what he has commanded us: this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world?
Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth – so that there are three witnesses, the Spirit, the water and the blood, and all three of them agree.
We accept the testimony of human witnesses, but God’s testimony is much greater, and this is God’s testimony, given as evidence for his Son. The word of the Lord.

Thanks be to God.

Gospel Acclamation
All bow

Alleluia, alleluia! Cf. Jn 1:29
Jesus is coming towards him, and said: This is the Lamb of God who takes away the sin of the world. Alleluia!

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

In the course of his preaching John the Baptist said, ‘Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.’
It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, ‘You are my Son, the Beloved; my favour rests on you.’
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily
The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Apostles’ Creed
I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

The Eucharistic Prayer
That the Lord be with you.
And with your spirit.
A hymn may be sung.
The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Kneel

All bow

The Eucharistic Prayer continues until the priest says:

The mystery of faith.