Lamb of God, you take away the sins of the world, grant us peace.

The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.


Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill after the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord. Amen.

THE CONCLUDING RITES
Announcements may be made.

Priest: The Lord be with you. All: And with your spirit.
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.
Job began to speak:  
Is not man's life on earth nothing more than pressed service,  
his time no better than hired drudgery?  
Like the slave, sighing for the shade,  
or the workman with no thought but his wages,  
months of delusion I have assigned to me,  
nothing for my own but nights of grief.  
Lying in bed I wonder, 'When will it be day?'  
Risen I think, 'How slowly evening comes!'  
Restlessly I fret till twilight falls.  
Swifter than a weaver's shuttle my days have passed,  
and vanished, leaving no hope behind.  
Remember that my life is but a breath,  
and that my eyes will never again see joy.

The word of the Lord.  
Thanks be to God.

Psalm  
Ps 146:1-6.R.v3

R) Praise the Lord who heals the broken-hearted.  
Praise the Lord; for he is good,  
Our Lord is great and almighty;  
His wisdom can never be measured.  
Our Lord is merciful and kind,  
He heals the broken-hearted,  
And binds up all their wounds.  
Healed by God, we see the light of day.  
We know that we are free.  
Our Lord is great and almighty.

Second Reading  
A reading from the first letter of St Paul to the Corinthians  
9:16-19. 22-23

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The word of the Lord.  
Thanks be to God.

Gospel Acclamations

Gospel  
Mark 1:29-39

The Lord be with you.  
And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.  
On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.  
That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said: 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can wait on them.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
crucified, died and was buried;  
descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
crucified, died and was buried;  
descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.  
Hear our prayer.

After the concluding prayer all say: Amen.  
Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.  
A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:  
Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (and brothers and sisters),  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.

The people reply:  
May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

Prayer over the Offerings  
O Lord our God,  
who once established these created things to sustain us in our frailty,  
grant, we pray,  
that they may become for us now  
the Sacrament of eternal life.  
Through Christ our Lord.  
Amen.

The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Kneel  
The Eucharistic Prayer continues until the priest says:

The mystery of faith.

And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

Hear our prayer.

After the concluding prayer all say: Amen.  
Sit