The Priest invites all to join in the Lord's Prayer:

**Our Father**, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**The Priest continues alone:**

Deliver us, Lord, from every evil, graciously grant peace and unity in accordance with your will. Who live and reign for ever and ever. Amen.

**The Priest says:**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but deliver us from every evil. Amen.

The power of the Lord be with you always. And with your spirit.

**The Deacon, or the Priest, adds:**

Let us offer each other the sign of peace.

The Priest takes the host and breaks it. Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

**Kneel**

The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


**Communion Antiphon**

Cf. Ps 83: 4-5

The sparrow finds a home, and the swallow a nest for her young. by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

**Prayer after Communion**

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord. Amen.

**THE CONCLUDING RITES**

**Announcements may be made.**

Then: **Priest:** The Lord be with you. **All:** And with your spirit.

**Prayer over the People**

The Deacon, or the Priest, says: Bow down for the Blessing.

Then the Priest continues:

Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord. Amen.

And may the blessing of almighty God, the Father, and the Son, e and the Holy Spirit, come down upon you and remain with you for ever. Amen.

**Then the Deacon, or the Priest, says:**

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

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**THE INTRODUCTORY RITES**

**Entrance Antiphon**

Or a hymn

Cf. Ez 36: 23-26

When I prove my holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**Greeting**

The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the communion of the Holy Spirit be with you all. Or: Grace to you and peace from God our Father and the Lord Jesus Christ. Or: The Lord be with you. The people reply: And with your spirit.

**The Mass of the day may be introduced.**

**Penitential Act**

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. Or: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or:

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**The LITURGY OF THE WORD**

**First Reading**

**Shorter form**

A reading from the book of Exodus 20:1-3. 7-8. 12-17

God spoke all these words. He said, ‘I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. You shall have no gods except me. ‘You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. ‘Remember the sabbath day and keep it holy. Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. ‘You shall not kill. ‘You shall not commit adultery. ‘You shall not steal. ‘You shall not bear false witness against your neighbour. ‘You shall not covet your neighbour’s house.
‘You shall not covet your neighbour’s wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.’

The word of the Lord.  
Thanks be to God.

Ps 18:8-11. R. Jn 6:68

R) You, Lord, have the message of eternal life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. (R)

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, they are trustworthy and give assurance of life. (R)

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R)

They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than the purest of gold and all of them just.

The command of the Lord is clear, trustworthy and gives assurance of life. (R)

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R)

They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb.

and sweeter are they than honey, than the purest of gold and all of them just. (R)

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he was doing. But he knew that they were believing for no good reason, but because they had seen the signs. (R)

The healing of the sick was evidence about any man; he could tell what a man had in him. (R)

The message of eternal life: (R)

The homily.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
I believe in the Holy Spirit, the true God from true God, born of the Father before all ages.

The people acclaim: Amen.  

The homily.  

The Apostles’ Creed

I believe one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.  

The people acclaim: Amen.