

and profess your Resurrection until you come again.

*Or:*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

*Or:*

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

*The Priest concludes the Eucharistic Prayer saying alone:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim:*  
**Amen.**

**The Communion Rite** *Stand*  
*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*The Priest continues alone:*  
Deliver us, Lord, we pray, ...

**For the kingdom, the power and the glory are yours now and for ever.**

*The Priest says:*  
Lord Jesus Christ ...  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*  
Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it. Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

**Communion Antiphon** Cf. Jn 20:27  
Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

*After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

## Solemn Blessing

*The Deacon, or the Priest, says:*  
Bow down for the blessing.

*The Priest continues:*

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.  
**Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.  
**Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

**Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.  
**Amen.**

*Then the Deacon, or the Priest, says:*  
Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.  
**Thanks be to God.**



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# THE EMMAUS MASS SHEET

## 2ND SUNDAY OF EASTER (B) (or of Divine Mercy) 11h April 2021

### THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn. *Stand*

4 Esdr 2:36-37

**Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

*Or:*

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*  
**And with your spirit.**

*The Mass of the day may be introduced.*

### Penitential Act

*The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:*

**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Or:*

Have mercy on us, O Lord.  
**For we have sinned against you.**  
Show us, O Lord, your mercy.  
**And grant us your salvation.**

*Or:*

Lord Jesus, you were lifted up to draw all people to yourself:  
Lord, have mercy. **Lord, have mercy.**  
You shouldered the cross, to bear our suffering and sinfulness:  
Christ, have mercy. **Christ, have mercy.**  
You open for your people the way from death into life:  
Lord, have mercy. **Lord, have mercy.**

*The absolution by the Priest follows.*

*The people reply:*  
**Amen.**

*If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.*

### The Gloria

**Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### The Collect

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Acts of the Apostles 4:32-35

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

**Thanks be to God.**

**Psalm** Ps 117:2-4. 15-18. 22-24. R.v.1

**R) Give thanks to the Lord for he is Good, for his love has no end.**

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' **(R)**

The Lord's right hand has triumphed; his right hand raised me up.

I shall not die, I shall live and recount his deeds.

I was punished, I was punished by the Lord, but not doomed to die. **(R)**

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad. **(R)**

### Second Reading

A reading from the first letter of St John 5:1-6

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets.

We can be sure that we love God's children if we love God himself and do what he has commanded us;

this is what loving God is -

keeping his commandments;

and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world;

this is the victory over the world - our faith.

Who can overcome the world?

Only the man who believes that Jesus is the Son of God;

Jesus Christ who came by water and blood,

not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*Stand*

**Alleluia, alleluia!**

Jn 20:29

**Jesus said:**

'You believe because you can see me.

**Happy are those who have not seen and yet believe.'**

**Alleluia!**

**Gospel**

John 20:19-31

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you,' After saying this he breathed on them and said: 'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

**Happy are those who have not seen and yet believe.'**

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

*Sit*

**The Nicene Creed**

*Stand*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit *All bow*

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*Or:*

**The Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the *All bow*

**Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**The Prayer of the Faithful**

*Response example:* Lord, in your mercy. Hear our prayer.

*After the concluding prayer all say:* Amen. *Sit*

**THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering aloud the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands**

**for the praise and glory of his name, for our good and the good of all his holy Church.**

**Prayer over the Offerings**

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest continues with the Preface and concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. *Kneel***

*The Eucharistic Prayer continues until the priest says:*

The mystery of faith.

*And the people continue, acclaiming one of the following:*

**We proclaim your Death, O Lord,**