and profess your Resurrection until you come again. 
Or: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Concluding Rites
Announcements may be made.

Priest: The Lord be with you.
All: And with your spirit.

Solemn Blessing
The Deacon, or the Priest, says: Bow down for the blessing. The Priest continues: May God, by the Resurrection of his Only Begotten Son who was pleased to confer on you the gift of adoption and of everlasting freedom, make you heirs to an eternal inheritance.

Amen. May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to the kingdom of heaven.

Amen. And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen. And may the blessing of almighty God, the Father, and the Son, * and the Holy Spirit, come down on you and remain with you for ever.

Amen. Then the Deacon, or the Priest, says: Go forth, the Mass is ended.

Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

The Introductory Rites

Entrance Antiphon or a hymn. Stand

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting
The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

The people reply: And with your spirit.

The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or: Have mercy on us, O Lord.

For we have sinned against you. Show us, O Lord, your mercy, and grant us your salvation.

Or: Amen.
THE LITURGY OF THE WORD

First Reading

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses sold them, and brought the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.

Gospel

Psalm
Ps 117:2-4. 15-18. 22-24. R.v.1

Give thanks to the Lord for he is Good, for his love has no end.

Let the sons of Aaron say:

His love has no end.

Let the sons of Israel say:

His love has no end.

Let those who fear the Lord say:

His love has no end.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.’ ‘As the Father sent me, so am I sending you,’ he said.

The apostle Thomas, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked as is what the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life in his name.

The word of the Lord.

Thanks be to God.

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Accept, O Lord, the gifts of your people and of those you have brought to new birth, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Amen.

The Eucharistic Prayer
The Lord be with you.

And with your spirit.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues until the priest says: The mystery of faith.

The people continue, acclaiming one of the following:

We proclaim your Death, O Lord,