The Concluding Rites

Announcements may be made.

Priest: The Lord be with you.

All: And with your spirit.

Solemn Blessing

The Deacon, or the Priest, says:

Bow down for the blessing.

The Priest continues:

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

Amen.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance, saying:

Penitential Acts:

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do;

And, striking their breast, they say:

I have sinned against you, O Lord.

For we have sinned against you, O Lord, for we have sinned against you, O Lord.

And grant us your salvation.

Or:

Have mercy on us, O Lord.

For we have sinned against you, O Lord, for we have sinned against you, O Lord.

And grant us your salvation.

Or:

THE EMM AUS MASS SHEET

3RD SUNDAY OF EASTER (B) 18th April 2021

Lord Jesus, you were lifted up to draw all people to yourself:

Lord, have mercy.

You shouldered the cross, to bear our suffering and sinfulness:

Christ, have mercy.

You open for your people the way from death into life:

Lord, have mercy.

The absolution by the Priest follows.

The people reply:

Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you take away the sins of the world,

you are seated at the right hand of the Father,

have mercy on us;

For you alone are the Holy One,

you alone are the Most High,

Jesus Christ,

in the glory of God the Father.

Amen.

The Collect

May your people exult for ever, O God,

in renewed youthfulness of spirit,

so that, rejoicing now in the restored glory of your adoption,

we may look forward in confident hope to the rejoicing of the day of resurrection.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

Amen.
A reading from the Acts of the Apostles

Peter said to the people: ‘You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprobation of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. Not one of you leaders had any idea what you were really doing; this was the way God carried out what he had foreordained, through all his prophets that his Christ would suffer. Now you doing; this was the way God carried out what he had foreordained, through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.’

The word of the Lord.

Thanks be to God.

A reading from the first letter of St John 2:1-5

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world. We can be sure that we know God only by keeping his commandments. Anyone who says, ‘I know him,’ and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God’s love comes to perfection in him.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Stand

Alleluia, alleluia! Cf Lk 24:32

Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

Gospel

Luke 24:35-48

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke. The discourse of the scriptures.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread. They were still talking about this when Jesus himself stood among them and said to them, ‘Peace be with you!’ In a state of alarm and fright, they thought they were seeing a ghost. But he said, ‘Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.’ And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded: so he said to them, ‘Have you anything here to eat?’ And they offered him a piece of grilled fish, which he took and ate before their eyes. Then he told them, ‘This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.’ He then opened their minds to understand the scriptures, and he said to them, ‘So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made; consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess the one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or:

The Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen.

THE LITURGY OF THE EUCHARIST

Stand

The offerings are brought to the altar. All bow

The people reply:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you. All bow

And with your spirit. Lift up your hearts.

We lift them up to the Lord. All bow

Let us give thanks to the Lord our God. It is right and just.

Or:

The Priest concludes with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:

Or

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying aloud:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim:

Amen.