Save us, Saviour of the world, for your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, ... For the kingdom, the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ ... Amen.

The peace of the Lord be with you always.

Amen.

The Deacon, or the Priest, says:

Blessed are those called to the supper of the Lord.

The Lamb of God, who takes away the sins of the world, have mercy on us.

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Commemorative Antiphon

Jn 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

After the distribution of Holy Communion a sacred silence may be God, blessed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Almighty ever-living God, who realises us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food.

Through Christ our Lord. Amen.

The CONCLUDING RITES

Announcements may be made.

P r i e s t : The Lord be with you.

A l l : And with your spirit.

S o l e m n B l e s s i n g

The Deacon, or the Priest, says:

Bow down for the blessing.

The Priest continues:

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

Amen.

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

Amen.

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, and of the Holy Spirit, come down on you and remain with you for ever.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Cf. Is 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

All: The Lord be with you.

The people reply: Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance, followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and your brothers and sisters, that I have greatly sinned, in what I have thought and in what I have said, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.

For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Amen.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that we may relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
THE LITURGY OF THE WORD
First Reading
As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. Stand up,' he said. I am only a man after all!' Then Peter kissed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'
While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should have received the Holy Spirit just as much as Gentiles. The believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should have received the Holy Spirit just as much as Gentiles. The apostles gathered around Peter and called on the crowd to pay attention. 'Peter said: The truth I have now come to realise is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

Thanks be to God.

Gospel Acclamation
Alleluia! Alleluia! Jn 14:23
Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.' Alleluia!

Gospel
John 15:9-17
The Lord be with you. And with your spirit.
A reading from the holy Gospel according to John. Glorify to you, O Lord.
Jesus said to his disciples: 'As the Father has loved me, so have I loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete.

This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is love one another.'
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Nicene Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell, and is seated at the right hand of the Father. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Apostles' Creed
I believe in God, the Father almighty, born of the Virgin Mary, suffering in corpus, and rising again from the dead, and ascending into heaven, and being seated at the right hand of the Father; from there he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy. Hear our prayer.
After the concluding prayer all say: Amen. Sit