We proclaim your Death, O Lord, and profess your Resurrection until you come again. Or: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. Or: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. The people acclaim: Amen.

The Concluding Rites Stand

The people say or sing: The Lord be with you. The Priest greets the people, saying: The Priest concludes the Eucharistic Prayer saying alone: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. The people acclaim: Amen.

Penitential Act The Priest invites the faithful to repentance: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do. And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. Or: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or: You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

THE INTRODUCTORY RITES Entrance Antiphon or a hymn. Stand Ps 46:2 All peoples, clap your hands. Cry to God with shouts of joy! All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Amen. Greeting The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Or: Grace to you and peace from our Father and the Lord Jesus Christ. Or: The Lord be with you. The people reply: And with your spirit. The Mass of the day may be introduced.

THE CONCLUDING RITES Announcements may be made. Then: Priest: The Lord be with you. All: And with your spirit.


Then the Deacon, or the Priest, says: Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.


The Emmaus Mass Sheet 13th SUNDAY IN ORDINARY TIME (B) 27th June 2021

You came to call sinners: Christ, have mercy. Or: Christe, eleison. Christ, have mercy. Or: Christe, eleison. You are seated at the right hand of the Father for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison. The absolution by the Priest follows. The people reply: Amen. If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now. The Gloria Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us for you alone are the Holy One, you alone are the Most Holy, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Collect O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen. Sit

THE LITURGY OF THE WORD First Reading A reading from the book of Wisdom 1:13-15; 2:23-24 Death was not God’s doing, he takes no pleasure in the extinction of the living.
To be – for this he created all; the world’s created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil’s envy that brought death into the world, as those who are his partners will discover.

The word of the Lord. Thanks be to God.

Psalm
Ps 29:2.4-6. 11-13. R.v2

R I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R)

Sing psalms to the Lord, who love him, give thanks to his holy name. His anger lasts but a moment; his favour lasts for a lifetime. You always have the most of everything – of faith, of eloquence, of understanding, of keen affection – so we expect you to put the most of your surplus now for the benefit of others. It is a question of balancing what happens to be your surplus now against your own need. That is how we strike a balance: as scripture says: The man who gathered much had much that he gave to others, whereas the one who gathered little had little. The word of the Lord. Thanks be to God.

Gospel
Mark 5:21-43

Gospel of the Lord. Be seated. All bow. The Lord be with you. And with your spirit.

A reading of the gospel according to Mark.

For shorter form, 21-24, 35-43, read between [...] [When Jesus had crossed in the boat to the other side, a large crowd gathered around him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, ‘My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.’ Jesus went with him and a large crowd followed him; they were pressing round all him. Now there was a woman who had suffered from haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being able to get any better for it; in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. If I can touch even his clothes,” she had told herself, “I shall be well again.” And the source of the bleeding dried up instantly, and she felt right that she was cured of her complaint. Immediately aware that power had gone out from him Jesus turned round in the crowd and said, “Who touched me?” He disciples said to him, “You see how the crowd is pressing round you and yet you say, “Who touched me.” But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. “My daughter,” he said, “your faith has restored you to health; go in peace and be free from what is oppressing you.” (Mark 5:21-43) The Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Homily
The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, co-eternal with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and the third day he rose again from the dead; and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

The Lord be with you. And with your spirit.

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, crucified, died and was buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of the Father.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who is adored and worshiped together.

I confess one Baptistism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

The Lord be with you. And with your spirit.

The Eucharistic Prayer

The Lord be with you. And with your spirit.

The Priest continues with the Preface and concludes with the people, singing or saying aloud: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The mystery of faith.

And the people continue, acclaiming one of the following:

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen. Sit.

The Liturgy of the Eucharist

The offerings are brought to the altar. A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you. And with your spirit.

Let us lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

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