The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord,
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord,
and profess your Resurrection until you come again.
Or:
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
Or:
Save us, Saviour of the world,
for your Cross and Resurrection
you have set us free.
The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim:
Amen.

The Communion Rite

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
All then make an appropriate sign of peace.
The Priest takes the host and breaks it.
Meanwhile the people say or sing:
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

The Priest shows the host to the people and says:
Behold the Lamb of God,
behind him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.
The Priest or other minister says to each communicant:
Each communicant answers:
Amen.

Prayer after Communion

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

The people reply:
Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended.
Or: Go and announce the Gospel of the Lord.

Priest: The peace of the Lord be with you always.

The people reply:
And with your spirit.

Amen.

Lord Jesus Christ...
Amen.

The peace of the Lord be with you always.
And with your spirit.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Cf. Ps 80: 17

He fed them with the finest wheat
and satisfied them with honey from the rock.
All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,

Greeting

The Priest greets the people, saying:
The grace of our Lord Jesus Christ,
and of the love of God,
and the communion of the Holy Spirit
be with you all.

Or:
Grace to you and peace from God our Father
and the Lord Jesus Christ.
Or:
The Lord be with you.
The people reply:
And with your spirit.
The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance
followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
and, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
and, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:
Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:
Lord Jesus, you have revealed yourself as the way to the Father:

Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
You have poured out on your people the Spirit of grace.
Christ, have mercy. Or: Christe, eleison.
Christ, have mercy. Or: Christe, eleison.
You are the Good Shepherd, leading us to eternal life.
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
The absolution by the Priest follows.
The people reply:
Amen.
If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us:
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Sit
Thanks be to God.

The word of the Lord.

cast it towards the people.  'This' he said 'is the
we will obey.'  Then Moses took the blood and
'Ve will observe all that the Lord has decreed;
altar.  And taking the Book of the Covenant he
put into basins, the other half he cast on the
sacrifices.  Half of the blood Moses took up and
immolate bullocks to the Lord as communion
young Israelites to offer holocausts and to
morning he built an altar at the foot of the
mands of the Lord into writing, and early next

The cup of salvation I will raise;
for his goodness to me?

R )   The cup of salvation I will raise;
Our present food, our future rest,
Still show to us thy mercy sign;
In fields of immortality;
Isaac on the altar bowed,
Oft in the olden types foreshowed;
The bread for God's true children meant,
In Isaac on the altar bowed,
Our present food, our future rest,
Still show to us thy mercy sign;
In fields of immortality;
Isaac on the altar bowed,
Oft in the olden types foreshowed;
The bread for God's true children meant,