The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

The Communion Rite
The Priest invites all to join in the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, for we forgive every one who is indebted to us, and lead us not into temptation, but deliver us from evil. Amen.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, and lead us to the kingdom and the coming of our Saviour, Jesus Christ. That, by the help of your mercy, you may grant us peace in our days, and we may be always free from sin, all glory and honour is yours, O God, almighty Father, the Father, and the Son, and the Holy Spirit. Amen.

THE CONCLUDING RITES
Announcements may be introduced.

Priest: The Lord be with you. All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

THE INTRODUCTORY RITES
Entrance Antiphon or a hymn. Stand

If the ‘Kyrie, eleison’ has not been said or sung, is said or sung now.

Or: Have mercy on us, Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or:

THE GLORIA
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT
O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin, you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.
THE LITURGY OF THE WORD
First Reading
A reading from the prophet Ezekiel 2:2-5
The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, ‘Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, “The Lord says this.” Whether they listen or not, this set of rebels shall know there is a prophet among them.’

The word of the Lord.
Thanks be to God.

The Lord be with you.

Psalm
Ps 122:2. R.v2
R) Our eyes are on the Lord till he show us his mercy.

To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their lords. (R)

Like the eyes of a servant on the hand of her mistress, so our eyes are on the Lord our God till he show us his mercy. (R)

Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man’s disdain. (R)

Second Reading
A reading from the second letter of St Paul to the Corinthians 12:7-10

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, ‘My grace is enough for you: my power is at its best in weakness.’ So I shall be very happy to make my weaknesses my special glory so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ’s sake. For it is when I am weak that I am strong.

The word of the Lord.
Thanks be to God.

The Apostles’ Creed
I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins; and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or:

The Eucharistic Prayer
The Lord be with you.

And with your spirit.

A hymn may be sung.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins; and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or:

The Eucharistic Prayer continues until the priest says:

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again. Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.