We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, and lead us not into temptation, but deliver us from evil.

The Priest concludes the Eucharistic Prayer

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Deacon, or the Priest, adds:

The Priest says:

Penitential Act:

The Priest invites the faithful to repentance

Announcements may be made. Then:

Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have sinned by my thoughts, and in my words, in what I have done and in what I have failed to do.

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

Or:

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.
THE LITURGY OF THE WORD

First Reading
A reading from the prophet Amos 7:12-15
Amaziah, the priest of Bethel, said to Amos, ‘Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple. ’I was no prophet, neither did I belong to any of the brotherhoods of prophets,’ Amos replied to Amaziah. I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, ‘Go, prophecy to my people Israel.’"

Second Reading
A reading from the letter of St Paul to the Ephesians
For shorter form, 3-10. read between […] 1:3-14
[1 Cor. 8:12-13 (first verse)]
Blessed be God for ever, praise him in the highest.

Second Reading
A reading from the letter of St Paul to the Ephesians
For shorter form, 3-10. read between […] 1:3-14
[1 Cor. 8:12-13 (first verse)]
Blessed be God for ever, praise him in the highest.

Psalm
Ps 84:9-14. R.v8
R) Let us see, O Lord, your mercy
I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people.

Gospel Acclamation
Stand
Alleluia, alleluia! Cf. Eph 1:17,18
May the mercy of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Gospel
Mark 6:7-13
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark. Glory to you, O Lord.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our own sake and for the good of all his holy Church.

Prayer over the Offerings
Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, crucified, died and was buried; he descended into hell; and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

Or:
The Apostles’ Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy. Hear our prayer.
After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.
If the Priest says the two prayers of offering aloud the response both times is: Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our own sake and for the good of all his holy Church.

The Eucharistic Prayer
The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.
The Priest concludes with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Kneel
The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following: