**The Emmaus Mass Sheet**

**THE INTRODUCTORY RITES**

Entrance Antiphon or a hymn. **Stand**

All that you have done to us, O Lord,
you have done with true judgement,
for we sinned against you
and not obeyed your commandments.

But give glory to your name
and deal with us according to the bounty
of your mercy.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen**.

Greeting

The Priest greets the people, saying:
The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance
with a brief pause, by one of the Penitential Acts:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in thought and word and deed,
by what I have done
and by what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my grievous fault;
therefore I ask blessed Mary ever-Virgin,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

**The Concluding Rites**

Announcements may be made.

Then:

Priest: The Lord be with you. **All**

And with your spirit.

May almighty God bless you,
the Father, and the Son, * and the Holy Spirit. **Amen**.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

And announce the Gospel of the Lord. **Or**:

Go in peace, glorifying the Lord by your life. **Or**:

Go in peace.

Thanks be to God.

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THE LITURGY OF THE WORD

First Reading
A reading from the book of Numbers 11:25-29
The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, ‘Look,’ he said, ‘Elad and Medad are prophesying in the camp.’ Then said Joshua the son of Nun, who was one of the leaders, ‘My lord Moses, stop them!’ Moses answered him, ‘Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!

The word of the Lord. Thanks be to God.

Gospel Acclamation
Alleluia, alleluia! Your word is truth, O Lord, consecrate us in the truth. Alleluia!

Gospel
Mark 9:38-43, 45-47-48
The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Mark. Glory to you, O Lord.

John said to Jesus, ‘Master, we saw a man who is not one of us casting out devils in your name, and because he was not one of us we tried to stop him.’ But Jesus said, ‘You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. ‘If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

‘But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.’

The Gospel of the Lord. Praise be to you, Lord Jesus Christ.

The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, Begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Or:

The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy. Hear our prayer.
After the concluding prayer all say: Amen. Sit

The Eucharistic Prayer

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Kneel

The Eucharistic Prayer continues until the priest says:

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Sit

All bow

Or:

Psalm
Ps 18:8,10,12-14, R.v9
R) The precepts of the Lord gladden the heart. The word of the Lord. Thanks be to God.

Ps 18:8,10,12-14, R.v9
R) The fear of the Lord is holy, abiding for ever. The law of the Lord is perfect, it gives wisdom to the simple.

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The Homily

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