Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying aloud:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Commination Rite

The Priest invites all to join in the Lord’s Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

For the kingdom, and the power, and the glory are yours, for ever and ever. Amen.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

The Priest concludes the Eucharistic Prayer

Save us, Saviour of the world, have mercy on us.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in thought, word, and deed.

And striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

Or:

The absolution by the Priest follows.

The people reply:

Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you,

we bless you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, in the glory of God the Father.

Amen.

The Collect

Look upon us, O God, creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

Go in peace.

Go and announce the Gospel of the Lord.

Go forth, the Mass is ended.

You were sent to heal the contrite heart: Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners: Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The people acclaim:

And with your spirit.

The Deacon, or the Priest, says:

Let us offer each other the sign of peace.

All then make an appropriate sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Kneel.

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but on the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Each communicant answers:


The Priest or other minister says to each communicant:

And the Holy Spirit.

Each communicant answers:

Amen.

Or:

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but on the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but on the word and my soul shall be healed.

The Priest or other minister says to each communicant:


Each communicant answers:


The Priest or other minister says to each communicant:

And the Holy Spirit.

Each communicant answers:

Amen.

Or:

THE EMMAUS MASS SHEET

24th SUNDAY IN ORDINARY TIME (B) 12th September 2021

Cf. 1 Cor 10:16

Cf. Sir 36:18

Cf. 1 Cor 10:16
Thanks be to God.

Who dare condemn me?
The Lord is coming to my help,
Then let us go to court together.
I know I shall not be shamed.
So, too, I set my face like flint;
so that I am untouched by the insults.
The Lord comes to my help,
against insult and spittle.

my cheeks to those who tore at my beard;
They surrounded me, the snares of death,
neither did I turn away.
in the day when I called him.
for he turned his ear to me
For my part, I made no resistance,
the cry of my appeal;
I called on the Lord's name.
they caught me, sorrow and distress.
I love the Lord for he has heard
I have faith. Will that faith save him? If one of the
has faith. Will that faith save him? If one of the
had not enough food to live on, and one of those who says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that?
Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'
The word of the Lord.

Thanks be to God.

Gospel Acclamation
Alleluia, alleluia!
The only thing I can boast about is the cross of our Lord,
through whom the world is crucified to me,
and to the world.
Alleluia!

Gospel
Mark 8:27-35

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, ‘Who do people say I am?’ And they told him. ‘John the Baptist,’ they said, ‘others Elijah; others again, one of the prophets.’ ‘But you,’ he asked, ‘who do you say I am?’ Peter spoke up and said to him, ‘You are the Christ.’ And he gave them strict orders not to tell anyone about him.
And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, ‘Get behind me, Satan! Because the way you think is not God’s way but man’s.’
He called the people and his disciples to him and said, ‘If anyone wants to be a follower of mine, let him deny himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.’
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Hymn
Sit
The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Or:

The Apostles’ Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.
After the concluding prayer all say: Amen.

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.
A hymn may be sung.

If the Priest says the two prayers of offering aloud the response both times is:
Blessed be God for ever.
The Priest completes additional personal preparatory rites, and the people rise as he says:
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
Look with favour on our supplications, O Lord, and in your kindness accept these, your servants’ offerings, that each has offered to the honour of your name may serve the salvation of all.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest concludes with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Kneel
The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.