

# THE EMMAUS MASS SHEET

24th SUNDAY IN ORDINARY TIME (B) 12th September 2021

*Or:*  
Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*The Priest concludes the Eucharistic Prayer  
saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* Amen.

## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
For the kingdom,  
the power and the glory are yours  
now and for ever.

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
Amen.

The peace of the Lord be with you always.  
And with your spirit.

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace. *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* Amen.

## Communion Antiphon

Cf. 1 Cor 10:16

The Chalice of blessing that we bless  
is a communion in the Blood of Christ;  
and the bread that we break  
is a sharing in the Body of the Lord.

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm, hymn  
or canticle of praise may be sung.*

## Prayer after Communion

*Stand*

May the working of this heavenly gift, O Lord, we pray,  
take possession of our minds and bodies,  
so that its effects, and not our own desires,  
may always prevail in us.  
Through Christ our Lord.  
Amen.

## THE CONCLUDING RITES

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.  
*All:* And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Amen.

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.  
Thanks be to God.



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## THE INTRODUCTORY RITES

*Entrance Antiphon* or a hymn.

*Stand*

Cf. Sir 36:18

Give peace, O Lord, to those who wait for you,  
that your prophets be found true.  
Hear the prayers of your servant,  
and of your people Israel.

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.

## Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*Or:*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*

And with your spirit.

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the faithful to repentance  
followed, after a brief pause, by one of the  
Penitential Acts:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Or:*

Have mercy on us, O Lord.  
For we have sinned against you.  
Show us, O Lord, your mercy.  
And grant us your salvation.

*Or:*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or:* Kyrie, eleison.  
Lord, have mercy. *Or:* Kyrie, eleison.

You came to call sinners:  
Christ, have mercy. *Or:* Christe, eleison.  
Christ, have mercy. *Or:* Christe, eleison.

You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy. *Or:* Kyrie, eleison.  
Lord, have mercy. *Or:* Kyrie, eleison.

*The absolution by the Priest follows.*

*The people reply:*  
Amen.

*If the 'Kyrie, eleison' has not been said or sung, it  
is said or sung now.*

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

Look upon us, O God,  
Creator and ruler of all things,  
and, that we may feel the working of your mercy,  
grant that we may serve you with all our heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
Amen.

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the prophet Isaiah 50:5-9  
The Lord has opened my ear.

For my part, I made no resistance,  
neither did I turn away.  
I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face  
against insult and spittle.

The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

My vindicator is here at hand. Does anyone start  
proceedings against me?  
Then let us go to court together.  
Who thinks he has a case against me?  
Let him approach me.  
The Lord is coming to my help,  
who dare condemn me?

The word of the Lord.  
**Thanks be to God.**

### Psalm

Ps 114:1-6, 8-9. R.v9

**R) I will walk in the presence of the Lord,  
in the land of the living.**

I love the Lord for he has heard  
the cry of my appeal;  
for he turned his ear to me  
in the day when I called him. **(R)**

They surrounded me, the snares of death,  
with the anguish of the tomb;  
they caught me, sorrow and distress.  
I called on the Lord's name.  
O Lord my God, deliver me! **(R)**

How gracious is the Lord, and just;  
our God has compassion.  
The Lord protects the simple hearts;  
I was helpless so he saved me. **(R)**

He has kept my soul from death,  
my eyes from tears  
and my feet from stumbling.  
I will walk in the presence of the Lord  
in the land of the living. **(R)**

### Second Reading

A reading from the letter of St James 2:14-18

Take the case, my brothers, of someone who has  
never done a single good act but claims that he  
has faith. Will that faith save him? If one of the  
brothers or one of the sisters is in need of clothes  
and has not enough food to live on, and one of  
you says to them, 'I wish you well; keep yourself  
warm and eat plenty,' without giving them these  
bare necessities of life, then what good is that?  
Faith is like that: if good works do not go with it, it  
is quite dead.

This is the way to talk to people of that kind: 'You  
say you have faith and I have good deeds; I will  
prove to you that I have faith by showing you my  
good deeds – now you prove to me that you have  
faith without any good deeds to show.'

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

*Stand*

**Alleluia, alleluia!**  
Gal 6:14  
**The only thing I can boast about is the  
cross of our Lord,  
through whom the world is crucified to me,  
and I to the world.  
Alleluia!**

### Gospel

Mark 8:27-35

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to  
Mark.  
**Glory to you, O Lord.**

Jesus and his disciples left for the villages round  
Caesarea Philippi. On the way he put this question  
to his disciples, 'Who do people say I am?' And  
they told him. 'John the Baptist,' they said, 'others  
Elijah; others again, one of the prophets.' 'But you,'  
he asked, 'who do you say I am?' Peter spoke up  
and said to him, 'You are the Christ.' And he gave  
them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man  
was destined to suffer grievously, to be rejected  
by the elders and the chief priests and the scribes,  
and to be put to death, and after three days to rise  
again; and he said all this quite openly. Then, taking  
him aside, Peter started to remonstrate with him.  
But, turning and seeing his disciples, he rebuked  
Peter and said to him, 'Get behind me, Satan!  
Because the way you think is not God's way but  
man's.'

He called the people and his disciples to him and  
said, 'If anyone wants to be a follower of mine, let  
him renounce himself and take up his cross and  
follow me. For anyone who wants to save his life  
will lose it; but anyone who loses his life for my  
sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### The Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

*All bow*

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the  
Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the  
living and the dead.**

*All bow*

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.  
If the Priest says the two prayers of offering aloud  
the response both times is:  
Blessed be God for ever.*

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## Prayer over the Offerings

Look with favour on our supplications, O Lord,  
and in your kindness accept these, your servants'  
offerings,  
that what each has offered to the honour of your name  
may serve the salvation of all.  
Through Christ our Lord.  
**Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest. Kneel*

*The Eucharistic Prayer continues until the priest  
says:*

The mystery of faith.  
*And the people continue, acclaiming one of the  
following:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**