And the people continue, acclaming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. For by your Cross and Resurrection you have set us free, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

The Priest continues:

Deliver us, Lord, from every evil, graciously grant peace in our days, and forgive us our trespasses, the following:

The Priest says:

And grant us your salvation.

The people respond:

And lead us not into temptation.

The Priest says:

For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

The people respond:

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit.

The Priest invites the faithful to repentance

followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The people respond:

And, striking their breast, they say: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

The Priest concludes the Eucharistic Prayer saying alone:

Through Christ our Lord.

Or:

The Lord be with you.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

The introductory rites

Entrance Antiphon or a hymn. Stand

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

The people respond:

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit.

Or:

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The people reply:

And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The people respond:

And, striking their breast, they say: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

The abridgment by the Priest follows.

The people reply:

Amen.

If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

The Lord Christ, Only Begotten Son, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, have mercy on us; you take away the sins of the world, have mercy on us.

The people respond:

Go in peace, glorifying the Lord by your life.

The Lord be with you.

The people reply:

And with your spirit.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The people respond:

And, striking their breast, they say: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

The Mass of the day may be introduced.

The concluding rites

Announcements may be made. Then:

Priest: The Lord be with you. All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

The people respond:

Amen.

The Deacon, or the Priest, says:

Go forth, the Mass is ended.

The people respond:

Go and announce the Gospel of the Lord.

Priest or other minister says to each communicant:


Each communicant answers: Amen.

The Priest shows the host to the people and says:

The peace of the Lord be with you always.

The people respond:

Amen.


The Epistle

To the Ephesians

amen.
As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.
Thanks be to God.

Gospel

Mark 10:2-16

The Lord be with you.
And with your spirit.

A reading from the Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendor because he submitted to death, by God’s grace he had to experience death for all mankind.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and for the good of all his holy Church.

Prayer over the Offerings
Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work which we celebrate with dutiful service, making your Church one, holy, catholic and apostolic.

The Eucharistic Prayer
The Lord be with you. And with your spirit.

Lift up your hearts.
And with your spirit.

Let us give thanks to the Lord our God. It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:

The mystery of faith.