The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
The people acclaim: Amen.

The Communion Rite
Stand
The Priest invites all to join in the Lord's Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done
on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
The Priest continues alone:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, for ever and ever.
The Priest says:
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen. The peace of the Lord be with you always. And with your spirit.
The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
All then make an appropriate sign of peace.
The Priest continues alone:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, for ever and ever.
The Priest says:
O God, you take away the sins of the world, have mercy on us. O God, you take away the sins of the world, have mercy on us. O God, you take away the sins of the world, have mercy on us.

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.
You came to call sinners: Christ, have mercy. Or: Christe, eleison.
You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
The absolution by the Priest follows.
The people reply:
Amen. If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, only Begotten Son, Lamb of God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect
Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.
THE LITURGY OF THE WORD

First Reading
A reading from the prophet Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul’s anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

For his sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Apostles’ Creed

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Gospel

Mark 10:35-45

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark. Glory to you, O Lord.

For shorter form, read between […]

James and John, the sons of Zebedee, approached Jesus. ‘Master,’ they said to him, ‘we want you to do us a favour.’ He said to them, ‘What is it you want me to do for you?’ They said to him, ‘Allow us to sit at your right hand and the other at your left in your glory.’ ‘You do not know what you are asking,’ Jesus said to them. ‘Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?’ They replied, ‘We can.’ Jesus said to them, ‘The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, ‘You know that among the pagans their so-called rulers lord over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy. Hear our prayer.

After the concluding prayer all say: Amen.

The Eucharistic Prayer

The Lord be with you. And with your spirit. Lift up your hearts.

We lift them up to the Lord. Let us give him thanks to the Lord our God. It is right and just.

The Priest concludes the Preface and concludes with the people, singing aloud:

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Kneel

The Eucharistic Prayer continues until the priest says:

The mystery of faith.

And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.