The Priest concludes the Eucharistic Prayer saying alone:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord’s Prayer: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, from every evil, graciously grant peace in our days, thy kingdom come, hallow ed be thy name; for ever and ever. The people reply: Amen.

The Priest says:
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen. The peace of the Lord be with you always. And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. The Priest shows the host to the people and says: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.


Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

As we adore you, O God, who are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord. Amen.

THE CONCLUDING RITES

Announcements may be made. Then: Priest: The Lord be with you. All: And with your spirit.


Then the Deacon, or the Priest, says: Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn: Stand Let us all rejoice in the Lord, as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Or: Grace to you and peace from God our Father and the Lord Jesus Christ. Or: The Lord be with you. The people reply: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do. And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. Or: Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or: You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

THE Emmaus Mass Sheet

ALL SAINTS

31st October 2021

You came to call sinners: Christ, have mercy. Or: Christe, eleison. Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows. The people reply: Amen.

The Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we worship you, we thank you, we glory in you, wedong you, we bless you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you which we earnestly long.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen. Sit
THE LITURGY OF THE WORD

First Reading
A reading from the book of the Apocalypse 7:2-4, 9-14

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea. ‘Wait before you do any damage on land or sea or to the trees, until we have put the seal on the foreheads of the servants of our God.’ Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel. After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud: ‘Victory to our God, who sits on the throne, and to the Lamb!’ And all the angels who were standing in a circle round the throne, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words: ‘Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.’

One of the elders then spoke, and asked me: ‘Do you know who these people are, dressed in white robes, and where they have come from?’ I answered him: ‘You can tell me, my Lord.’ Then he shouted aloud: ‘You are worthy, O Lord, to receive glory and power and strength to our God, for you have created all things, and by your will they were created and made.’

The Lord’s is the earth and its fullness, the world and all its peoples. Because the world refused to acknowledge him, and was overburdened, he shall have the earth for their heritage. Happy those who mourn: Happy those who hunger and thirst for what is pure: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven. ‘Happy are you when people abuse you and per-secute you, and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

The Gospel of the Lord. Thanks to be God.

Ps 23:1-6. R.Cf.v6

The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm. Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. (R)

He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. (R)

Psalm
Ps 3:7-8. R.Cf.v6

The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm. Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. (R)

He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. (R)

Who shall climb the mountain of the Lord? Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. (R)

He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. (R)

Second Reading
A reading from the first letter of St. John 3:1-3

Think of the love that the Father has lavished on us, by letting us be called God’s children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

The word of the Lord. Thanks to be God.

Gospel Acclamation
Mt 11:28

Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord. The Lord be with you.

The Apostles' Creed
I believe in one, holy, catholic and apostolic Church.

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar. A hymn may be sung.

Or:

The Eucharistic Prayer

The Lord be with you. The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings
May these offerings we bring in honour of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation, Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you. And with your spirit.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:

Hosanna in the highest. Amen.

The Eucharistic Prayer continues until the priest concludes with the people, singing or saying aloud:

The mystery of faith. And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.