

## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace. *Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.  
*Each communicant answers:* Amen.

**Communion Antiphon** Ps 28:10-11  
**The Lord sits as King for ever.  
The Lord will bless his people with peace.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the  
universe,  
we may live with him eternally in his heavenly  
Kingdom.  
Who lives and reigns for ever and ever.  
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made. Then:*

*Priest:* The Lord be with you.  
*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*  
Go and announce the Gospel of the Lord. *Or:*  
Go in peace, glorifying the Lord by your life. *Or:*  
Go in peace.  
**Thanks be to God.**



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# THE EMMAUS MASS SHEET

CHRIST THE KING

21st November 2021

## THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn. *Stand*

Rv 5:12; 1:6

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

## Greeting

*The Priest greets the people, saying:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*Or:*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

*Or:*

The Lord be with you.

*The people reply:*  
**And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the faithful to repentance  
followed, after a brief pause, by one of the  
Penitential Acts:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Or:*

Have mercy on us, O Lord.  
**For we have sinned against you.**  
Show us, O Lord, your mercy.  
**And grant us your salvation.**

*Or:*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. *Or:* Christe, eleison.  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

*The absolution by the Priest follows.*

*The people reply:*  
**Amen.**

*If the 'Kyrie, eleison' has not been said or  
sung, it is said or sung now.*

## The Gloria

**Gloria to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the prophet Daniel 7: 13-14

I gazed into the visions of the night.  
And I saw, coming on the clouds of heaven,  
one like a son of man.  
He came to the one of great age  
and was led into his presence.  
On him was conferred sovereignty,  
glory and kingship,  
and men of all peoples, nations and languages  
became his servants.  
His sovereignty is an eternal sovereignty  
which shall never pass away,  
nor will his empire be destroyed.

The word of the Lord.  
**Thanks be to God.**

**Psalm** Ps 92: 1-2, 5. R.v1

### R) The Lord is king, with majesty enrobed.

The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. (R)

The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. (R)

Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. (R)

### Second Reading

A reading from the book of the Apocalypse 1:5-8

Jesus Christ is the faithful witness, the First-born  
from the dead, the Ruler of the kings of the earth.  
He loves us and has washed away our sins with  
his blood, and made us a line of kings, priests to  
serve his God and Father; to him, then, be glory  
and power for ever and ever. Amen. It is he who  
is coming on the clouds; everyone will see him,  
even those who pierced him, and all the races of  
the earth will mourn over him. This is the truth.  
Amen. 'I am the Alpha and the Omega,' says the  
Lord God, who is, who was, and who is to come,  
the Almighty.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**  
**Blessings on him who comes in the**  
**name of the Lord!**  
**Blessings on the coming kingdom**  
**of our father David!**  
**Alleluia!**

*Stand*  
Mk 11: 9,10

### Gospel

John 18:33-37

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

'Are you the king of the Jews?' Pilate asked.  
Jesus replied, 'Do you ask this of your own  
accord, or have others spoken to you about  
me?' Pilate answered, 'Am I a Jew? It is your  
own people and the chief priests who have  
handed you over to me: what have you done?'  
Jesus replied, 'Mine is not a kingdom of this  
world; if my kingdom were of this world, my men  
would have fought to prevent my being  
surrendered to the Jews. But my kingdom is not  
of this kind.' 'So you are a king then?' said Pilate.  
'It is you who say it,' answered Jesus. 'Yes, I am  
a king. I was born for this, I came into the world  
for this: to bear witness to the truth; and all who  
are on the side of truth listen to my voice.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### The Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**consubstantial with the Father;**  
**through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**  
**and by the Holy Spirit**  
**was incarnate of the Virgin Mary,**  
**and became man.**

*All bow*

**For our sake he was crucified under**  
**Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit,**  
**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored**  
**and glorified,**  
**who has spoken through the prophets.**  
**I believe in one, holy, catholic and**  
**apostolic Church.**  
**I confess one Baptism for the forgiveness**  
**of sins**  
**and I look forward to the resurrection of**  
**the dead**  
**and the life of the world to come. Amen.**

*Or:*

### The Apostles' Creed

**I believe in God,**  
**the Father almighty,**  
**Creator of heaven and earth,**  
**and in Jesus Christ, his only Son, our Lord,**  
**who was conceived by the**  
**Holy Spirit,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died and was buried;**  
**he descended into hell;**  
**on the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and is seated at the right hand of God**  
**the Father almighty;**  
**from there he will come to judge the**  
**living and the dead.**

*All bow*

**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and life everlasting. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* Amen. *Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*  
*A hymn may be sung.*

*If the Priest says the two prayers of offering*  
*aloud the response both times is:*  
**Blessed be God for ever.**

*The Priest completes additional personal*  
*preparatory rites, and the people rise as he*  
*says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice**  
**at your hands**  
**for the praise and glory of his name,**  
**for our good**  
**and the good of all his holy Church.**

### Prayer over the Offerings

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to you,  
we humbly pray  
that your Son himself may bestow on all nations  
the gifts of unity and peace.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and*  
*concludes with the people, singing or saying*  
*aloud:*

**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of**  
**the Lord.**  
**Hosanna in the highest. *Kneel***

*The Eucharistic Prayer continues until the*  
*priest says:*

The mystery of faith.  
*And the people continue, acclaiming one of*  
*the following:*

**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*Or:*

**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**

*The Priest concludes the Eucharistic Prayer*  
*saying alone:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
*The people acclaim:* Amen.