The Communion Rite
Stand
The Priest invites all to join in the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, we may be always free from sin that, by the help of your mercy, look not on our sins, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant:

Communion Antiphon
Ps 28:10-11
The Lord sits as King for ever. The Lord will bless his people with peace. After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion
Stand
Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commandments of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever. Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace. Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. Stand
Rv 5:12; 1:6
How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting
The Priest greets the people, saying: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:
Grace to you and peace from God our Father and the Lord Jesus Christ.

The people reply: And with your spirit.
The Mass of the day may be introduced.

Penitential Act
The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in thought and in word, in what I have done and in what I have failed to do, And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. Or:

Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation. Or:

THE EMMAUS MASS SHEET
CHRIST THE KING
21st November 2021

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison.
You came to call sinners: Christ, have mercy. Or: Christe, eleison.
You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.
The absolution by the Priest follows.
The people reply: Amen.
If the ‘Kyrie, eleison’ has not been said or sung, it is said or sung now.

The Gloria
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, give us peace.

For you alone are the Holy One, you are the Lord, you are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect
Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

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THE LITURGY OF THE WORD

First Reading
A reading from the prophet Daniel 7:13-14

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages
became his servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire be destroyed.

The word of the Lord.
Thanks be to God.

Psalm
Ps 92:1-2,5. R.v1

R) The Lord is king, with majesty enrobed.
The Lord is king, with majesty enrobed;
the Lord, the giver of life,
the world you made firm, not to be moved;
his kingdom will have no end.

The Lord be with you.
The Homily

The Nicene Creed
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Virgin Mary,
and begotten of the Father before all ages.

For us men and for our salvation
he came down from heaven,
and took upon himself flesh and blood,
and was made sin for us who believe.

He was crucified, died and was buried;
he descended into hell; he arose from the dead;
and was seen by Peter and by the twelve apostles.

And he ascended into heaven,
and is seated at the right hand of the Father.

I believe in the Holy Spirit,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Prayer of Faithful

The offerings are brought to the altar.

After the concluding prayer all say:
Lord, in your mercy.

The Eucharistic Prayer

The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings
As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and concludes with the people, singing or saying aloud:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues until the priest says:
The mystery of faith.
And the people continue, acclaiming one of the following:
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

The people reply:
When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Priest concludes the Eucharistic Prayer saying aloud:
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
The people acclaim: Amen.