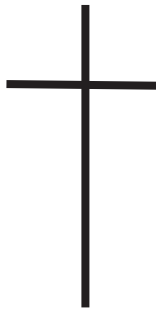


FUNERAL MASS

FATHER DAVID BARNES

23 December 1944 – 24 December 2024



ST ANSELM AND ST CÆCILIA
LINCOLN'S INN FIELDS

Principal Celebrant
Cardinal Vincent Nichols
Archbishop of Westminster

Thursday 16 January 2025
11.00 am

ORDER OF MASS

All stand to sing:

PROCESSIONAL HYMN



- 1 Lead, kindly Light, amid the encircling gloom,
Lead thou me on;
The night is dark and I am far from home,
Lead thou me on.
Keep thou my feet; I do not ask to see
The distant scene; one step enough for me.
- 2 I was not ever thus, nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on.
I loved the garish day, and, spite of fears,
Pride ruled my will: remember not past years.
- 3 So long thy power hath blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

Sandon

C.H. Purday (1799-1885)

St John Henry Newman

The choir sings:

INTROIT

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. Ƶ. Te decet hymnus, Deus, in Sion, et tibi reddétur votum in Ierúsalem. Exáudi oratiónem meam: ad te omnis caro véniet.

Give them eternal rest, Lord: and let perpetual light shine upon them. A hymn becomes you, God, in Zion, and a vow shall be paid to you in Jerusalem. Hear my prayer: to you all flesh shall come.

Requiem

Giovanni Francesco Anerio (1567-1630)

All sit.

Fr David's obituary is read by Canon Gerard King.

THE INTRODUCTORY RITES

All stand.

Celebrant: In the name of the Father, and of the Son, ✠
and of the Holy Spirit.

All: **Amen.**

Peace be with you.

And with your spirit.

Brethren, let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

The choir sings:

KYRIE

Kýrie, eléison. Christe, eléison. Kýrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Requiem

Anerio

COLLECT

Let us pray.

Grant, we pray, O Lord,

that the soul of David, your servant and Priest,
whom you honoured with sacred office

while he lived in this world,

may exult for ever in the glorious home of heaven.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

All sit.

THE LITURGY OF THE WORD

FIRST READING Deuteronomy 6:4-9

A reading from the Book of Deuteronomy.

In those days:

Moses spoke to the people,

‘Hear, O Israel: The Lord our God, the Lord is one.

You shall love the Lord your God

with all your heart, and with all your soul, and with all your might.

And these words that I command you today shall be on your heart.

You shall teach them diligently to your children,

and shall talk of them when you sit in your house,

and when you walk by the way,

and when you lie down, and when you rise.

You shall bind them as a sign on your hand,

and they shall be as frontlets between your eyes.

You shall write them on the doorposts of your house

and on your gates.’

The word of the Lord.

Thanks be to God.

The choir sings:

GRADUAL

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. In memória æténa erit iustus: ab auditióne mala non timébit.

Give them eternal rest, Lord: and let perpetual light shine upon them.

The just man will be remembered for ever; he will have no fear of evil tidings.

Giovanni Maria Nanino (1543-1607)

ACCLAMATION BEFORE THE GOSPEL



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the Resurrection and the Life, says the Lord:

Whoever believes in me will never die.

All stand with the Cardinal.

GOSPEL
John 21:15-17

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

When Jesus had revealed himself to his disciples and they had finished breakfast,

Jesus said to Simon Peter,

‘Simon, son of John, do you love me more than these?’

He said to him,

‘Yes, Lord; you know that I love you.’

He said to him, ‘Feed my lambs.’

He said to him a second time,

‘Simon, son of John, do you love me?’

He said to him,

‘Yes, Lord; you know that I love you.’

He said to him, ‘Tend my sheep.’

He said to him a third time,

‘Simon, son of John, do you love me?’

Peter was grieved because he said to him the third time,

‘Do you love me?’

and he said to him,

‘Lord, you know everything; you know that I love you.’

Jesus said to him, ‘Feed my sheep.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit.

HOMILY
Fr John Osman

THE LITURGY OF THE EUCHARIST

The choir sings:

KONTAKION OF THE DEAD

Give rest, O Christ, to thy servant with thy saints:
Where sorrow and pain are no more;
Neither sighing but life everlasting.
Thou only art immortal, the creator and maker of man:
And we are mortal formed from the dust of the earth,
And unto earth shall we return:
for so thou didst ordain,
When thou created me saying:
'Dust thou art and unto dust shalt thou return.'
All we go down to the dust;
And weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.

Kyiv melody

Text translated by W.J.Birkbeck (1869-1916)

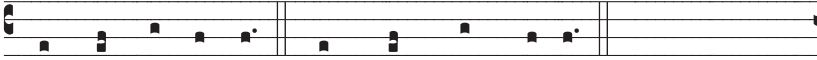
All stand.

Celebrant: Pray, brethren,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

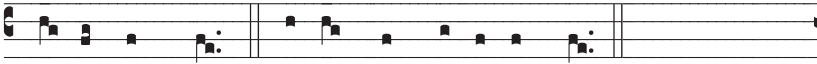
PRAYER OVER THE OFFERINGS

Celebrant: Grant, we pray, almighty God,
that through these holy mysteries
David, your servant and Priest,
may behold with clarity for ever
what he faithfully ministered here.
Through Christ our Lord.
Amen.

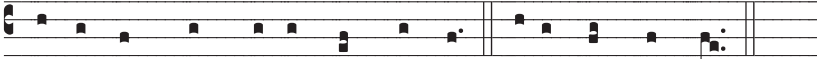
PREFACE I OF THE DEAD



The Lord be with you. **And with your spi-rit.**



Lift up your hearts. **We lift them up to the Lord.**



Let us give thanks to the Lord our God. **It is right and just.**

Celebrant: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

In him the hope of blessed resurrection has dawned,
that those saddened by the certainty of dying
might be consoled by the promise of immortality to come.
Indeed for your faithful, Lord, life is changed not ended,
and, when this earthly dwelling turns to dust,
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory, as without end we acclaim:

The choir sings:

SANCTUS

Sanctus, Sanctus, Sanctus Dóminus Deus	<i>Holy, Holy, Holy Lord God of hosts.</i>
Sábaoth. Pleni sunt cæli et terra glória	<i>Heaven and earth are full of your glory.</i>
tua. Hosánna in excélsis. Benedíctus qui	<i>Hosanna in the highest. Blessed is he</i>
venit in nómine Dómini. Hosánna in	<i>who comes in the name of the Lord.</i>
excélsis.	<i>Hosanna in the highest.</i>

Requiem
Anerio

All kneel.

EUCHARISTIC PRAYER III

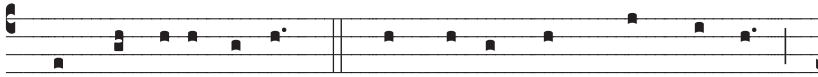
Celebrant: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC: Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ☩ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

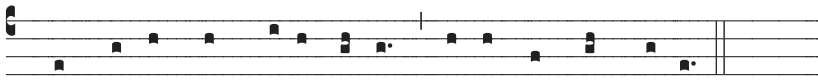
For on the night he was betrayed
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.



∇. The mys-te-ry of faith. R̄. **We proclaim your Death, O Lord,**



and profess your Resurrection un-til you come again.

CC:

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

CI:

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

C2:

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and Vincent our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

C3:

Remember your servant David
whom you have called
from this world to yourself.
Grant that he who was united with your Son in a death like his,
may also be one with him in his Resurrection,
when from the earth
he will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of his own glorious body.
To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory,
when you will wipe away every tear from our eyes.
For seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,
through Christ our Lord,
through whom you bestow on the world all that is good.



Through him, and with him, and in him, O God, almighty Father,



in the u-ni-ty of the Ho-ly Spi-rit, all glo-ry and honour is yours,



for e- ver and e-ver. **A-men.**

All stand.

COMMUNION RITE

Celebrant: At the Saviour's command
and formed by divine teaching,
we dare to say:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom, the power and the glory are yours
now and for ever.**

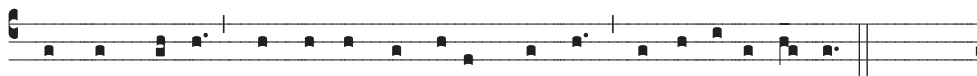
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.
Let us offer each other the sign of peace.

AGNUS DEI



A-gnus De-i *qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.



A-gnus De-i *qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.



A-gnus De-i *qui tol-lis pec-cá-ta mun-di: dó-na nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Plainsong Mass XVIII

All kneel.

Celebrant: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

During Communion the choir sings:

AGNUS DEI

Agnus Dei, qui tollis peccáta mundi: *Lamb of God, you take away the sins of the world, grant them rest.*

Agnus Dei, qui tollis peccáta mundi: *Lamb of God, you take away the sins of the world, grant them rest.*

Agnus Dei, qui tollis peccáta mundi: *Lamb of God, you take away the sins of the world, grant them eternal rest.*

*Requiem
 Anerio*

COMMUNION MOTET

Ave verum corpus, natum de María Vírgine: vere passum, immolátum in cruce pro hómine: cuius latus perforátum, unda fluxit sángine; Esto nobis prægustátum in mortis exámine. O dulcis, o pie, o Jesu, Fili Maríæ, miserére mei. Amen.

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O gentle, loving Jesus, Son of Mary, have mercy on me. Amen.

William Byrd (1539/40-1623)

All stand.

PRAYER AFTER COMMUNION

Celebrant: Having received the Sacrament of salvation,
we implore your kindness, O God,
for David, your servant and Priest,
that, as you made him a steward of your mysteries on earth,
so you may bring him to be nourished
by their truth and reality as unveiled in heaven.
Through Christ our Lord.
Amen.

All remain standing.

FINAL COMMENDATION

Celebrant: Our brother David has fallen asleep in Christ.
Confident in our hope of eternal life,
let us commend him to the loving mercy of our Father,
and let our prayers go with him.
He was adopted as God's son in baptism
and was nourished at the table of the Lord;
may he now inherit the promise of eternal life
and take his place at the table of God's children in heaven.
Let us pray also on our own behalf,
that we who now mourn and are saddened
may one day go forth with our brother
to meet the Lord of life when he appears in glory.

All pray in silence.

SIGNS OF FAREWELL

As the coffin is sprinkled with Holy Water and incensed, the choir sings:

In paradísium dedúcant ángeli: in tuo advéntu suscípíant
te mártýres, et perdúcant te in civitátem sanctam
Ierúsalem. Chorus angelórum te suscípíat, et cum Lázaro
quondam páupere, ætérrnam hábeas réquiem.

*May the angels lead you into paradise: may the martyrs
receive you as you arrive, and bring you into the holy city
of Jerusalem. May the choir of angels receive you, and
with Lazarus, once a poor man, may you have eternal
rest.*

Gabriel Fauré (1845-1924)

PRAYER OF COMMENDATION

Celebrant: Into your hands, Father of mercies,
we commend our brother David
in the sure and certain hope that,
together with all who have died in Christ,
he will rise with him on the last day.
We give you thanks for the blessings
which you bestowed upon David in this life:
they are signs to us of your goodness
and of our fellowship with the saints in Christ.
Merciful Lord,
turn towards us and listen to our prayers:
open the gates of paradise to your servant
and help us who remain to comfort one another
with assurances of faith,
until we all meet in Christ
and are with you and with our brother for ever.
We ask this through Christ our Lord.
Amen.

PROCESSION TO THE PLACE OF COMMITTAL

Celebrant: In peace let us take David to his place of rest.

ORGAN VOLUNTARY

‘Nimrod’ from Enigma Variations, Op. 36
Edward Elgar (1857-1934)

*Instead of floral tributes, it was Fr David’s wish that
there be instead donations to one of the following:
St John’s Hospice, Mary’s Meals or Stella Maris.*

*You are invited to a Reception after the Funeral Mass at
the Penderel’s Oak, 283-288 High Holborn WC1V 7HP,
four minutes’ walk from the church.*

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