



# St. Gregory the Great

## South Ruislip

16/05/2021

Year B / White

7<sup>th</sup> Sunday of Easter

### THE INTRODUCTORY RITES

#### 1. ENTRANCE ANTIPHON

*Stand*

O Lord, hear my voice, for I have called to you;  
of you my heart has spoken: Seek his face;  
hide not your face from me, alleluia.

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people reply: And with your spirit.*

#### 2. PENITENTIAL ACT

*The Priest invites the people to repentance. Alternatively, the Rite for the Blessing and Sprinkling of Water may be used.*

**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Lord, have mercy.  
Christ, have mercy.

**Lord, have mercy.  
Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### 4. THE COLLECT

Let us pray.

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**  
*All sit*

## THE LITURGY OF THE WORD

### 5. FIRST READING (Acts 1:15-17,20-26)

One day Peter stood up to speak to the brothers – there were about a hundred and twenty persons in the congregation: ‘Brothers, the passage of scripture had to be fulfilled in which the Holy Spirit, speaking through David, foretells the fate of Judas, who offered himself as a guide to the men who arrested Jesus – after having been one of our number and actually sharing this ministry of ours. Now in the Book of Psalms it says:

Let someone else take his office.

‘We must therefore choose someone who has been with us the whole time that the Lord Jesus was travelling round with us, someone who was with us right from the time when John was baptising until the day when he was taken up from us – and he can act with us as a witness to his resurrection.’ Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias, they prayed, ‘Lord, you can read everyone’s heart; show us therefore which of these two you have chosen to take over this ministry and apostolate, which Judas abandoned to go to his proper place.’ They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles.

The Word of the Lord

**Thanks be to God.**

### 6. RESPONSORIAL PSALM

**The Lord has set his sway in heaven.**

or

**Alleluia.**

My soul, give thanks to the Lord  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings.

For as the heavens are high above the earth  
so strong is his love for those who fear him.  
As far as the east is from the west  
so far does he remove our sins.

The Lord has set his sway in heaven  
and his kingdom is ruling over all.  
Give thanks to the Lord, all his angels,  
mighty in power, fulfilling his word.

### 7. SECOND READING (1 John 4:11-16)

My dear people, since God has loved us so much, we too should love one another. No one has ever seen God; but as long as we love one another God will live in us and his love will be complete in us. We can know that we are living in him and he is living in us because he lets us share his Spirit. We ourselves saw and we testify that the Father sent his Son as saviour of the world. If anyone acknowledges that Jesus is the Son of God, God lives in him, and he in God. We ourselves have known and put our faith in God’s love towards ourselves. God is love and anyone who lives in love lives in God, and God lives in him.

The word of the Lord.

**Thanks be to God.**

*All Stand*

*The assembly stands to say the Gospel Acclamation to welcome the Gospel. Then remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.*

### 8. GOSPEL ACCLAMATION

**Alleluia, alleluia!**

I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will be full of joy.

**Alleluia!**

### 9. GOSPEL

(John 17:11-19)

Jesus raised his eyes to heaven and said:

‘Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world.

Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

The Homily

## **10. THE APOSTLES' CREED**

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
At the words that follow, up to and including 'the  
Virgin Mary', all bow.  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the  
dead;  
he ascended into heaven,  
and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living  
and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

## **11. THE PRAYER OF THE FAITHFUL**

Lord, Hear our prayer.

*After the conclusion prayer all say: Amen.*

**All Sit**

## **THE LITURGY OF THE EUCHARIST**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink

**Blessed be God for ever.**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## **12. PRAYER OVER THE OFFERINGS**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

**Amen.**

## **13. THE EUCHARISTIC PRAYER**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

**Preface**

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Kneel*

The mystery of faith.

**Either:**

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Or:**

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Or:**

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Doxology**

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

## 14. THE COMMUNION RITE

### The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*The Priest alone continues, saying:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

*The people conclude the prayer, acclaiming:*

**For the kingdom, the power and the glory are yours now and for ever.**

*Then the Priest alone says aloud:*

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*During the breaking of the host the following is said:*

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## 15. COMMUNION ANTIPHON

Father, I pray that they may be one as we also are one, alleluia.

*The Priest or other minister says to each communicant:*

The Body [Blood] of Christ.

*The communicant replies:*

**Amen.**

## 16. PRAYER AFTER COMMUNION

Let us pray.

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head. Who lives and reigns for ever and ever.

**Amen.**

## THE CONCLUDING RITES

### Blessing

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

### Dismissal

*Then the Deacon, or the Priest himself, says:*

Go in peace, glorifying the Lord by your life.

**Thanks be to God.**