



St. Gregory the Great

South Ruislip

23/05/2021

Year B / Red

Pentecost Sunday

THE INTRODUCTORY RITES

1. ENTRANCE ANTIPHON

Stand

The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

*All make the Sign of the Cross as the Priest
says:*

In the name of the Father, and of the Son, and
of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people reply: And with your spirit.

2. PENITENTIAL ACT

*The Priest invites the people to repentance.
Alternatively, the Rite for the Blessing and
Sprinkling of Water may be used.*

**I confess to almighty God and to you, my
brothers and sisters, that I have greatly
sinned, in my thoughts and in my words, in
what I have done and in what I have failed to
do,**

And, striking their breast, they say:

**through my fault, through my fault, through
my most grievous fault; therefore I ask
blessed Mary ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters, to
pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us
our sins, and bring us to everlasting life. **Amen.**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

4. THE COLLECT

Let us pray.

O God, who by the mystery of today's great feast
sanctify your whole Church in every people and
nation, pour out, we pray, the gifts of the Holy
Spirit across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

Amen.

All sit

THE LITURGY OF THE WORD

5. FIRST READING (Acts 2:1-11)

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord
Thanks be to God.

6. RESPONSORIAL PSALM

Send forth your spirit, O Lord, and renew the face of the earth.

or
Alleluia!

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.

7. SECOND READING (1 Corinthians 12:3-7,12-13)

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.
Thanks be to God.

All Stand

The assembly stands to say the Gospel Acclamation to welcome the Gospel. Then remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Sequence
Veni, sancte Spiritus

**Holy Spirit, Lord of Light,
From the clear celestial height
Thy pure beaming radiance give.**

**Come, thou Father of the poor,
Come with treasures which endure
Come, thou light of all that live!**

**Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow**

**Thou in toil art comfort sweet
Pleasant coolness in the heat
Solace in the midst of woe.**

**Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:**

**If thou take thy grace away,
Nothing pure in man will stay
All his good is turned to ill.**

**Heal our wounds, our strength renew
On our dryness pour thy dew
Wash the stains of guilt away:**

**Bend the stubborn heart and will
Melt the frozen, warm the chill**

Guide the steps that go astray.

**Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:**

**Give us comfort when we die
Give us life with thee on high
Give us joys that never end.**

8. GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

9. GOSPEL (John 20:19-23)

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

10. THE APOSTLES' CREED

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the
Virgin Mary', all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;
he ascended into heaven,**

**and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

11. THE PRAYER OF THE FAITHFUL

Lord, Hear our prayer.

After the conclusion prayer all say: Amen.

All Sit

THE LITURGY OF THE EUCHARIST

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink

Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people reply:

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

12. PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

Amen.

13. THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Preface

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**
Kneel

The mystery of faith.

Either:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Doxology

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy
Spirit, all glory and honour is yours, for ever and
ever.

Amen.

14. THE COMMUNION RITE

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be
thy name; thy kingdom come, thy will be
done on earth as it is in heaven. Give us this
day our daily bread, and forgive us our
trespasses, as we forgive those who
trespass against us; and lead us not into
temptation, but deliver us from evil.**

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the help
of your mercy, we may be always free from sin and
safe from all distress, as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom, the power and the glory
are yours now and for ever.**

Then the Priest alone says aloud:

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and

graciously grant her peace and unity in
accordance with your will. Who live and reign for
ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

*During the breaking of the host the following is
said:*

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Kneel

*The Priest shows the host to the people and
says:*

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

**Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.**

15. COMMUNION ANTIPHON

They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

*The Priest or other minister says to each communicant:
The Body [Blood] of Christ. The communicant replies:
Amen.*

16. PRAYER AFTER COMMUNION

Let us pray.

O God, who bestow heavenly gifts upon your
Church, safeguard, we pray, the grace you have
given, that the gift of the Holy Spirit poured out
upon her may retain all its force and that this
spiritual food may gain her abundance of eternal
redemption. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

Blessing

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the
Son, ✠ and the Holy Spirit.

Amen.

Dismissal

Go in peace, glorifying the Lord by your life.

Thanks be to God.