



**PRAYING TOGETHER FOR THE CHURCH,  
THE WORLD, THE PARISH & ONE ANOTHER**

**SICK & HOUSEBOUND:** Wilma Primmer, PC, Yee Wing, CPO, Gillian Gibb, Phyllis Coffey, Ann Hull, Margaret O'Hanlon, Chris, RC, Theresa Mulvaney, Jodie Clarke, Kieran Maher, Rose Knights, Mary Honey, Peggy & John Cox, Diego Campigotto, Edel Rickard, Polly Thompson, Jean McGrath, Antonio Rodrigues, Julie & Lawrence Hayes, Margaret O'Brien, Michael Rynne, Mary Geaghan, Annemarie Dax, Special Intention, Terry Highland, Colleen Thomas, Joe Nemeth, Helen Faria,, Margaret Callighne, Frank Hunt, Maggie Kirrane, Vera Hylton, Monica Wisniewicz, Geraldine O'Toole, Eileen Harrison, Ian Measham, David Colville, Josephine Smullen, Edward Reilly, , Betty Cain, James McHugh, Callum Stewart-Robert, Betty Hickey, Bernie Marren, Sadie Burgess, Shayanayaki Kaithampillai, Richard Howes, Mia Harrison, RK., Special Intention, Ann Nemeth, Marjorie Hoareau, Max Perera, Nick Holmes, Michael Howard, George McDermott, Josie Redmond., Michael Fahy, Victor Jude Booth, Mary E. Malone, Michael Griffin Snr., Jerry Maguire, Titus Fernandes, Phoebe Corbett. Patrick "Eric" Hughes., Maureen O'Sullivan.

**RECENTLY DEPARTED:** Baby Ryan Quinn.

**ANNIVERSARIES OF THE DEPARTED:** Marie Fontaine, Dee Kelly Loader, Desmond O'Connor, Nelson Fernandes.

**RECENTLY BAPTISED:** Wictor Rzasza, Devan Seixas Bhojwani.

**INTENTIONS OF POPE FRANCIS FOR JUNE:**

**Universal:** That immigrants and refugees may find welcome and respect in the countries to which they come.

**Evangelization:** That the personal encounter with Jesus may arouse in many young people

**SALVE REGINA**

**Hail, holy Queen,  
Mother of Mercy,  
Hail, our life,  
our sweetness and our hope.  
To thee do we cry,  
Poor banished children of Eve;  
To thee do we send up  
our sighs,  
Mourning and weeping  
in this vale of tears.  
Turn then, most gracious  
advocate,  
Thine eyes of mercy toward us;  
And after this our exile,  
Show unto us the blessed  
fruit of thy womb, Jesus.  
O clement, O loving,  
O sweet Virgin Mary.**

**SANCTUARY LAMP**

has been sponsored this week  
In Thanksgiving.

**LAMP AT THE ALTAR OF OUR LADY OF**

**WALSINGHAM** has been  
sponsored this week  
In Memory of Kaithampillai.

**MAKING CONTACT AT ST. GEORGE'S**

|                     |  |                             |
|---------------------|--|-----------------------------|
| Parish Priest:      | Mgr. Jeremy Fairhead   | jeremyfairhead@rcdow.org.uk |
| Assistant Priest:   | Fr. Biju John  | johnbiju@rcdow.org.uk       |
| Pastoral Assistant: | Peter Kingsley   | peterkingsley@rcdow.org.uk  |
| Secretary:          | Mrs. Toni Miles  | sudbury@rcdow.org.uk        |
| Director of Music:  | Scott Price  | scottprice@rcdow.org.uk     |
| Hall Bookings:      | via the office or sudbury@rcdow.org.uk                                       |                             |
| Address:            | The Presbytery, 970 Harrow Road, Sudbury, Wembley, Middlesex, HA0 2QE        |                             |
| Tel:                | 020 8904 2552. Phone Options: 1. Mass Times; 2. Parish Office 3. Mgr Jeremy; |                             |
|                     | 4. Fr. John; 5. Pastoral Assistant. Charity No: 233699                       |                             |
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Sunday cycle readings Year C  
Week 10 Year 2  
Divine Office Week 2

**The Catholic Parish  
of St George, Sudbury**



**Sunday 5<sup>th</sup> June 2016  
THE TENTH SUNDAY OF THE YEAR**

Welcome to all at Mass today, especially to any visitors and particularly those who are here for the first time. Please take this sheet home with you which will tell you about this week's celebration and the activities during the week and also to remind you of our Liturgy today.



**TODAY'S MASS**

**"Christ restorer of life"**

*Christ restores us to life through his own death and resurrection. He has pity on our human nature weakened through sin, and, obeying his words, like the dead young man in today's Gospel story, we get up to live the new life of grace. God's kindness to us is what we preach to those who do not believe in him and so we praise the Lord who has rescued us from sin and death.*

**First Reading: First book of Kings 17:17-24**

The prophet Elijah is journeying again. Elijah calls on the Lord and the Lord heals the widows son. Now the widow is ready to believe that Elijah is a man of God who speaks the word of the Lord.

**Second Reading: Letter of St. Paul to the Galatians 1:11-19**

St. Paul seems to have a challenge similar to Elijah's. Paul's proof does not lie in a miraculous healing, rather he points to his own conversion: from being a persecutor of Christians to being a prophet to the Gentiles. Paul tells us clearly that his change is due to God's action in his life. God graced Paul, revealed his Son to him and gave him a mission. Paul, like Elijah, journeys to proclaim God's word.

**Gospel: Luke 7:11-17**

Jesus encounters a widow whose only son has died. This son is already in a coffin and is being carried out for burial. Jesus was moved with pity. He stops the funeral procession and touches the coffin and tells the dead man to rise. And he does! Now the people around him recognize Jesus as a great prophet.

# Sunday reflection by Mgr. Jeremy

In a number of places the gospel records that Jesus was "moved to the depths of his heart" when he met with individuals and with groups of people. Our modern use of the word "compassion" doesn't fully convey the deeper meaning of the original Hebrew word which expresses heart-felt "sympathy" and personal identification with the suffering person's grief and physical condition. Why was Jesus so moved on this occasion when he met a widow and a crowded funeral procession on their way to the cemetery? Jesus not only grieved the untimely death of a young man, but he showed the depth of his concern for the woman who lost not only her husband, but her only child as well. The only secure means of welfare in biblical times was one's family. This woman had lost not only her loved ones, but her future security and livelihood as well.

The scriptures make clear that God takes no pleasure in the death of anyone – he desires life, not death. Jesus not only had heart-felt compassion for the widow who lost her only son, he also had extraordinary supernatural power – the ability to restore life and to make a person whole again. Jesus, however, did something which must have shocked the sensibilities of the widow and her friends. Jesus approached the bier to make

physical contact with the dead man. The Jews understood that contact with a dead body made oneself ritually unclean or impure. Jesus' physical touch and personal identification with the widow's loss of her only son not only showed the depths of his love and concern for her, but pointed to his desire to free everyone from the power of sin and moral corruption, and even death itself. Jesus' simple word of command – "Young man, get up" – not only restored him to physical life, but brought freedom and wholeness to his soul as well as his body.

This miracle took place near the spot where the prophet Elisha raised another mother's son back to life again. Jesus claimed as his own one whom death had seized as its prey. By his word of power he restored life for a lad marked for death. Jesus is Lord not only of the living but of the dead as well. When Jesus died on the cross for our sins he also triumphed over the grave when he rose again on the third day, just as he had promised his disciples. Jesus promises everyone who believes in him, that because he lives (and will never die again), we also shall have abundant life with and in him both now and forever. Today's Gospel calls us to trust in Jesus to give us abundant life and everlasting hope in the face of life's trials, misfortunes, and moments of despair. That surely is good News!



even in assisting, maybe simply once a month. Please get in touch with the parish office if you are able to help in any way.

**NEW CATECHISTS**— to serve the Sacramental Programme at St. George's for First Holy Communion and Confirmation from 2016-17. Please contact the Parish Team if you are able to help. Full training will be provided. Thank you.

**YEAR OF MERCY WALSINGHAM PILGRIMAGE** on **Saturday 9th July**. This is now full but you need to pay ASAP which you can do through the office. Cheques can be made payable to "St. George's Church, Sudbury" otherwise please call Paddy Duffy on: 020 8868 9373. We have a waiting list beginning so if you don't pay your seat will be offered to someone else.

**VOLUNTEERS FOR REPOSITORY AFTER 5.30PM MASS** - We are still looking for volunteers to serve in the Parish Repository after the 5.30pm Sunday Mass. If you are able to help please speak to one of the Parish Team. Thank you!

**SET DANCING/CEILI DANCING** is held here at St. George's every Tuesday at 8.30pm-10.30pm. £4 entry. All are welcome – dancing partner not essential. Further information if required from Patsy on 07533587348. . Any profit made goes to charity.

**HARROW SUPPORT GROUP** for separated & divorced Catholics.: Next meeting will be on Monday 6 June at 8 pm in St Bernard's Church Hall, Mandeville Road, Northolt. All divorced or separated Catholics, whatever their situation, are welcome. Further information: Jill 0208 204 3714/Eileen 0208 756 1284.

**ST GEORGE'S SCHOOL SUMMER FETE** - Saturday July 2nd (2pm - 6pm) This year's fete has lots of fun things for all the family; from inflatables and games for the children, to our annual Bake Off, food stalls & competition together with entertainment for all the family. We hope you can join us for a fun afternoon of fundraising for our school; see poster for more details.

**WHITE/YELLOW FOLDER INFORMATION FOR THE FOLLOWING:** (See in church porch)

- ◆ **BEGINNING EXPERIENCE** helps separated, divorced or widowed Catholics.
- ◆ **SMART LOVING SEMINAR** for married couples.
- ◆ **CATHOLIC SINGLES** information
- ◆ **RETRouvaille**—a lifeline for married couples.
- ◆ **WIDOWED YOUNG**—support events.

◆ **CALIX CENTRE**—A Catholic ministry to addicts.

◆ **ADULT FAITH FORMATION COURSES.**—new information.

◆ **PILGRIMAGE TO THE HOLY LAND** with the Diocese of Westminster 4-12 November.

◆ **VOCATIONS Pilgrimage** to Walsingham, Saturday 18 June. For further details and bookings, contact Fr Richard at [richardnesbitt@rcdow.org.uk](mailto:richardnesbitt@rcdow.org.uk)

◆ **CHARITY CONCERT** at St. Dominic's Sixth Form College on Thursday 16th June. See poster

◆ **VOLUNTEER MENTORS** at Feltham Community Chaplaincy Trust (FCCT) . 020 8844 5585 or [ccfeltham@hmps.gsi.gov.uk](mailto:ccfeltham@hmps.gsi.gov.uk)

**JOB VACANCIES:**

◆ **DIOCESAN VACANCIES.** Please see folder and website for latest details.

◆ Diocese of Westminster requires **SENIOR ..... FINANCE OFFICER** (C/d 15/6).

◆ **PA** to the Principal—St. Dominic's Sixth Form College.

◆ **CATHOLIC CHILDREN'S SOCIETY** require a School and Parish Partnership Officer (c/d 9/6).

◆ **VOLUNTEER BOOKKEEPER** at Westminster Justice & Peace Commission.

◆ **HEADTEACHER** required at Sacred Heart Catholic Primary School in Bushey. Please contact dedicated recruitment Microsite [www.Sacredheartcatholicprimaryschool.co.uk](http://www.Sacredheartcatholicprimaryschool.co.uk).

◆ **ACADEMIC LEARNING MENTOR** required at Cardinal Vaughan Memorial School. (C/d 13/6)

◆ **THE PASSAGE** are looking for volunteers to help during breakfast/lunch services for homeless people. Duties will include serving food/drink/prep food/tidying/washing up. We are looking for regular weekly commitment, please get in touch [volunteering@passage.org.uk](mailto:volunteering@passage.org.uk) or 0207 592 1863. Full details for these and other roles can be found on our website [www.passage.org.uk/volunteering](http://www.passage.org.uk/volunteering)

**FOLDERS** in the church porch: look for pilgrimages & retreats, job opportunities, schools & colleg-

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| B | D | A | E | A | D | T | B | E | N | NAIN   | GATE  | DEAD    | BURIAL  |
| U | N | W | G | A | R | E | I | B | I | MOTHER | WIDOW | BIER    | YOUNG   |
| R | M | O | E | N | K | H | R | E | O | MAN    | WALK  | PROPHET | OPINION |
| I | A | D | I | L | U | P | E | R | P |        |       |         |         |
| L | M | I | A | N | D | O | Y | H | O |        |       |         |         |
| A | A | W | N | E | I | R | Y | T | I |        |       |         |         |
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# NEWS & VIEWS



**WELCOME** to all who have come to Mass today. Please stay on if you are able, for TEA & COFFEE after the 9.45am and 11.15am Masses, in the Parish Centre.

**NEW TO THE PARISH?** if you are, please know you are very welcome. Please fill in one of the new parishioners forms at the back of church and we'll get back to you ASAP.

## PARISH DIARY FOR THE WEEK

### Sunday 5 June:

Teas/coffees. After 9.45am and 11.15am Masses  
Confirmation Mass 2.30pm

### Monday 6 June:

**Tuesday 7 June:**  
Over 60's Club 1.00pm  
First Holy Communion 7.30pm  
Set/Ceili Dancing 8.30pm

### Wednesday 8 June:

Knights of St. Columba 8.00pm

### Thursday 9 June:

Church Cleaning Group C 10.30am  
Children's Art Class 5.30pm  
Prayer Group 8.00pm

### Friday 10 June:

Teas after 9.30am Mass  
Art Class 2.00pm  
Friends of Jesus 5.30pm

**THANK YOU** to all those who pledged or gave money last week to have new special stacking chairs and tables in the hall. We are nearly at our target which is fantastic. Just one more push!

**FUNERAL** of Baby RYAN QUINN will take place on Tuesday 14th June at 11.00am.

**CONGRATULATIONS** to our young people who are receiving the Sacrament of Confirmation this weekend.

**THANK YOU** to the donors of some beautiful chalices that we are now able to use to enhance the dignity of our celebration of Mass.

**LOOKING AHEAD:** Ss. Peter and Paul: Wednesday 29th June

**FIRST HOLY COMMUNION PHOTOGRAPHS** - Proofs of the photographs taken at the First Holy Communion Masses will be on display at the First Holy Communion Evaluation Evening on Tuesday 7th June at 7.30pm in the Parish Centre where you will be welcome to order any photos you may wish to acquire. For further information please contact Patricia on 07939 722 198.

**BECOMING A CATHOLIC: RITE OF CHRISTIAN INITIATION OF ADULTS:** Have you or someone you know ever thought about being a Catholic? Or would you like to find out a bit more about what being a Catholic means. We will soon be starting a new series of enquiry sessions (called RCIA). If interested please contact one of the parish team.

**HOLY BAPTISM:** Information packs are available from the parish office. You can sign up there for the preparation evening. Parents to be, i.e. before birth, are welcome to attend. Please note that our next baptism preparation evening will be on **Friday 24th June 2016**.

**CHURCH LAMPS:** If you would like to sponsor the blessed sacrament lamp or the lamp by the altar of Our Lady of Walsingham with a particular intention, the cost is £10 for the week - Please see Toni in the Parish Office.

**EXTRA-ORDINARY MINISTERS OF HOLY COMMUNION** - We are looking for Extra-Ordinary Ministers of Holy Communion who have a little time free to take Holy Communion to people in the Parish who are unwell and unable to attend Mass. If you are able to help please speak to Mgr. Jeremy or one of the Parish Team. Thank you.

**BEFRIENDING GROUP AT ST. GEORGE'S** - We are looking for volunteers to help befriend vulnerable people within the Parish at St. George's. If you are interested in helping and have an hour or two to spare during the week please let Mgr. Jeremy or one of the Parish Team know. Thank you.

**CLEANERS WANTED!** We are always on the lookout for new cleaners for the church. Could you lend some time just to help our great band of cleaners? Please ring Julia on 020 8904 5324 or Peter or the parish office know if you are able.

**MINIBUS—DRIVERS WANTED!** St George provides a minibus service for those who are less able-bodied to get to Mass on Sunday. This is highly important for those who use the service. Could you help driving our

# LITURGICAL CALENDAR & MASS INTENTIONS

**SUNDAY MASS:** 6.15pm (Saturday Vigil), 8.30am, 9.45am (Family) & 11.15 noon (Solemn), 5.30pm, **WEEKDAY MASS:** Monday – Saturday 9.30am, **HOLYDAYS OF OBLIGATION:** 9.30am, 8.00pm, **EUCCHARISTIC ADORATION:** Saturday 5.15-6.00pm **RECONCILIATION/CONFESSIONS:** Saturday 5.15pm - 6.00pm and any time by appointment, **DIVINE MERCY:** Tuesday 10.30am, **PRAYER GROUP:** Thursday 8.00pm **FRIENDS OF JESUS:** Friday 5.30pm.

|   |      |         |                         |                   |         |                       |
|---|------|---------|-------------------------|-------------------|---------|-----------------------|
| G | Sun  | 5 June  | <b>10th of the YEAR</b> | <i>Sat. Vigil</i> | 6.15pm  | Dee Kelly Loader RIP  |
|   |      |         |                         |                   | 8.30am  | James Bonner RIP      |
|   |      |         |                         |                   | 9.45am  | John McDermott RIP    |
|   |      |         |                         |                   | 11.15am | Marie Fontaine RIP    |
| W |      |         | <b>CONFIRMATION</b>     |                   | 2.30pm  | PRO POPULO            |
|   |      |         |                         |                   | 5.30pm  | Breda Keating RIP     |
| G | Mon  | 6 June  | feria                   |                   | 9.30am  | Nora Hunt Intentions  |
| G | Tues | 7 June  | feria                   |                   | 9.30am  | PJ Geelan RIP         |
| G | Wed  | 8 June  | feria                   |                   | 9.30am  | Pete Joyce RIP        |
| G | Thur | 9 June  | feria (S. Columba)      |                   | 9.30am  | Ron & Sheila Dyer RIP |
| G | Fri  | 10 June | feria                   |                   | 9.30am  | Martin Lavan RIP      |
| R | Sat  | 11 June | S. Barnabas             |                   | 9.30am  | The Lavin Family Ints |



**Breaking:** this is the other word explaining the meaning of those words: "Do this in remembrance of me." Jesus was broken; he is broken for us. And he asks us to give ourselves, to break ourselves, as it were, for others. This "breaking bread" became the icon, the sign for recognizing Christ and Christians. We think of Emmaus: they knew him "in the breaking of the bread" (Lk 24:35). We recall the first community of Jerusalem: "They held steadfastly... to the breaking of the bread" (Acts 2:42). From the outset it is the Eucharist which becomes the

centre and pattern of the life of the Church. But we think also of all the saints – famous or anonymous – who have "broken" themselves, their own life, in order to "give something to eat" to their brothers and sisters. How many mothers, how many fathers, together with the slices of bread they provide each day on the tables of their homes, have broken their hearts to let their children grow, and grow well! How many Christians, as responsible citizens, have broken their own lives to defend the dignity of all, especially the poorest, the marginalized and those discriminated! Where do they find the strength to do this? It is in the Eucharist: in the power of the Risen Lord's love, who today too breaks bread for us and repeats: "Do this in remembrance of me."

**Pope Francis**  
*Corpus Christi 2016*

# TODAY'S MASS

## Entrance Antiphon: Cf. Ps 26: 1-2

The Lord is my light and my salvation;  
whom shall I fear?

The Lord is the stronghold of my life;  
whom should I dread?

When those who do evil draw near, they  
stumble and fall.

## Collect

O God, from whom all good things come,  
grant that we, who call on you in our  
need, may at your prompting discern  
what is right, and by your guidance do it.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity  
of the Holy Spirit,  
one God, for ever and ever.

## First reading: 1 Kings 17:17-24

The son of the mistress of the house fell  
sick; his illness was so severe that in the  
end he had no breath left in him. And the  
woman said to Elijah, 'What quarrel have  
you with me, man of God? Have you  
come here to bring my sins home to me  
and to kill my son?' 'Give me your son' he  
said, and taking him from her lap, carried  
him to the upper room where he was  
staying and laid him on his own bed. He  
cried out to the Lord, 'O Lord my God, do  
you mean to bring grief to the widow  
who is looking after me by killing her  
son?' He stretched himself on the child  
three times and cried out to the Lord, 'O  
Lord my God, may the soul of this child, I  
beg you, come into him again!' The Lord  
heard the prayer of Elijah and the soul of  
the child returned to him again and he

revived. Elijah took the child, brought  
him down from the upper room into the  
house, and gave him to his mother.  
'Look,' Elijah said 'your son is alive.' And  
the woman replied, 'Now I know you are  
a man of God and the word of the Lord in  
your mouth is truth itself.'

## Responsorial Psalm: Ps. 29:2,4-6,11-13

**R/. I will praise you, Lord, you have res-  
cued me.**

1. I will praise you, Lord, you have  
rescued me  
and have not let my enemies rejoice over  
me.

O Lord, you have raised my soul from the  
dead,  
restored me to life from those who sink  
into the grave. **R/.**

2. Sing psalms to the Lord, you who love  
him,  
give thanks to his holy name.  
His anger lasts a moment; his favour all  
through life.

At night there are tears, but joy comes  
with dawn. **R/.**

3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning  
into dancing:  
O Lord my God, I will thank you for ever.  
**R/.**

## Second reading: Galatians 1:11-19

The Good News I preached is not a hu-  
man message that I was given by men, it  
is something I learnt only through a  
revelation of Jesus Christ. You must have  
heard of my career as a practising Jew,  
how merciless I was in persecuting the  
Church of God, how much damage I did  
to it, how I stood out among other Jews  
of my generation, and how enthusiastic  
I was for the traditions of my ancestors.  
Then God, who had specially *chosen* me  
while I was *still in my mother's womb*,  
called me through his grace and chose  
to reveal his Son in me, so that I might  
preach the Good News about him to the  
pagans. I did not stop to discuss this  
with any human being, nor did I go up  
to Jerusalem to see those who were  
already apostles before me, but I went  
off to Arabia at once and later went  
straight back from there to Damascus.  
Even when after three years I went up  
to Jerusalem to visit Cephas and stayed  
with him for fifteen days, I did not see  
any of the other apostles; I only saw  
James, the brother of the Lord.

## Gospel Acclamation: cf. Ep1:17,18

**Alleluia, alleluia!**

**May the Father of our Lord Jesus Christ  
enlighten the eyes of our mind,  
so that we can see what hope his call  
holds for us.**

**Alleluia!**

## Gospel Luke 7:11-17

Jesus went to a town called Nain, ac-  
companied by his disciples and a great  
number of people. When he was near

the gate of the town it happened that a  
dead man was being carried out for  
burial, the only son of his mother, and  
she was a widow. And a considerable  
number of the townspeople were with  
her. When the Lord saw her he felt sorry  
for her. 'Do not cry' he said. Then he  
went up and put his hand on the bier  
and the bearers stood still, and he said,  
'Young man, I tell you to get up.' And  
the dead man sat up and began to talk,  
and Jesus gave him to his mother. Every-  
one was filled with awe and praised God  
saying, 'A great prophet has appeared  
among us; God has visited his people.'  
And this opinion of him spread through-  
out Judaea and all over the countryside.

## Prayer over the Offerings

Look kindly upon our service,  
O Lord, we pray,  
that what we offer  
may be an acceptable oblation to you  
and lead us to grow in charity.  
Through Christ our Lord.

## Communion Antiphon: Ps 17: 3

The Lord is my rock, my fortress, and my  
deliverer;  
my God is my saving strength.

## Prayer after Communion

May your healing work, O Lord,  
free us, we pray, from doing evil  
and lead us to what is right.  
Through Christ our Lord.