



**PRAYING TOGETHER FOR THE CHURCH,
THE WORLD, THE PARISH & ONE ANOTHER**

SICK & HOUSEBOUND: PC, Yee Wing, CPO, Gillian Gibb, Phyllis Coffey, Ann Hull, Chris, RC, Theresa Mulvaney, Jodie Clarke, Kieran Maher, Rose Knights, Mary Honey, Peggy & John Cox, Diego Campigotto, Edel Rickard, Polly Thompson, Jean McGrath Antonio Rodrigues, Julie & Lawrence Hayes, Margaret O'Brien, Michael Rynne, Mary Geaghan, Annemarie Dax, Special Intention, Terry Highland, Joe Nemeth, Helen Faria, Margaret Callighne, Frank Hunt, Maggie Kirrane, Vera Hylton, Monica Wisniewicz, Eileen Harrison, Ian Measham, David Colville, Josephine Smullen, Edward Reilly, Betty Cain, Callum Stewart-Robert, Betty Hickey, Bernie Marren, Sadie Burgess, Shayanayaki Kaithampillai, Mia Harrison, RK., Special Intention, Ann Nemeth, Marjorie Hoareau, Michael Fahey, Mary E. Malone, Michael Griffin Snr., Titus Fernandes, Sean O'Connor, Alan Parnell, MTD., Breda Connellan, Marie Rego, Minneth Johns, Antonio DiLieto Snr, Paul Joseph Coughlan, Maria Nellie DeLima, Alan Woods.

RECENTLY BAPTISED: Nicolas Przybyszewski, Kenan Marshall.

RECENTLY DEPARTED: Raymond Nott, Jim Quinn.

ANNIVERSARIES OF THE DEPARTED: Benedict Outschoorn, Terry Kaiser-Kearney.

INTENTIONS OF POPE FRANCIS FOR DECEMBER
The Elderly: That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

MAKING CONTACT AT ST. GEORGE'S

Parish Priest:	Mgr. Jeremy Fairhead	jeremyfairhead@rcdow.org.uk
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Address: The Presbytery, 970 Harrow Road, Sudbury, Wembley, Middlesex, HA0 2QE		
Tel: 020 8904 2552. Phone Options: 1. Mass Times; 2. Parish Office 3. Mgr Jeremy;		
4. Fr. Tony; 5. Pastoral Assistant. Charity No: 233699		
Email: sudbury@rcdow.org.uk		Website: parish.rcdow.org.uk/sudbury

PRAYER TO CHRIST THE KING

Christ Jesus, I acknowledge You King of the universe. All that has been created has been made for You. Make full use of Your rights over me.

I renew the promises I made in Baptism, when I renounced Satan and all his pomps and works, and I promise to live a good Christian life and to do all in my power to procure the triumph of the rights of God and Your Church.

Divine Heart of Jesus, I offer you my efforts in order to obtain that all hearts may acknowledge your Sacred Royalty, and that thus the Kingdom of Your peace may be established throughout the universe. Amen.

SANCTUARY LAMP

has been sponsored this week
In Memory of

ANDRÉ & CHRISTIANE BELLEMERE RIP

**LAMP AT THE ALTAR OF
 OUR LADY OF WALSINGHAM**

has been sponsored this week

IN MEMORY OF

NED McCORMACK RIP



**TURN OFF
 ALL MOBILE
 PHONES**



Sunday cycle
 Readings Year A

Weekday Readings
 Week 34 Year 1

Divine Office
 Week 2

**The Catholic Parish
 of St George, Sudbury**



**Sunday 26th November 2017
 CHRIST THE UNIVERSAL KING**

Welcome to all at Mass today, especially to any visitors and particularly those who are here for the first time. Please take this sheet home with you which will tell you about this week's celebration and the activities during the week and also to remind you of our Liturgy today.

TODAY'S MASS



In today's Gospel, Jesus describes to his disciples the scene of the judgment of the Son of Man. All the nations will be assembled before him, and he will separate them as a shepherd separates sheep and goats upon their return from the pasture. The judgments made by the Son of Man will be based upon the acts of mercy shown to the least ones - the hungry, the thirsty, the naked, the ill, and the imprisoned. Indeed, Jesus, who suffered on the Cross, identifies himself with the least ones.

First Reading: Ezekiel 34:11-12,15-17

God himself will shepherd the people of Israel.

Second Reading: 1 Corinthians 15:20-26,28

Because Christ has been raised from the dead, all those who have died will also be raised.

Gospel Reading: Matthew 25:31-46

Jesus teaches that when the Son of Man comes in glory, he will judge the nations, separating the sheep from the goats.

SPIRITUAL QUOTE OF THE WEEK

"Eighty six years I have served Him, and He has done me no wrong. How can I blaspheme my King who has saved me?"

St Polycarp's answer when he was asked to deny Christ.

Sunday Reflection

Today it is important to look at how Jesus, as King, acts. Jesus' earthly ministry was not one of military might or oppressiveness. Rather, it was one of peace, liberation, and above all, service. Jesus turned the whole concept of lordship and primacy on its head: "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to become great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." (Mark 10:42-45)

Thus, Jesus knew the popular images of kings and lords and specifically redefined them, but did not reject them. In the new age, in order to be a ruler of all, a person must be a servant of all. Jesus demonstrated this servanthood in his life and miracles. Even the Incarnation is an example of this: God the Son, King of all creation, humbled himself to become human,

even sharing the ultimate fate of his captive subjects: death.

Secondly, Jesus' role of King is closely tied to his role as Judge, which is another contentious theme in popular religion. We say in the creed: "he will come again in glory to judge the living and the dead and his kingdom will have no end." Even now, he is the all-powerful Lord, King, and Judge and someday he will return (called the Parousia or Second Coming) and everything will be fully submissive to his will. We must remember, however, that unlike our judgments, Christ looks at the heart and does not judge by human standards. Also unlike our justice, which is generally retributive, Christ's is restorative, designed to lead to repentance and salvation through the Sacraments of his Church. Christ knows that we often fail to submit to him in all ways, which is why he has left us with the Sacrament of Reconciliation. The scriptures also tell us that God delays the return of his Son for all to come to repentance. The real question is whether we have the humility to seek such forgiveness and healing.



Our Parish, Our Needs, Our Responsibility

Weekend Four

Planned Giving – Thank You!

"For all things come from you, and of your own have we given you." - 1 Chronicles 29: 14-16

Thank you for taking part in our 'Planned Giving' appeal last weekend.

If you asked for a standing order form

(bankers order) or a new batch of donation envelopes, these will be sent **next week**.

If you are new to the parish, or missed signing a promise card last weekend, and would like a box of donation envelopes, or to donate to the parish by standing order (bankers order) or wish to **Gift Aid**, please complete a promise card at the back of the Church today and post it through our Presbytery letterbox.

Once again, thank you for all that you do. Please keep our parish in your prayers.

SCHOOL FORM SIGNING by the priests of the Parish for **Primary Schools** on Thursday 30th November 7-9pm in the Parish Centre.

CONFIRMATION ENROLMENT - The Information Evening for those wishing to enrol on the Confirmation Programme during the coming year will be on **Monday 8th January 2018**.

FRIENDS OF JESUS - The Friends of Jesus Programme takes place on Fridays from 5.30-6.30pm providing a little religious education to those children in the Parish not attending a Catholic school. An Information Leaflet is available in the porch.

CALLING ALL EXISTING ALTAR SERVERS! We are refreshing our list of altar servers to bring it up to date. If you currently serve and would like to continue doing so, please email Rosy Fernandes (rosy.fernandes@talktalk.net) by the end of November (or ask your parent/guardian to if you are under 16). This will help us in putting together a new rota from January.

PLEASE NOTE that at a few Sunday Masses recently, no-one has arrived to serve. Please do your best to attend if you are listed on the rota. If you are not listed on the rota for a Mass you are attending, but you notice that no-one else has arrived to serve, please volunteer to help. Thank you.

CALLING NEW ALTAR SERVERS! Any young person or Adult can ask to become an altar server after they have made their first Holy Communion. It is an excellent way to serve the parish and to enter into the celebration of Mass. If you would be interested in serving, please could you (or your parent/guardian) email Fr Tony on tonythomas@rcdow.org.uk. Training will, of course, be provided. Thank you.

MARY'S MEALS have written to thank all who contributed to their collection last week which raised £420 for their funds. This amount raised will feed 30 children who will not only get fed one good, nutritious meal every school day for a whole year, but they will get an education too.

ST. GEORGE'S SCHOOL CHRISTMAS FAIR on Friday 1st December from 3pm-6pm. Raffle tickets will be on sale after all Masses on 18th/19th and 25/26 November.

EXTRA-ORDINARY MINISTERS OF HOLY COMMUNION - Might you be open to serve the Parish as an Extra-Ordinary Minister of Holy Communion? We are always grateful to those people who assist the Priest with administering the Sacrament at Mass and taking Holy Communion to the sick and housebound. If you are interested and like to be considered please speak to Fr. Tony

CALLING BAPTISM PREPARATION CATECHISTS -Might you consider helping to prepare Parents/Carers for the Baptism of their infants If you are interested or would like further information please speak to Fr. Tony.

CEILIDH CHRISTMAS PARTY on Friday 15th December at 8pm in the Parish Centre. Music by "Luckpenny". For more details please contact Pat on 07932008547.

BEFRIENDING SERVICE - If you know of anyone in the Parish who might like to be befriended please let us know as we have a small group of befrienders who would be only too

happy to help.

VOLUNTEERS REQUIRED to help with the **CHURCH FLOWERS**. You do not have to be professional just committed to coming to help on Fridays and at major celebrations. If you can help please contact the parish team.

BAR/CAFÉ OPENING TIMES: Fridays after morning Mass

CHURCH LAMPS: If you would like to sponsor the blessed sacrament lamp or the lamp by the altar of Our Lady of Walsingham with a particular intention, the cost is £10 for the week - Please see Toni in the Parish Office. We now have cards (akin to Mass Cards) for the sponsoring of the Sacrament lamp or Walsingham Lamp if you'd like to use these if you are sponsoring a lamp in memory of someone. They can be obtained from the parish office. PLEASE REMEMBER to book your anniversary Masses early. We are now booked up until May 2018.

DO YOU SUPPORT CATHOLIC SCHOOLS and the right of Catholics to send their children to them? Then we need you to make your voice heard. The Government is making a critical decision on whether to overturn the admissions cap which prevents Catholic schools from allowing all Catholic pupils to attend. They have acknowledged that this policy discriminates against Catholics and promised to abandon it; now we need you to tell them not to U-turn on their promise to Catholics. Visit <http://catholicnews.org.uk/> or search for 'Catholic Education' in your search engine to write to the Government and urge them to drop their policy which bans new Catholic schools.

CHRISTMAS DAY LUNCH: ANYONE contemplating the prospect of spending Christmas Day alone has another option in our community. We arrange a traditional Christmas lunch and volunteers will provide transport to those in need of a lift. If you would like to attend as a guest and/or you know of someone who would benefit, please email us. We will need the help and support of volunteers on the day. Any queries email Christmaslunch25@gmail.com or telephone Catherine on 07985350181.

ROOM TO LET -5 minutes walk from church. Please telephone 020 8904 7229/07504739081.

FAMILY LOOKING FOR 3-4 BEDROOM HOUSE to rent in Sudbury. Call Lency on 07954096398

WHITE/YELLOW FOLDER INFORMATION FOR THE FOLLOWING: (See in church porch)

BEGINNING EXPERIENCE helps separated, divorced or widowed Catholics.

SMART LOVING SEMINAR for married couples.

CATHOLIC SINGLES information

RETROUVAILLE—a lifeline for married couples.

WIDOWED YOUNG—support events.

CALIX CENTRE—A Catholic ministry to addicts.

ADULT FAITH FORMATION COURSES. —new information.

JOB VACANCIES & DIOCESAN VACANCIES: St. Gregory's Catholic Science College require an Expressive Arts Technician (c/d 4/12); . Details plus latest diocesan vacancies in folder in porch or go to relevant websites.

FOLDERS in the church porch: look for pilgrimages & retreats, job opportunities, schools & college.

NEWS & VIEWS

WELCOME to all who have come to Mass today. Please stay on if you are able, for TEA & COFFEE after the 9.45am and 11.15am Masses, in the Café-Bar of the Parish Centre. THE TUCK SHOP will be open in the Parish Centre after the 9.45am Mass.

NEW TO THE PARISH? if you are, please know you are very welcome. Please fill in one of the new parishioners forms at the back of church and we'll get back to you.

PLEASE LEAVE THE PEW NEAT AND TIDY AS YOU DEPART CHURCH TODAY.

PARISH DIARY FOR THE WEEK

Sunday 26 November 2017:

Teas and coffees after 9.45am and 11.15am Masses –

Monday 27 November:

Keep Fit 2.30pm

Tuesday 28 November:

Over 60's Group: 1.00pm

First Holy Communion 7.30pm

Ceillidh/Set Dancing 8.45pm

Wednesday 29 November:

Thursday 30 November:

Café/Bar open 9-11am

Church Cleaning Group D 3.00pm

Primary School form signing 7.00-9.00pm

Prayer Group 8.00pm

Friday 1 December:

Teas after morning Mass

Friends of Jesus 5.30pm

THANK YOU to all who responded to our Stewardship Campaign and renewed their commitment. There is still time to return your forms or to pick them up from the back of church if you were not here last week.

SICK AND RETIRED PRIESTS—There will be a second collection today. (This was transferred from a fortnight ago as we were in the middle of our stewardship Campaign) Donation envelopes are available in the benches. Please use one for your donation. You can also gift aid your donation by completing the gift aid portion on the envelope, or choose to make an ongoing contribution to this fund. Please give generously and continue to pray for all our clergy: active, retired or ill. Thank you.

CHILDREN'S NATIVITY, CHRISTMAS EVE VIGIL MASS - After the success of last year we are happy to let you know that there will once again be a Children's Nativity at the Christmas Eve Vigil Mass this year. If your **child is in Year 3 or above** and would like to take part (or you would like to help in any way) please contact Monica Mortali (Tel 07427 897787 or monicamortali@hotmail.co.uk). Thank you.

FIRST RECONCILIATION REHEARSAL - Please note that the First Reconciliation Rehearsal taking place in the church this coming Tuesday 28th November at 7.30pm is for both **children and their Parent/Carers**. Thank you.

SAFEGUARDING TRAINING - Would you like to help contribute to making your Parish community safer for all? Until the summer of 2018 **free online training** is available through the Diocese. To register your interest please see the poster in the Porch for further details or email: safeguardingadmin@rcdow.org.uk

HOLY BAPTISM: Information packs are available from the parish office. You can sign up there for the preparation evening. Parents to be, i.e. before birth, are welcome to attend. The next baptism preparation evening will be on **Friday 26th January 2018 at 7.30pm** in the parish centre.

DATES FOR YOUR DIARY:

PARISH MEN'S BREAKFAST on **Saturday 2nd December** at 9.00am. The speaker will be Fr. Damian Ryan, a newly ordained priest and former football coach. His talk will be "What football taught me about faith."

FILM NIGHT on **Friday 8th December** at 7pm in the café/bar. We will be showing "Shadowlands", a biographical film about CS Lewis - the author and Christian apologist, starring Anthony Hopkins and Debra Winger. "A deeply personal and moving story filled with many moments of beauty, joy and healing" – Frederick and Mary Ann Bruset, *Spirituality and Practice website*.

ADVENT DAY OF RECOLLECTION on **Saturday 9th December:** — It is so easy to get caught up in the secular preparations for Christmas that we fail to reflect on the real meaning of this great feast. In order to help us prepare properly for Christmas the parish is holding a Day of Recollection on Saturday 9th December. This will include two talks based on the advent Mass readings, discussion and social time, and the recommissioning of our Eucharistic ministers. Our speaker will be Fr John Hemer, a scripture lecturer at Allen Hall seminary. The day will begin with Mass at 9.30am and finish with a light lunch at 1.00pm. RSVP to Fr Tony on tonythomas@rcdow.org.uk

CHRISTMAS CELEBRATION EVENING on **Saturday 16th December** 7.00-11.30pm. Tickets for this event are available from the Parish Office. Adults £15; Children 5-16yrs £7; under 5's free. 3 course dinner (English and Asian food), live band, dancing, bar, raffle with many great prizes. All proceeds to the parish to help raise money to automate our two bells so they can ring the Angelus every day.

CHRISTMAS CAROL SERVICE on **Sunday 17th December** at 7pm. Followed by mulled wine and mince pies in the parish centre. All welcome.

LIST OF THE SICK on the back of the weekly Newsletter has got very long. From Advent Sunday we'll be starting again with a new list. If you want to renew names or put someone new on it please let the office know.

NEXT SUNDAY there will be a collection and raffle for flowers at Christmas.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION AND READERS. To all who have supplied us with an email address – please check your emails this week for a communication from us.

CHILDREN'S LITURGY - Might you be open to help with the Children's Liturgy at the 9.45am Family Mass? If you might consider joining our team of Catechists/Helpers please contact Una Moran on 07932 620 504. Thank you.

LOOKING AFRESH AT OUR SANCTUARY (No.8)

A place of prayer

In accordance with the teaching of Second Vatican Council the Church's priority must be to ensure that a church truly comes into its own when the community gathers there, when the articulation of space in that place enables the articulation and celebration of faith. If a church does not do that it fails in its principal purpose. However even when the church is empty, it is most desirable that it continue to function as a place capable of prompting and enabling prayer, feeding it and forming it. The Eastern Christian tradition especially emphasises the cosmic dimension of their churches, understanding them to be places where heaven is at home on earth, and earth raised up to the heavens. Western Catholics find the quiet of an 'empty' church conducive to prayer as they respond to the presence of the Lord in the reserved Sacrament, fruit of our worship in him. Care about the design and ordering and decoration of churches can ensure that something of the transcendent is there even when the Liturgy is not being celebrated. The primary liturgical fittings – the altar, the ambo, the presider's chair and the font – will perhaps prompt prayer in thanksgiving for the good gifts we receive there in Christ. Western Catholics, in particular, often find particular focus and assistance for their prayer provided by statues in the church, reminding us of the communion of saints, encouraging us to turn to them in prayer, seeking their encouragement and intercession. Other traditions make use of icons, in a related way, although underpinned by a different theology of image. There is much even in an 'empty church' that can help people to pray and pray well. In our busy world of today the mere opportunity to be in an 'empty' place, a place of refuge, of peace and quiet, provides a chance to relax and seek to make sense of our daily lives in a building redolent of the eternity of God. There are many of our contemporaries who have never entered a church. Yet they will be familiar with the exterior of our buildings – even the little that they see can serve as a reminder of the Lord they do not know, or perhaps know only in small part, and of the community of the Church. Church buildings offer a reminder of the Church's presence in an area, and make concrete the abstractions of Church and Faith. They offer a tacit invitation to those who live near them to come and see: this is where the Church is; look at us and see how we live; talk with us and learn why we live this way.

LITURGICAL CALENDAR & MASS INTENTIONS

SUNDAY MASS: 6.15pm (Saturday Vigil), 8.30am, 9.45am (Family) & 11.15am (Solemn), 5.30pm.

WEEKDAY MASS: Monday – Saturday 9.30am.

HOLIDAYS OF OBLIGATION: 9.30am, 8.00pm.

EUCHARISTIC ADORATION: Saturday 5.15-6.00pm.

CONFESSIONS: Saturday 5.15pm - 6.00pm. *and any time by appointment.*

DIVINE MERCY: Tuesday 10.30am.

ROSARY: Daily after Mass.

Sunday 26 Nov	CHRIST THE KING
6.15pm (<i>Sat. Vigil</i>)	James & Fiacre Tierney RIP
8.30am	David & Isabel Turnbull RIP
9.45am	Margaret & Thomas Ryan RIP
11.15am	Benedict Outschoorn RIP
5.30pm	PRO POPULO

Mon 27 Nov	<i>feria (Of Requiem)</i>
9.30am	Gerry Macnamara Intention

Tues 28 Nov	<i>feria (Of Requiem)</i>
9.30am	Karen Fenton RIP

Weds 29 Nov	<i>feria (Of Requiem)</i>
9.30am	Larry O'Rourke RIP

Thur 30 Nov	<i>S. ANDREW</i>
9.30am	Private Intention RIP

Fri 1 Dec	<i>feria</i>
9.30am	Deceased Members of the Ladies Social Guild

Sat 2 Dec	<i>Of Our Lady</i>
9.30am	Savio Barretto RIP

TODAY'S MASS

Entrance Antiphon: *Rev 5: 12; 1: 6*

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Collect

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First reading: *Ezekiel 34:11-12,15-17*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest—it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of Lord.

Responsorial Psalm: *Ps 22:1-3,5-6*

R/. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose. *R/.*

2. Near restful waters he leads me, to revive my drooping spirit.

He guides me along the right path; he is true to his name. *R/.*

3. You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. *R/.*

4. Surely goodness and kindness shall follow me

all the days of my life.

In the Lord's own house shall I dwell for ever and ever. *R/.*

Second reading: *1 Corinthians 15:20-26,28*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his

feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of Lord.

Gospel Acclamation: *Mark 11:10*

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

Gospel: *Matthew 25:31-46*

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King

will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me."

'And they will go away to eternal punishment, and the virtuous to eternal life.'

Prayer over the Offerings

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

Communion Antiphon: *Ps 28: 10-11*

The Lord sits as King for ever.
The Lord will bless his people with peace.

Prayer after Communion

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly kingdom.

Who lives and reigns for ever and ever.