

NEWS & INFORMATION FOR THE WEEK

WELCOME to all at Mass today—to anyone who is new or is on holiday at this time.

NEWSLETTER—we are in holiday mode so there is a reduced edition for all of August.

AUGUST MASS TIMES will be the same as throughout the rest of the year. There will be no music during the month at any of the Masses.

WORK HAS BEGUN ON THE SANCTUARY. This should last until mid September. Please be careful moving about in the limited space especially during Communion time.

DURING THE HOLIDAY PERIOD gaps may appear in the rotas Readers, Welcomers & Extraordinary Ministers of Holy Communion. Please do look out to see what might be needed and try to fill in if required.

REPOSITORY—will be open after most Masses during the summer.

PARISH OFFICE—will be closed on some days during the summer. Please be patient!

FAITH CAFÉ this Wednesday 7th August at 7.00pm discovering the Life and message of the soon to be Saint John Henry Newman.

NEXT BAPTISM PREPARATION Friday 27th September at 7.00pm

LEAVING PARTY TO SAY GOODBYE TO RANTONY on Friday 6th September, 7.00-9.00pm.

KSC PARISH PILGRIMAGE TO WALSINGHAM - led by Fr. Jeremy - on Saturday 28th September. More details later.

THIS WEEK: the Sanctuary Lamp has been sponsored In Memory of **MAURO CIRILLO RIP** and the Lamp at the altar of our Lady of Walsingham is In Memory of **THE TIERNEY FAMILY.**

LITURGICAL CALENDAR & INTENTIONS FOR THE WEEK

SUNDAY MASS: 6.15pm (Saturday Vigil), 8.30am, 9.45am (Family) & 11.15am (Solemn), 5.30pm.

WEEKDAY MASS: Monday – Saturday 9.30am.

HOLIDAYS OF OBLIGATION: 9.30am, 8.00pm.

EUCCHARISTIC ADORATION: Saturday 5.15-6.00pm.

CONFESSIONS: Saturday 5.15pm - 6.00pm. *and any time by appointment.*

DIVINE MERCY: Monday 10.30am.

ROSARY: Daily after Mass.

Sun 4 August **18th OF THE YEAR**
6.15pm (*Vigil*) Felix, Gilbert and Lionel Lyons RIP
8.30am Catherine Calnan RIP
9.45am Cheryl & Eddie Rozario Anniversary Ints
11.15am Frank Hunt RIP
5.30pm PRO POPULO

Mon 5 August **Dedication of the Basilica of S.Mary Major**
9.30am Teresa Canavan Intentions

Tues 6 August **THE TRANSFIGURATION**
9.30am Michael Walsh Intentions

Weds 7 August **S. Sixtus & Companions**
9.30am Brendan Keaveney RIP

Thurs 8 August **S. Dominic**
9.30am Olive Joel RIP

Fri 9 August **S.TERESA BENEDICTA OF THE CROSS**
9.30am Melinda Peter RIP

Sat 10 August **S. LAWRENCE**
9.30am Bernard Murphy RIP

Sun 11 August **19th OF THE YEAR**
6.15pm (*Vigil*) Anastasia Evangalatos RIP
8.30am Paddy Joyce RIP
9.45am Maria Rozario RIP
11.15am Mark Burton RIP
5.30pm PRO POPULO



Sunday cycle of readings Year C

Weekday readings 18th Week of Year (1)

Divine Office week 2

The Catholic Parish of St George, Sudbury

AUGUST HOLIDAY EDITION

Sunday 4th August 2019 EIGHTEENTH SUNDAY OF THE YEAR

Welcome to all at Mass today, especially to any visitors especially those who are here for the first time. Please take this sheet home with you which will tell you about this week's celebration and the activities during the week and also to remind you of our Liturgy today.

TODAY'S MASS

“There is more to life than wealth and riches”

We tend to look for material security in this world until it becomes an obsession with us. Yet we cannot take our riches with us when we die. We need to live the life of grace as people who have died to the things of this world in order to live for the spiritual riches of a life given to Christ. In this way we will get our priorities right and our lives will be full of true happiness and meaning.



First Reading: Ecclesiastes 1:2; 2:21-23

Today's readings fit together like three panels of a colourful mural called "Set Your Heart on the Kingdom." This first reading insists that "All things are vanity!" For the author, vanity meant "emptiness" or "straw." He is telling us that it is useless to set out hearts on things that must be left behind when we die.

Second Reading: Colossians 3:1-5, 9-11

In this reading we are reminded that the life of a Christian should reflect the values of Jesus. "Seek what is above," we are told. Put aside lies and idols and evil desires. Be formed in the image of God. Live as though you truly believe in the kingdom, or reign, of God that Jesus proclaimed.

Gospel: Luke 12:13-21

As so often happens, Jesus tells a parable because someone has asked him a question. A man wants him to settle a squabble about an inheritance, but Jesus will have no part of it. Concern about money prevents people from focusing on the reign of God. The parable of the rich farmer shows how foolish it is to keep piling up possessions. Right when the greedy man is gorging himself on food and drink, he dies. Death prevents any chance of reform.

TODAY'S MASS

Entrance Antiphon: Ps 69: 2, 6

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

Collect

Draw near to your servants, O Lord,
and answer their prayers with
unceasing kindness,
that, for those who glory in you as their
Creator and guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

First reading: Ecclesiastes 1:2,2:21-23

Vanity of vanities, Qoheleth says. Vanity
of vanities. All is vanity! For so it is that
a man who has laboured wisely, skilfully
and successfully must leave what is his
own to someone who has not toiled for
it at all. This, too, is vanity and great
injustice; for what does he gain for all
the toil and strain that he has
undergone under the sun? What of all
his laborious days, his cares of office, his
restless nights? This, too, is vanity.

Responsorial Psalm: Ps. 89:3-6,12-14,17

*R/. O Lord, you have been our refuge
from one generation to the next.*

1. You turn men back to dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. *R/.*

2. You sweep men away like a dream,
like the grass which springs up in the
morning.
In the morning it springs up and flow-
ers:
by evening it withers and fades. *R/.*

3. Make us know the shortness of our
life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. *R/.*

4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands.
R/.

Second reading: Colossians 3:1-5,9-11

Since you have been brought back to
true life with Christ, you must look for
the things that are in heaven, where
Christ is, sitting at God's right hand. Let
your thoughts be on heavenly things,
not on the things that are on the earth,
because you have died, and now the life
you have is hidden with Christ in God.
But when Christ is revealed – and he is
your life – you too will be revealed in all
your glory with him.

That is why you must kill everything in
you that belongs only to earthly life:

fornication, impurity, guilty passion,
evil desires and especially greed,
which is the same thing as worship-
ping a false god; and never tell each
other lies. You have stripped off your
old behaviour with your old self,
and you have put on a new self which
will progress towards true knowledge
the more it is renewed in the image
of its creator; and in that image there
is no room for distinction between
Greek and Jew, between the circum-
cised or the uncircumcised, or be-
tween barbarian and Scythian,
slave and free man. There is only
Christ: he is everything and he is
in everything.

Gospel Acclamation: Jn 17:17

Alleluia, alleluia!

*Your word is truth, O Lord:
consecrate us in the truth.
Alleluia!*

Gospel: Luke 12:13-21

A man in the crowd said to Jesus,
'Master, tell my brother to give me a
share of our inheritance.' 'My friend,'
he replied, 'who appointed me your
judge, or the arbitrator of your
claims?' Then he said to them,
'Watch, and be on your guard against
avarice of any kind, for a man's life is
not made secure by what he owns,
even when he has more than he
needs.'

Then he told them a parable: 'There
was once a rich man who, having had
a good harvest from his land, thought

to himself, "What am I to do? I have
not enough room to store my crops."
Then he said, "This is what I will do: I
will pull down my barns and build
bigger ones, and store all my grain
and my goods in them, and I will say
to my soul: My soul, you have plenty
of good things laid by for many years
to come; take things easy, eat, drink,
have a good time." But God said to
him, "Fool! This very night the
demand will be made for your soul;
and this hoard of yours, whose will it
be then?." So it is when a man stores
up treasure for himself in place of
making himself rich in the sight of
God.'

Prayer over the Offerings

Graciously sanctify these gifts, O Lord,
we pray, and, accepting the oblation
of this spiritual sacrifice,
make of us an eternal offering to you.
Through Christ our Lord.

Communion Antiphon: Wis 16: 20

You have given us, O Lord, bread from
heaven, endowed with all delights
and sweetness in every taste.

Prayer after Communion

Accompany with constant protection,
O Lord, those you renew with these
heavenly gifts and, in your never-
failing care for them, make them
worthy of eternal redemption.
Through Christ our Lord.