ST. GEORGE'S CATHOLIC CHURCH, SUDBURY Sunday 20th August 2023 THE 20th SUNDAY OF THE YEAR

ため、「赤い、ふい、「おいか」、「赤い、ふい、「おいか」、「赤い、ふい、「おい」

Welcome to all at Mass today and especially anyone who is new. Please take this Newsletter home with you. You may wish to share it with family and friends. This newsletter can also be found via our website. We ask God's blessing on you and your loved ones this week and know that we pray for you all each day.

Sunday Cycle *Readings Year A*

Weekday Readings *Week 20 year 1*

Divine Ofice *Week 20 psalms week 4* For children, download a weekly sheet: <u>http://www.sdc.me.uk</u> <u>sundayliturgy/</u>

THIS WEEK

Sun 20 Aug 6.15pm (vigil) 8.30am 9.45am 11.15am 5.30pm	20th OF THE YEAR Lucille & Fiona Ints. Edmund Peiris Weerasinghe RIP Mary Mc Nicolas RIP Gabriella Henry RIP THE PEOPLE OF THE PARISH
Mon 21 Aug 9.30am	S. Plus X Robert Lobo RIP
Tues 22 Aug	The Queenship of the Blessed Virgin Mary
9.30am	Angeline Taylor and Helen Navatatnam
Weds 23 Aug	S. Rose of Lima
9.30am	Margaret Cournane RIP
Thurs 24 Aug 9.30am	S.BARTHOLOMEW Mary Jo Cooney RIP
Fri 25 Aug	S. Louis
9.30am	Yolande Dias RIP (6th anniv.)
Sat 26 Aug	Blessed Dominic of the Mother of God
9.30am	Mamerto M de Jesus RIP
Sun 27 Aug	21st OF THE YEAR
6.15pm (vigil)	THE PEOPLE OF THE PARISH
8.30am	Farrell Valmond RIP
9.45am	Yolande Dias RIP
11.15am	James Walsh RIP
5.30pm	Jack & Julieanne Murphy RIP
Blessed Sacrament Lamp: Ashton & Asfra– Thanksgiving Our Lady of Walsingham Lamp: Joiada Ints.	

TODAY'S MASS



In today's Gospel a woman, who is not Jewish, approaches Jesus, requesting that he heal her demon-possessed daughter. At first Jesus ignores her; he says nothing. The disciples ask Jesus to send her away, and Jesus agrees, remarking that he was sent to minister to the Jews alone.

The woman persists, paying homage to Jesus, and yet Jesus denies her request again. Eventually Jesus grant her request and heal her daughter.

Jesus' unresponsiveness to this woman may strike us as uncharacteristic or shocking. Yet in Matthew's Gospel, Jesus'

ministry is directed primarily to the people of Israel. At only a very few points, such as the one found in today's Gospel, do we find Jesus anticipating the later Christian ministry to the rest of the world.

Behind Matthew's text we can hear this early Christian community's struggle to understand how God's selection of Israel is consistent with two events: Israel's rejection of Jesus and the Gentiles' acceptance of Jesus. Just as Jesus was surprised by the faith expressed by the Canaanite woman, so too the first Christians were surprised that the Gentiles would receive the salvation God offered through Christ. In today's second reading from Paul's letter to the Romans, we hear the apostle Paul considering this same concern.

The faith that the Canaanite woman expresses is an affirmation of and confidence in God's abundant mercy. Yes, salvation comes through Israel, but it overflows for the benefit of all.

SPRITUAL QUOTE OF THE WEEK *"Actions speak louder than words. Let your words teach and your actions speak."* S. Anthony of Padua

MAKING CONTACT AT ST. GEORGE'S

Parish Priest: Mgr. Jeremy Fairhead jeremyfairhead@rcdow.org.uk Assistant Priest: Fr Mike Guthrie michaelguthrie@rcdow.org.uk Catechetical Coordinator: Mr. Peter Kingsley peterkingsley@rcdow.org.uk Secretary: Mrs. Toni Miles sudbury@rcdow.org.uk Director of Music: Mr. Scott Price scottprice@rcdow.org.uk Hall Bookings: via the office or sudbury@rcdow.org.uk Safeguarding Rep: Hanna Gorgis sudburysg2@safeguardrcdow.org.uk Tel 07751804978 Address: The Presbytery, 970 Harrow Road, Sudbury, Wembley, Middlesex, HAO 2QE Telephone: 020 8904 2552. Phone Options: 1. Mass Times; 2. Parish Office/ SVP Information 3. Mgr Jeremy; 4. Fr. Mike; 5. Catechetical Coordinator. Charity No: 233699 Email: sudbury@rcdow.org.uk Website: parish.rcdow.org.uk/sudbury

SUNDAY READINGS & PRAYERS

Entrance Antiphon *Ps 84 (83): 10-11*

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

Collect

O God, who have prepared for those who love you good things which no eye can see,

fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things,

we may attain your promises,

which surpass every human desire.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First Reading: Isalah 56:1.6-7

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants - all who observe the Sabbath, not profaning it, and cling to my covenant - these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

Responsorial Psalm: ps.66

Response: Let the peoples praise you, O God; let all the peoples praise you.

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon the earth and all nations learn your saving help. **R.**/

2. Let the nations be glad and exult, for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. **R**./

3. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. **R**./

Second Reading: Romans 11:13-15.29-32

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them.. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you - will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

Gospel acclamation

Alleluia, alleluia!

I am the living bread which came down from heaven, says the Lord; if any one eats of this bread, he will live for ever. Allelula!

Gospel: *Matthew 15:21-28*

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

Prayer over the Offerings

Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

Communion Antiphon Ps 130 (129): 7

With the Lord there is mercy; in him is plentiful redemption.

Prayer after Communion

Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.

Copyright © 1996-2013 Universalis Publishing Limited: see www.universalis.com. Scripture readings from the Jerusalem Bible are published and copyright © 1966, 1967 and 1968 by Darton, Longman & Todd, Ltd and Doubleday, a division of Random House, Inc, and used by permission of the publishers. Text of the Psalms: Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.