

THE EMMAUS MASS SHEET

5th SUNDAY IN ORDINARY TIME (C) 6th February 2022

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite *Stand*
The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
All then make an appropriate sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*
**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*
The Body [Blood] of Christ.
Each communicant answers: Amen.

Communion Antiphon Cf. Ps 106:8-9
**Let them thank the Lord for his mercy,
his wonders for the children of men
for he satisfies the thirsty soul,
and the hungry he fills with good things.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion *Stand*
O God, who have willed that we be partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES
Announcements may be made. Then:
Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.
Thanks be to God.



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CATHOLIC
PRINTING
COMPANY OF FARNWORTH®
www.catholicprint.co.uk
0161 873 7457

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The Roman Missal © 2010 International
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THE INTRODUCTORY RITES
Entrance Antiphon or a hymn.

Stand
Ps 94:6-7

**O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.**

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Greeting
The Priest greets the people, saying:
The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:
The Lord be with you.
The people reply:
And with your spirit.

The Mass of the day may be introduced.

Penitential Act
*The Priest invites the faithful to repentance
followed, after a brief pause, by one of the
Penitential Acts:*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Or:
Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:
You were sent to heal the contrite of heart:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Christ, have mercy. *Or:* Christe, eleison.
Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. *Or:* Kyrie, eleison.
Lord, have mercy. Or: Kyrie, eleison.

*The absolution by the Priest follows.
The people reply: Amen.*

*If the 'Kyrie, eleison' has not been said or sung,
it is said or sung now.*

The Gloria
**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect
Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen. *Sit*

THE LITURGY OF THE WORD

First Reading 6:1-8
A reading from the prophet Isaiah

In the year of King Uzziah's death I saw the
Lord seated on a high throne; his train filled the
sanctuary; above him stood seraphs, each one
with six wings.
And they cried out one to another in this way,
'Holy, holy, holy is the Lord of hosts.
His glory fills the whole earth.'

The foundations of the threshold shook with the
voice of the one who cried out, and the Temple

was filled with smoke. I said:

‘What a wretched state I am in! I am lost,
for I am a man of unclean lips
and I live among a people of unclean lips,
and my eyes have looked at the King,
the Lord of hosts.’

Then one of the seraphs flew to me, holding in
his hand a live coal which he had taken from the
altar with a pair of tongs. With this he touched
my mouth and said:

‘See now, this has touched your lips,
your sin is taken away,
your iniquity is purged.’

Then I heard the voice of the Lord saying:

‘Whom shall I send?
Who will be our messenger?’

I answered, ‘Here I am, send me.’

The word of the Lord.
Thanks be to God.

Psalm Ps. 137:1-5.7-8.R.v1

R) Before the angels I will bless you, O Lord.

I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **(R)**

I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **(R)**

All earth’s kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord’s ways:
‘How great is the glory of the Lord!’ **(R)**

You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hand. **(R)**

Second Reading

A reading from the first letter of St Paul 15:1-11
to the Corinthians

For shorter form, read between brackets []

Brothers, I want to remind you of the gospel I
preached to you, the gospel that you received
and in which you are firmly established; because
the gospel will save you only if you keep
believing exactly what I preached to you —
believing anything else will not lead to anything.

Well then, [in the first place, I taught you what
I had been taught myself, namely that Christ
died for our sins, in accordance with the
scriptures; that he was buried; and that he was
raised to life on the third day, in accordance with
the scriptures; that he appeared first to Cephas
and secondly to the Twelve. Next he appeared
to more than five hundred of the brothers at the

same time, most of whom are still alive, though
some have died; then he appeared to James,
and then to all the apostles; and last of all he
appeared to me too; it was as though I was born
when no one expected it.]

I am the least of the apostles; in fact, since I
persecuted the Church of God, I hardly deserve
the name apostle; but by God’s grace that is
what I am, and the grace that he gave me has
not been fruitless. On the contrary, I, or rather
the grace of God that is with me, have worked
harder than any of the others; [but what matters
is that I preach what they preach, and this is
what you all believed.]

The word of the Lord.
Thanks be to God.

Gospel Acclamation *Stand*
Alleluia, alleluia! Jn 15:15
**I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!**

Gospel Luke 5:1-11
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

Jesus was standing one day by the lake of
Gennesaret, with the crowd pressing round him
listening to the word of God, when he caught sight
of two boats close to the bank. The fishermen had
gone out of them and were washing their nets. He
got into one of the boats — it was Simon’s — and
asked him to put out a little from the shore. Then
he sat down and taught the crowds from the boat.

When he had finished speaking he said to
Simon, ‘Put out into deep water and pay out your
nets for a catch.’ ‘Master,’ Simon replied ‘we
worked hard all night long and caught nothing, but
if you say so, I will pay out the nets.’ And when
they had done this they netted such a huge
number of fish that their nets began to tear, so
they signalled to their companions in the other
boats to come and help them; when these came,
they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees
of Jesus saying, ‘Leave me, Lord; I am a sinful
man.’ For he and all his companions were
completely overcome by the catch they had
made; so also were James and John, sons of
Zebedee, who were Simon’s partners. But Jesus
said to Simon, ‘Do not be afraid; from now on it is
men you will catch.’ Then, bringing their boats
back to land, they left everything and followed
him.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily *Sit*

The Nicene Creed *Stand*
**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.** *All bow*

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.**

Or:
The Apostles’ Creed *All bow*
**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Stand **The Prayer of the Faithful**
Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit
THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung.*

*If the Priest says the two prayers of offering
aloud the response both times is:*

Blessed be God for ever.

*The Priest completes additional personal
preparatory rites, and the people rise as he says:*

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O Lord our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.** *Kneel*

*The Eucharistic Prayer continues until the priest
says:*

The mystery of faith.
*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:
**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or: